

HARVARD SEMITIC SERIES, VOLUME IV

SUMERIAN TABLETS

IN THE

HARVARD SEMITIC MUSEUM

PART II

FROM THE TIME OF THE DYNASTY OF UR



COPIED

WITH SYNOPSIS OF THE CONTENTS OF THE TABLETS AND INDEXES

BY

MARY INDA HUSSEY, PH. D.

CAMBRIDGE, U.S.A.

HARVARD UNIVERSITY PRESS

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EDITORIAL NOTE.

THE Harvard Semitic Series consists of occasional volumes in the field of Semitic exploration, philology, literature, history, and religion. Volumes I and II will give the results of the explorations carried on at Samaria in the years 1908—1910.

Volume III, Sumerian Tablets in the Harvard Semitic Museum, Part I, appeared in 1912. The present volume forms Part II of the Sumerian Tablets. The tablets here published are from the reigns of Dungi, Bur-Sin, and Gimil-Sin of the Dynasty of Ur. They were acquired by purchase from dealers in New York between 1895 and 1904, those corresponding to Museum numbers 1313—1346 (see below, pp. 18—22) in 1895, those to Museum numbers 1379—1868 in 1899, those to Museum numbers 3575—3584 in 1903, and those to Museum numbers 3624—3717 in 1904.

The SUMERIAN TABLETS may be ordered from the *Harvard University Press*, Cambridge, Mass., or from the *J. C. Hinrichs'sche Buchhandlung*, Leipzig, Germany. The price per volume is \$ 5.00 or 20 Marks, postage prepaid.

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PREFACE

ABOUT forty-five of the tablets published in this volume were copied by me in 1909—1910, while holding the fellowship of the Baltimore Association for the Promotion of the University Education of Women. Friends of Oriental study in Cleveland, Ohio, made it possible for the work to be resumed in 1911—1912. This work was completed while assisting in the Harvard Semitic Museum in 1912—1913.

The vignette on the title page is a reproduction of seal impressions on tablet number 1441, dated in the reign of Dungi, belonging to the Harvard Semitic Museum.

To Professor George A. Barton I am indebted for stimulating suggestions in all of my work, and to Professor Albert T. Clay for generous advice and criticism. My heartiest thanks are due to Professor David Gordon Lyon, curator of the Harvard Semitic Museum, and to the other members of the editorial committee.

Mount Holyoke College, June, 1914.

Mary Inda Hussey.

SYNOPSIS OF THE CONTENTS OF THE TABLETS.¹

1. Balancing the account (*nig-šid-ag*) of money paid (*azag-ka lal-a*); *Ka-dBa-ú* took (it) in charge (*ni-kv*); the house of the priestess of Bau (*É-nin-dingir-dBa-ú*); from the X + 31st to the X + 43^d year (inclusive) of the reign of *Dungi*, 13 years.

The tablet is too much broken to admit of complete verification. The account falls into three parts, namely:

- 1) Receipts, which make up the chief sum (*sag nig-ga-ra-kam*)², Ob. I¹—II².
- 2) Expenditures (*ša(g)-bi-ta zi(g)-ga*), Ob. II³—Rev. III⁸.
 - (a) Sums which are certified by *Lù-dUtu*, Ob. II⁴—Rev. I⁶.
 - (b) Sums paid by *Lù-dUtu*, Rev. I⁷—III⁵.
 - (1) To agents from whom he holds a receipt (*a-dug dam-qar-ne-ka ba-a-gar*)³, Rev. I⁷⁻¹¹.
 - (2) For hire of the oxen and for laborers' wages (*á-gud-šu-gà á-lù-šu-gà a-ša(g)-šu*), Rev. I¹²—II²².
 - (3) In balancing an account in the name of the daughter of the king (*nig-šid-ag mu dumu-sal lugal*)⁴, Rev. II²³—III⁶.
- 3) Subscription, Rev. III⁹⁻¹⁴.
2. Barley and wood (*še-ba sig-ba*) for the gardeners of the *é¹³gal-gal* and for the gardeners of the vine (*nu-é¹³sar é¹³gal-gal à nu-é¹³sar geštin*) for the month *Gan-maš*; in *Tig-ab-ba*, *Dungi* X + 40. The tablet is so broken that only Rev. I²⁶, 27, 31, 34 of the summary can be verified. Note the use of *kal sig-a* in the summary (Rev. I²⁵, 26) and in the corresponding lines of the detailed portion (Ob. I², 12, [2]⁰, II⁸, 9, 25, 29, III¹, 5, Rev. I¹⁸).
3. Balancing an account of oil (*nig-šid-ag id*)⁵, which account ran from the month *Gan-maš* to *Še-il-la*, 12 months, the first year of *Bur-En-zu*.⁶ Analysis of the account:
 - 1) Receipts, Ob. I¹—II⁴.
 - (a) *id-giš*, brought forward from the preceding year (X + 46 of *Dungi*), Ob. I¹⁻³.
 - (b) *še-giš-id* and *id-dun*, brought in by five men, Ob. I⁴—II¹.
 - (c) Sum total of receipts (*sag nig-ga-ra-kam*), Ob. II²⁻⁴.
 - 2) Expenditures (*ša(g)-bi-ta zi(g)-ga*), Ob. II⁵—Rev. VI¹.

¹ The abbreviations used are as follows:

Br. BRÜNNOW, R. E., *A classified List*, etc. Leyden, 1889.

CT. *Cuneiform Texts from Babylonian Tablets in the British Museum*, London, 1896 seq.

REC. . . . THUREAU-DANGIN, FR., *Recherches sur l'Origine de l'Écriture Cundiforme*, Paris, 1898, *Supplément*, 1899.

² See THUREAU-DANGIN, *Inventaire des Tablettes de Tello*, t. I, p. 19, n. 1.

³ An approximate translation, following DEIMEL in *Zeitschrift für Assyriologie*, vol. 25, p. 344.

⁴ Which daughter, *Ša-at-dEn-zu* or *Me-dDun-gi*? See DE GENOUILLAC, *La Trouvaille de Dréhem*, p. 11; DHORME, *Revue d'Assyriologie*, t. 9, p. 43, SA. 12.

⁵ *id* is the generic term and is used here to include *id-giš* and *id-dun*, sesame oil and lard. For the latter see THUREAU-DANGIN, *Inventaire des Tablettes*, t. I, no. 1380.

⁶ Rev. IV [14] must be so supplied, since the amount brought forward is from the last year of the reign of *Dungi*, Ob. I³.

- (a) Detail, Ob. II⁶—Rev. III⁵.
 (b) Summary, Rev. III⁶—V¹⁸.
 (c) Sum total expended, Rev. VI¹⁻³.

- 3) *diri(g)*, Rev. VI⁴⁻⁵.
 4) Subscription, Rev. VI⁶⁻¹⁴. Omitting the respective quantities of sesame oil and lard, the expenditures as summarized in Rev. III⁶—V¹⁸ are as follows: 1) *nig-ku gál si-nig šutug gim-tur ù š¹³ginar-^dBa-ú*, "the *nig-ku gál* of the *si-nig*, *šutug*, the young women, and the bark of Bau" (Rev. III⁶⁻⁸ = Ob. II⁶⁻¹⁰). 2) *^dDun-gi ezem-ma ku-a ù nig-ku lù-rim ^dDun-gi-ra rim gin*, "... and the *nig-ku* of the messengers' assistants of Dungi going to the messengers" (Rev. III⁹⁻¹¹ = Ob. II¹¹⁻¹⁴). 3) *ia-ba nar ^dDun-gi-ra-ge-ne*, "gift of oil to the musicians of Dungi" (Rev. III¹²⁻¹⁶ = Ob. II¹⁵⁻²⁰). Note "*nig-ku* of the new year's festival", Ob. II²⁰. 4) *ia tūg-gi-ag kišib nu-banda uš-bar-ge-ne*, "oil . . . seal of the *nu-banda* of the weavers" (Rev. III¹⁷⁻²² = Ob. II^{21-III¹³}). 5) *ia-ba gim-uš-[bar-ge]-ne*, "gift of oil to the women weavers" (Rev. III²³—IV² = Ob. III¹⁴⁻²⁵). Note that they are from *Girsu*, *Kinunir*, *Nina*, and *Tigabba* (Ob. III^{15, 17, 19}). In Ob. II²⁰ 6406 is a mistake for 6466, which is the correct sum, and the one required by Ob. II²². 6) *Kišib ^dUtu-gir-gal* (Rev. IV³⁻⁴ = Ob. III²⁶⁻²⁷. 7) *zi(g)-ga gír rim-ge-ne*, "paid to the *gír* of the messengers" in *Girsu*, *Ki-ku-da-qa-la*, *Huneri*, *Tigabba*, and *Kinunir* (Rev. IV⁵⁻⁶ = Ob. III²⁸—V¹⁵). 8) *bār-ag* (Rev. IV⁷⁻⁹ = Ob. V¹⁶⁻¹⁷). 9) *kaš simug-a lugal ša(g) Tūm-ma-al^{ki}*, "wine for¹ the royal smiths in *Tummal*" (Rev. IV¹⁰⁻¹¹ = Ob. V¹⁸⁻²⁰). 10) *Na-gu-ú-du nar lugal* (Rev. IV¹²⁻¹³ = Ob. V²¹⁻²³). 11) *X²-igi É^dNin-gir-su-ka-ge ag-ne³* (Rev. IV¹⁴⁻¹⁵ = Ob. V²⁴⁻²⁵). 12) *Bá-šá-ì-lì lù-š¹³ku* (Rev. IV¹⁶⁻¹⁷ = Ob. V²⁶⁻²⁷). 13) *Gimil-^dIškur kišib nagar alan lugal in-dim-ma*, "Gimil-Iškur, with the seal of the carpenter who made the statue of the king". Instead of *lugal* (Rev. IV¹⁸⁻²⁰ = [Ob. V³⁰—VI¹]) the name *Bur-^dEn-zu* occurs in a parallel passage in CT. VII 17765 II 22—23. 14) [. . .] *kù-ta ne-lal-a ù nig-ār-ār a-šá-bi* (Rev. IV²²⁻²³ = [Ob. VI³⁻⁶]). 15) *gim-ará ki-su-udu-šú-nig-ki⁴ erin lù-ḫu-dur-bu⁵ ù ḫg-il [e]-ba-ab-erin(?)* (Rev. IV²⁴⁻²⁶ = Ob. VI⁷⁻²¹). Rev. IV^{25a} seems to be a summary of Ob. VI⁷⁻¹² (6); IV^{25b} corresponds to Ob. V¹³⁻¹⁵, and IV²⁶ to Ob. VI¹⁶⁻²⁰. 16) *gim-ará giš-ku e-ku ba-ba-ab-erin(?) ša(g) é-ará* (Rev. IV²⁷—V² = Ob. VI²²⁻¹). 17) *zi(g)-ga Ma-ad-ga^{ki}* (Rev. V³⁻⁵ = [Rev. II¹⁻⁵]). 18) *diri(g) nig-šid-ag* (Rev. V⁶⁻⁷ = Rev. II⁶⁻⁸). 19) *kišib pa-te-si-ka* (Rev. V⁹⁻¹¹ = Rev. II¹²⁻¹⁹); $\frac{1}{2}$ *mana* $1\frac{1}{2}$ *gìn* $7\frac{1}{2}$ *še* of silver has the same value as 1 *gur* $76\frac{1}{2}$ *qa* of sesame oil. Note that 5 shekels of the silver was in bags (5 *gìn kù-babbar ša(g) ^{su}dug-gán-na*, Rev. II¹⁴⁻¹⁵). 20) *sag ia-nun-šú*, "oil in exchange for butter" (Rev. V¹²⁻¹³ = Rev. II²⁰⁻²¹). 21) 3 *ám dub-sar Mar-sa* (Rev. V¹⁴⁻¹⁵ = Rev. II⁹⁻¹¹). As far as can be determined in the present state of preservation of the tablet this is the only instance in which the order of the summary deviates from the order of the detailed portion. 22) *Ba-ḫar dumu Ab-ba-a a-du(g)-a gá-gà* (Rev. V¹⁶⁻¹⁸ = Rev. III¹⁻⁵). A comparison of this summary with the detailed statement, "Ba-ḫar son of Abba has received" (*šū-ba-ti*), confirms DEIMEL's⁷ explanation of the phrase as meaning "empfangen auf Rechnung, auf Borg".

¹ The genitive case is employed.

² REC. 193^{bis}.

³ Written *ba-ag* in Ob. V²⁵ and in CT. VII, 17765 I 14, Pl. 16.

⁴ *ki-su-udu šú-ki* occurs also in REISNER's *Tempelurkunden*, 3 II 12, 154 II 5.

⁵ "Mercenaries" according to DE GENOUILLAC, *Inventaire des Tablettes*, t. 2, pt. 2, 4491.

⁶ Note *^{su}dug gán kaš nu-gaba* (nine skins *nu-gaba*).

⁷ *Zeitschrift für Assyriologie*, vol. 25, p. 343.

4. Pay roll of the administrative officers and laborers of ten (?) temples for the month *Ganmaš*, *Bur-Enzu* 2. Although no city is mentioned, it is probable that all of these temples were in Lagash.¹ They seem to be mentioned in order of rank, beginning with the temples of *Ningirsu* and of *Bau*. A number of questions arise in regard to the fifth and sixth lists. Why are the salaries in these two lists just the same? Why do they differ from the others in mentioning the names of two men who are evidently high officials, *Lugal-sig-su(d)* and *Ur-šu-ga-lam-ma*? Is it possible that these were twin temples dedicated to Dungi? *É-d Nina* is supplied provisionally in the seventh list, because Dungi rebuilt that temple in Lagash.² The traces of the wedges in the ninth list leave no reasonable doubt as to its reading.

The absence of the names of various classes of priests such as *enu*, *gala*, *gala mah*, *šutug*, *nin-dingir*, etc., and the fact that the terms used refer to the business side of temple administration, may warrant the conclusion that all are business or administrative officers. The *šabra*³ (in the third list, *sangu*),⁴ since he heads the list, may be regarded as the chief officer of administration, which, however, does not necessarily exclude his priestly character. The *nu-banda-gud* had supervision of the cattle; the *pisan-dub-ba* was the archivist;⁵ the *sag-tu*⁶ takes measurements of *land*⁷ in connection with a *dub-sar*, he had to do with cattle,⁸ and with barley,⁹ and may therefore perhaps be regarded as the superintendent of the men who weigh and take measurements, i. e., surveyor; the *ka-gur* was the keeper of the granary; the *dub-sar gud-apin* was the record-keeper of the oxen used in cultivation; the *nu-banda erin-na* was the overseer of the laborers; *maškim* (variant *rim* in Ob. I¹¹) was a judge's assistant;¹⁰ *engar* was the husbandman.

The estimate of the number of persons involved, namely about 783, is based upon the salary paid to a single individual. This is specified only in the case of the *nu-banda-gud* and the *engar*, who receive 20 and 15 gur respectively. We assume that 19, 16, 14, or 12 gur is the salary of one person only, but that when the amount is 8, 6, or 4 gur, one person performed two or more functions. The estimate is meant to be only approximate. (See the table on the following pages.)

5. Inventory of *é-dul-la*¹¹ in *Gir-su*¹², dated in the month *Ezen-Dun-gi*, *Bur-En-zu* 2. No. 126 of REISNER's *Tempelurkunden* is a similar inventory in which the same general order is observed, namely: objects made of metal; grain; garments and wool; fats, honey, cheese, fruits; wooden objects; miscellany.

The objects made of metal (Ob. I¹²⁻¹³ = Rev. I¹⁴—II²) are: a silver boat (*má-gur kù-babbar*);¹³ bronze¹³ *gal* and *za-lum* objects; bronze *a-lá* and *á-gam*, bronze rings (*har zabar*),

¹ Cf. the list of temples and palaces in Lagash as given by SCHEIL in *Recueil de Travaux Relatifs à la Philologie et à l'Archéologie*, t. 17, p. 39.

² See THUREAU-DANGIN, *Die Sumerischen und Akkadischen Königsinschriften*, p. 190 (h).

³ See LEGRAIN, *Revue d'Assyriologie*, t. 10, p. 58.

⁴ See SCHEIL, *Une Saison de Fouilles à Sippar*, p. 28; FRANK, *Studien zur Babylonischen Religion*, p. 5.

⁵ So THUREAU-DANGIN, *Lettres et Contrats*, p. 12, note 2.

⁶ For *tu* see BARTON, *Origin and Development of Babylonian Writing*, pt. 1, no. 530.

⁷ DE GENOUILLAC, *Inventaire des Tablettes*, t. 2, pt. 2, nos. 4673, 4695.

⁸ *Ibid.*, nos. 4553, 4641, 4648.

⁹ *Ibid.*, no. 5892.

¹⁰ So THUREAU-DANGIN, *Revue d'Assyriologie*, t. 10, p. 95, note 3.

¹¹ *é-dul-la* was a store-room for temple furniture and supplies in *É-ninnû*, Ningirsu's temple (cf. Gudea Cyl. A 25, 4).

¹² See MEISSNER, *Seltene Assyrische Ideogramme*, 2378.

¹³ See THUREAU-DANGIN in *Revue d'Assyriologie*, t. 6, p. 142 for *zabar*, meaning bronze.

(Table to no. 4, see page 3.)

[É].d Nin-gir-su Ob. I ¹⁻¹⁵			É.d B[a-ú] Ob. I ¹⁶⁻¹¹⁵			É.d Nin-mar-ti Ob. II ⁶⁻¹⁹			É.d Nin-giš-zu-ia ù É.d Gál-alim Ob. II ^{20-III⁸}			Ob. III ⁹⁻²²		
še gur	per- sons		še gur	per- sons		še gur	per- sons		še gur	per- sons		še gur	per- sons	
200	[10]	šabra	[14]0	[7]	šabra	190	[10]	[s]angu	80	[4]	šabra	60	[3]	šabra
400	20	nu-banda- gud	[28]0	[14]	nu-banda- gud	380	19	nu-banda- gud	160	8	nu-banda- gud	120	6	nu-banda- gud
100	[5]	pišàn-dub-ba	[70]	[5]	pišàn-dub-ba	95	[5]	pišàn-dub-ba	40	[2]	pišàn-dub-ba	30	[2]	pišàn-dub-ba
100	[5]	sag-fu	[70]	[5]	sag-fu	95	[5]	sag-fu	40	[2]	sag-fu	30	[2]	sag-fu
100	[5]	ka-gür	[70]	[5]	ka-gür	95	[5]	ka-gür	40	[2]	ka-gür	30	[2]	ka-gür
40	[2]	[d]ub-sar	[2]8	[2]	dub-sar gud- apin	38	[2]	dub-sar gud- apin	16	[1]	dub-sar gud- apin	12	[1]	dub-sar gud- apin
40	[2]	sa[r]-ra-ab- du	[2]8	[2]	sar-ra-ab-du	38	[2]	sar-ra-ab-du	16	[1]	sar-ra-ab-du	12	[1]	sar-ra-ab- du
100	[5]	[n]u-banda erin-na	[70]	[5]	nu-banda erin-na	95	[5]	nu-banda erin-na	[40]	[2]	[nu-banda erin-na]	30	[2]	nu-banda erin-na
40	[2]	li-sar	[2]8	[2]	li-sar	38	[2]	li-sar	[16]	[1]	li-sar	12	[1]	li-sar
20	[1]	maškim	14	[1]	maškim	19	[1]	maškim	[8]	[1]	maškim	6	[1]	maškim
20	[1]	gu-za-lá	14	[1]	gu-za-lá	19	[1]	gu-za-lá	8	[1]	gu-za-lá	6	[1]	gu-za-lá
1470	98	engar	1050	70	engar	1425	95	engar	630	42	engar	450	30	engar
2030	[156]		1862	[119]		2527	[153]		1094	[66]		798	[51]	

Sum total of barley expended, 3 gür 1978 gur (12778 gur). Estimate of number of persons, [783].

designated in the summary as small objects made [of bronze] (*nig dim-m[a zaba]r tur-tur*); a copper vessel (*urudu pišàn*); *urudu é-dim*, *urudu a-lá*, and copper rings (*urudu har*), designated as small objects made of copper.

The amount of grain (*še*, *aš*, *šin*) in the detailed portion (Ob. I¹⁴⁻¹⁶) does not tally with the summary (Rev. II³), but since Ob. I¹⁴ shows that 10+ gur of barley has been erased, and as this is the amount needed to make the two balance, one may suppose that the erasure was an after-thought and the summary was left unchanged. Note that lines 2, 8, 13 of Ob. I were never filled out.

The long list of garments (Ob. I¹⁷⁻¹¹¹) is summarised (Rev. II⁴⁻⁹) under four headings as *tug* (woolen) cloth or garments;¹ *tug-kid nig-sig-sig*² (*nig-sig-sig* linen garments); *tug sun*³ (old garments); *tug-kid nig-sig-sig sun* (old *nig-sig-sig* linen garments). — The two qualities of wool are designated as *sig-šig* (wool of superior quality) and *sig-gi*⁴ (Rev. II⁸⁻⁹ = Ob. II¹²⁻¹⁶). The former includes *pusikku*⁵ wool for garments of the third quality (*sig-giš-ga-šu-ag tug 3 kam-uš*) and *sig-šig*: the latter includes *idqu*⁶

¹ See THUREAU-DANGIN, *Revue d'Assyriologie*, t. 6, p. 148, note 4.² See MEISSNER, *Seltene Assyrische Ideogramme*, no. 9136 = *qatnu*, which is a synonym of *šu-bat ra-bu-u* in VR 28, 13a-b.³ Br. 1515, *labiru*.⁴ DELAPORTE in *Inventaire des Tablettes*, t. 4, nos. 7002 and 7413, translates "de laine gi"; DHORME in *Revue d'Assyriologie*, t. 9, p. 156, "de laine noire". For the latter we should expect *sig-gi*. In no 48 *sig* and *sig-gi* are used interchangeably.⁵ Br. 6128; MEISSNER, *Seltene Assyrische Ideogramme*, nos. 8282—8283.⁶ MEISSNER, *ibid.*, 8280.

(Table to no. 4, see page 3.)

<i>É.-d Dun-gi</i> Ob. III ²³ —Rev. I ¹⁰		<i>[É.-d Nina (?)]</i> Rev. I ¹¹ —24		<i>É.-d Dumu-si</i> Rev. I ²⁵ —II ⁹		<i>É.-nam-ḫa-mi</i> Rev. II ¹⁰ —24		<i>É.-ūru-ki</i> Rev. II ²⁵ —III ⁹	
<i>še</i> per- gur sons		<i>še</i> per- gur sons		<i>še</i> per- gur sons		<i>še</i> per- gur sons		<i>še</i> per- gur sons	
60 [3] <i>šabra</i>		40 [2] [<i>ša</i>]bra		[80] [4] [<i>šabra</i>]		80 [4] <i>šabra</i>		40 [2] [<i>šabra</i>]	
120 6 <i>nu-banda-</i> gud		[80] 4 <i>nu-banda-</i> [gud]		[60] [8] [<i>nu-banda-</i> gud]		160 8 <i>nu-banda-</i> gud		80 [4] <i>nu-banda-</i> gu[d]	
30 [2] <i>pisàn-dub-ba</i>		20 [1] <i>pisàn-dub-[ba]</i>		[15] [1] [<i>pisàn-dub-ba</i>]		40 [2] <i>pisàn-dub-ba</i>		20 [1] <i>pisàn-[dub-ba]</i>	
30 [2] <i>sag-fu</i>		20 [1] <i>sag-[fu]</i>		[30] [2] [<i>sag-fu</i>]		40 [2] <i>sag-fu</i>		20 [1] <i>sa[g-fu]</i>	
30 [2] <i>ka-gūr</i>		20 [1] <i>ka-gū[r]</i>		[30] [2] [<i>ka-gūr</i>]		40 [2] <i>ka-gūr</i>		20 [1] [<i>ka-gūr</i>]	
12 [1] <i>dub-sar gud-</i> apin		8 } [1] <i>dub-sar gud-</i> apin		14 [1] <i>dub-sar gud-</i> apin		16 [1] <i>dub-sar gud-</i> apin		[8] } [1] <i>[dub-s]ar</i> gud-apin	
12 [1] <i>sar-ra-ab-du</i>		8 } [1] <i>sar-ra-ab-du</i>		14 [1] <i>sar-ra-ab-du</i>		16 [1] <i>sar-ra-ab-du</i>		[8] } [1] <i>sar-ra-ab-du</i>	
30 [2] <i>nu-banda</i> erin		20 [1] <i>nu-banda</i> erin		35 [2] <i>nu-banda</i> erin		40 [2] <i>nu-banda</i> erin		20 [1] <i>nu banda</i> erin	
12 [1] <i>lū-sar</i>		[14] [1] [<i>lū</i>]sar		14 [1] <i>lū-sar</i>		16 [1] <i>lū-sar</i>		8 } [1] <i>lū-sar</i>	
6 } [1] <i>maškim</i>		[6] } [1] [<i>ma</i>]škim		7 } [1] <i>maškim</i>		8 } [1] <i>maškim</i>		4 } [1] <i>maškim</i>	
6 } [1] <i>gu-za-lá</i>		[6] } [1] [<i>gu-za</i>]lá		7 } [1] <i>gu-za-lá</i>		8 } [1] <i>gu-za-lá</i>		4 } [1] <i>gu-za-lá</i>	
450 30 <i>engar</i>		[300] 20 [<i>engar</i>]		525 35 <i>engar</i>		600 40 <i>engar</i>		300 20 <i>engar</i>	
798 [51]		[542] [33]		931 [58]		1064 [64]		532 [32]	

wool for woven garments (*šig-lag tūg-uš-bar*), *šu X¹-a* wool for ordinary garments (*šig šu-X-a tūg-du*), and mukku wool (*šig-mug*).²

Fats, honey (*lál*), cheese, and fruits (Ob. II¹⁷—III⁵ = Rev. II¹⁰—18). The fats (*iá*) consist of butter (*iá-nun*) and oil (*iá-giš*) of ordinary and of superior quality.³ There is cheese (*ga-ḫar*) and cheese in baskets (*ga-pisàn + gi*);⁴ dates (*ka-lum*); white grapes (*geštin babbar*); pomegranates⁵ (?) *giš-ma + gunu babbar*; *še-ir-gu* figs (*giš-ma še-ir-gu*).

Wood⁶ and objects made of wood (Ob. III⁵—Rev. I⁴ = Rev. II⁸—III¹⁴). Šurmēnu wood (*giš-šu-ūr-me*); thrones made of rare woods, overlaid⁷ with copper, classified as good thrones (*giš-gu-za šig*) Ob. III^{6-9, 12, 14-16} = Rev. II¹⁹, further described as thrones of urkarinnu⁸ wood for males and females⁹ (*giš-gu-za nitah [sal] giš-dūr urudu gar-ra*); thrones

¹ X = . The same term occurs in DE GENOUILLAC, *Inventaire*, t. 2, pt. 1, 1012.

² Br. 95. The same classification occurs in REISNER, *Tempelurkunden* 126 VIII 18 = IV 21—22.

³ The distinction between *iá-dug-nun-na* and *iá-nun-dug-ga* (Ob. II¹⁷⁻¹⁸) is not clear. There is a discrepancy of 2 *qa* between Ob. II²⁰⁻²¹ and Rev. II¹¹. 10 *qa še-giš-iá* (Ob. II²³) seems to be omitted from the summary, unless it is to be counted in Rev. II¹¹.

⁴ A shortened form of *ga-ḫar-pisàn + gi*. See THUREAU-DANGIN, *Inventaire*, t. 1, p. 19, no. 1297.

⁵ See THUREAU-DANGIN in *Zeitschrift für Assyriologie*, vol. 15, pp. 38—40; DE GENOUILLAC, *Tablettes Sumériennes Archaïques*, p. XLVIII, note 9.

⁶ See MEISSNER in *Mitteilungen der Vorderasiatischen Gesellschaft*, 1913, pt. 2.

⁷ *gar-ra* (Br. 11953) = *uḫḫuzu*. See DELITZSCH, *Assyrisches Handwörterbuch*, p. 42. ⁸ Br. 10559.

⁹ Or *nitah* and *sal* may designate technical differences, as, e. g., in the names of stones; cf. *aban-mu-šu NITAH*, *aban-mu-šu SAL*, CT. XIV, Pl. 15.

*gub*¹ of *ḫuluppu*² wood and of *mêsu*³ wood, thrones *ḫa-lu-úb al-zi-ra*, *keš-da ša-ra-lum*, *keš-da ḫa-lu-úb*. The more ordinary thrones are made of pomegranate (?),⁴ *šabartu* wood (*giš A-TU-GAB-LIŠ*), and a small throne of *a-gurin*⁵ wood. — There are *giš dubbin-gu-za*⁶ of pomegranate (?) and *ḫuluppu* wood overlaid with copper; a good couch (Rev. II²² = Ob. IV²) of *mêsu* wood overlaid with copper (*giš ná mes urudu gar-ra*); the ordinary couches (Ob. IV³⁻⁷) are *giš ná dubbin gud ma + gunu urudu gar-ra*, and couches made of pomegranate (?), of *nurmû* wood (*nu-úr-ma*),⁷ *ašuḫu* wood (*ù-dúr*),⁸ and *šabatu* wood. — The *GLR-GUB šig* (Rev. III²) was of *ḫuluppu* wood (Ob. III¹⁹) in contradistinction to the more common *GLR-GUB* (Rev. III³ = Ob. IV¹). The better sort of tables (*banšur*) were of *lam*-wood⁹ (Ob. IV⁸), the wood of the others is not specified.¹⁰ — *giš rû ḫa-la*¹¹ was perhaps a wooden peg upon which fish were hung. — The better sort of maltu utensils (Rev. III⁷ = Ob. IV^{12, 13}) was made of *ḫuluppu* wood¹² (*giš ma-al-tum ḫa-lu-úb*); *giš á-an-diš* made of *ḫuluppu* wood . . . inlaid (?) with ivory (*giš á-an-diš ḫa-lu-úb GIN-ba ka-am-si*¹³ *gar-ra*) is counted among the maltu utensils in Rev. III⁷; the more common ones (Rev. III⁸ = Ob. IV¹²) were made of tamarisk wood (*giš šinig*). — The better *giš KU-a-zikum šig* (Rev. III⁹ = Ob. IV¹⁴⁻¹⁸) were likewise made of rare woods¹⁴ inlaid (?) with ivory and are as follows: *giš KU-a-zikum ḫa-lu-úb GIN-ba ka-am-si gar-ra*, *giš aš-ḫal-lum ḫa-lu-úb GIN-ba ka-am-si gar-ra*, *giš KU-a-zikum ḫa-lu-úb*, *giš ba-ti mes-mes*, *giš qa-pur-zi šag-kal*. — There is a pair of wooden scales overlaid (?) with copper and having a copper pan (?) (*giš(e)rin urudu gar-ra liš¹⁵ bi urudu*). — The two . . . carriages (*giš ginar é-ba-an*, Rev. III¹¹) are described more fully (Ob. IV¹⁹⁻²⁰) as a fine . . . carriage (*giš ginar šu-dú¹⁶ é-ba-an*) and a small . . . one (*giš ginar tur-tur é-ba-an*). — *giš GU-BI¹⁷ sag-gà*: *giš TUR-SU*. — The sixteen baskets (*pišàn*, Rev. III¹⁴) are described more specifically (Rev. I²⁻⁴) as *giš pišàn tûg* [] (reed baskets for clothes [?]), *pišàn tab-ba búr-zu si(g)-ga*, and *pišàn giš si(g)-gál ù (?) gub (?) ḫa*.

The *duk-kur dūr-rú¹⁸ kaš-šam-sa* of 150, 90, and 30 qa (Rev. I⁵⁻⁷) are omitted from the summary. — *še-ḫu¹⁹*; *qum-X²⁰*; finger rings *si(g)-ga* (*daš ḫar šu si(g)-ga* Rev. III¹⁷ = Rev. I^{10, 12}) and finger rings *nu-tuk* (Rev. III¹⁸ = Rev. I^{11, 13}).

6. Subscriptio: *giš-á šu-dú-a tûg kid* | *ù daš esi* | *é (?) šu-sum-ma* | *é-uš-bar* [PA A-] *ḫu-um-ilu* | [itu Bulug-k] *ú* [mu . . .] *En-zu* [lu] *gal*. *giš-á* is translated by DE GENOUILLAC

¹ Reading uncertain, but appears to be REC. 116.

² Without the determinative *giš*, also frequently in the following lines, 12, 13, 14, 15, etc.

³ MEISSNER, *Seltene Assyrische Ideogramme*, 4272.

⁴ See note 5, p. 5.

⁵ Br. 5906. Cf. 5908.

⁶ Br. 2728 = *šupru*.

⁷ Br. 1988.

⁸ Br. 9492—9493. Cf. MEISSNER, *Seltene Assyrische Ideogramme*, 7192.

⁹ Cf. MEISSNER, *Seltene Assyrische Ideogramme*, 6807, 6899.

¹⁰ A-TU-[GAB-LIŠ] seems to be an erasure.

¹¹ *giš ru* = sikkatu, Br. 5267. Cf. DELITZSCH, *Handwörterbuch*, p. 497; MEISSNER, *Supplement*, p. 71.

¹² In REISNER, *Tempelurkunden*, 126 IX 7, maltu utensils are made of stone.

¹³ Br. 650 = *šinnu piri*.

¹⁴ In REISNER, *Tempelurkunden*, 124 IX 10, 126 IX I 16, it was made of copper.

¹⁵ Br. 7750 = *itqurtu*. See JENSEN, *Keilinschriftliche Bibliothek*, vol. VI, pt. 1, p. 572.

¹⁶ MEISSNER, *Seltene Assyrische Ideogramme*, 5220 = *asāmu*.

¹⁷ Br. 3265; MEISSNER, *Seltene Assyrische Ideogramme* 2065 = *uturtu* = "ein hölzerner Gegenstand"; MEISSNER, *Supplement*, p. 21.

¹⁸ DE GENOUILLAC, *Inventaire*, t. 2, pt. 1, 694, Ob. 2 is probably to be read *dūr-rú*.

¹⁹ Br. 7499 = *šimtu*; MEISSNER, *Seltene Assyrische Ideogramme*, 5510 = *šimtu*, *šindu*.

²⁰ X = REC. 451 (?). See THUREAU-DANGIN, *Inventaire*, t. 1, p. 20, note 1; DE GENOUILLAC, t. 2, 694 Rev. 2.

"rigoles en bois"¹, "tuyaux"². In this tablet it seems to be used as the generic term including $\text{š}^{\text{is}}\text{sag gub}$, $\text{š}^{\text{is}}\text{gi-na}$, $\text{š}^{\text{is}}\text{tag}$, $\text{š}^{\text{is}}\text{il-il}$, $\text{š}^{\text{is}}\text{dūr-dūr}$, $\text{š}^{\text{is}}\text{dar-rū}$, $\text{š}^{\text{is}}\text{SAL} + \text{KU-ka-šá(g)}$, $\text{š}^{\text{is}}\text{bar-bar}$, $\text{š}^{\text{is}}\text{tūg-gid}$, $\text{š}^{\text{is}}\text{(e)rin}$, which are used in treating (? *tag*)³ woolen and linen garments and may be provisionally translated wooden utensils. *šū* or *zi(d) tūg-gid* may refer to a kind of meal, in which case it suggests a use similar to the extraction of grease by means of fuller's earth, the peculiar properties of which are said to be due to its physical rather than to its chemical nature.

Rev. I¹²⁻¹⁹ is a graduated list of seventeen stones of diorite⁴ (*daḡesi*) of various weights down to 2, 1, $\frac{1}{2}$, $\frac{1}{3}$ of a shekel. Were these stones used for weighing?

The subscription may be translated: Utensils (?) for finishing⁵ woolen and linen garments and the diorite stones belonging to *é-šū-sum-ma* of the weaver's house.

Analysis:

- 1) List of seven *PA* with their utensils (?) and number of garments treated. Ob. I¹—Rev. I¹²⁽⁶⁾.
 - 2) List of diorite stones (Rev. I¹²⁻¹⁹), *liš š^{is}(e)rin urudu gi-na*, *giš dug š^{is}(e)rin urudu ki (?)* 3 *a-an gar*, *š^{is}kib*.⁷
 - 3) Summary of 1) classified according to the four kinds of garments treated, namely; *tūg lugal* (Rev. I³³—II⁸), *tūg nita* (Rev. II⁹⁻¹¹), *tūg nig-sag-lal-sal ù tūg bar-si(g) nig-rin-rin-nin* (Rev. II¹²⁻²³)⁸, and *kid* (Rev. III¹⁻¹⁰).
 - 4) Summary of 2).
 - 5) Subscription.
 7. Payment of barley to the *a-bal* and diggers (*še-ba a-bal dū-a-tar-ne*) for the months *Gan-maš* and *Har-ra-ne-mú*, *Dungi X + 46*. The grain comes from *gú id egir* and from the granary *bur-sag*, and amounts to 17 *gur* 70 *qa*. Of this 16 *gur* 60 *qa* are dispensed, leaving a balance on hand (*nig gál-la*)⁹ of 1 *gur* 10 *qa*. The irrigators (?)¹⁰ and diggers are occupied in the care of fifteen gardens or parks of which *š^{is}šar^a Dun-gi-á-kalam-ma* was the largest, if one may judge from the number of men employed.
- Note the unidentified sign  in Ob. II²¹; *lū hul-na kab-tum* in Rev. II²⁸ and in 10 Rev. II¹⁷; most of the laborers are characterized as *šig-a*.¹¹
8. 3 men *šig-a* taken in charge (*nī-kv*) by *Lugal-igi-gir*; 4 men *šig-a* taken in charge by *Lū^a Nin-šubur*; in the mill (*ša(g) é-ard*); from *Ur*; month of *Amar-a-a-si*; *Bur-En-zu* 7.
 9. List. *lal-li-ám*: 1 goat-herd in *Gir-su^{ki}*, 1 herdsman in *Nina^{ki}*, 1 herdsman in *Tig-ab-ba^{ki}*, 1 old (*šu (l)-gi*) shepherd in *Gir-su^{ki}*, 1 female musician *gil (nar sal gil)*, 1 door-keeper, 1 *lū-kisal*, 7 diviners (*NUN-ME-TAG = gašam*). *diri(g)*: 7 tenders of the *š^{is}gal-gal (nu-š^{is}sar š^{is}gal-gal)* in *Nina^{ki}*.
 10. Payment of barley to the diggers (*še-ba dū-a-tar-e-ne*) by *Dū-ma-nu*: *PA Gū-ū-gū-nu*: month of *Gan-maš*, *Dungi X + 46*. It is similar to no. 7 (cf. the dates!), and the gardens *^aDun-gi-á-kalam-e*, *Geštin-kar-tak-ki*, and *Garaš* occur in both.

¹ DE GENOUILLAC, *Tablettes Sumériennes Archaïques*, p. 80, no. 31 Ob. III¹,

² DE GENOUILLAC, *Inventaire des Tablettes*, t. 2, pt. 1, no. 892.

³ *Ibid.*, t. 2, pt. 1, nos. 696 and 703, where *tag* is translated "fouler?"

⁴ MEISSNER, *Seltene Assyrische Ideogramme*, 4406; Gudea, Statue B, col. 7, l. 11.

⁵ *šū-dū-a* = Br. 7221, *šuklulu*.

⁶ Rev. I¹⁻¹¹ is to be supplied from Rev. III¹⁻¹¹.

⁷  presents a slight variant to REC. 170; BARTON's *Old Babylonian Writing*, 223.

⁸ In Rev. II¹⁷ the number of *š^{is}dar-rū* is 73, but in Ob. III²² it is 83!

⁹ Literally "choses existant"; so THUREAU-DANGIN in *Inventaire des Tablettes*, t. 1, 1386.

¹⁰ *a-bal* = *nāq mē*, Br. 11381.

¹¹ For *šig* see THUREAU-DANGIN, *Inventaire des Tablettes*, t. 1, p. 6, note 1.

11. Allotment of barley and wool to the *a-ga-am-me*, [. . .]^d*Dun-gi-me*, *ùg-il é-gal-me* (porters of the palace), and 20 mana of wool and 2 garments to the wife of *Lù-d Ba-ù sim*. The succeeding lines must be read in the light of the first line (30 *še lugal* 3 *ma-na*), i. e., with *še lugal* understood after the first numeral of the line, and *ma-na* or *ma-na-sìg* after the second numeral; thus line 2: 15 (*še lugal*) 1 $\frac{1}{2}$ (*ma-na*) *Lù-d Ba-ù*, etc. No barley total is given, but that of the wool is correct.
12. List of those that are dead (*ù(g)*) or on half-pay (*maš*). *A-gu* is *PA*.
13. List of men working (literally, "present") on the Ningirsu canal (*id d Nin-gir-si*), the 1st day of the month *Ezen-Ne-gùn*, *Bur-En-zu* 7.

There are six classes of laborers, namely, those with no further designation than that of laborer (*kal*), laborers on half-pay and on two-thirds pay (*kal maš*, *kal* )¹, *tu(d)-kal*, *kal še-il*,² and *kal a-nigin-a gub-ba*.³ The *kal*, *kal-maš*, and *tu(d)-kal* are divided into groups of from 4 to 18 persons, over whom a subordinate officer (*ni-ku*)³ is in charge. From three to seven of these groups or gangs and a small number of *kal še-il* and *a-nigin-na gub-ba* are under the supervision of a *PA*, so that each of the three *PA* officers has under him 49, 13, and 56 men respectively. The gangs are employed upon the earth-works (*saḥar-a gub-ba*).

There is a discrepancy of 4 in the number of *kal* between the totals in Ob. I¹ and in Rev. II¹, and the numbers given in Ob. I^{1, 4, 7}. Ob. I¹ shows an erasure with a slight suggestion that 8 may have been written there originally. *kal*  (Ob. I¹) is counted among the *kal-maš* in Ob. II¹ and Rev. II¹. In Rev. I² the writing of the numeral 4 () is peculiar. The totals in Rev. I⁴ and II² call for 3 *kal maš* in Rev. I⁴ instead of 2.

14. List of *še-dūr* and *ad-ge* present in the mill in *Sag-da-na* (*é-ará-a gub-ba ša(g) Sag-da-na^{ki}*) the 30th day of the month *Ezen-Dumu-zi*, *Bur-En-zu* 9. Most are on full pay, some are on half-pay, and three are women. Ob. I¹—Rev. I¹⁸ is almost identical with REISNER, *Tempelurkunden*, 139 I 1—IV 6, which is from the same year. Compare also *ibid.*, 149. The *še-dūr* comprise men of various occupations such as a fisherman, gardener, musician, *gala*, *gìn-nita šabra*, *šù-il*, draper (*lù-tùg*), *edin*, *ad-ge* (!), and *dam-kàr*. In the list of *ad-ge* a *PA* is named for each man on full pay, or for a man on full pay and one on half-pay. Note the use of *mu X šù ki Y*, "for X from Y", in Ob. I^{10-11, 13-14}, II⁵⁻⁶; *giš-dūr-e dūr-ba* in Rev. I⁴.
15. List of *a-ga-am* of three temples, namely, *É-ur-dun* (Ob. 1-9), *É-gi-na-tum* (Ob. 10—Rev. 6), and *É-gù-pù* (Rev. 7-14). Each name is preceded by the amount (of barley and of wool) received, as in no. 11.
16. List of fifteen men added (*taḥ-ḥa-ù-ám*) to the (staff of) *É-d Nin-dar-a*. Note *sa-gab nu-banda-gud-ta* (Ob. 13, Rev. 4), *sa-gab sag-ḥu* (Rev. 3).
17. List of the number of women on full pay, on half-pay (*gím á-maš*), without pay (*nu-dib*, literally, "not taking"), and not drawing half-pay (*nu-dib á-maš*), with the names of their respective *PA*.
18. Payment in barley of *NIGIN(?)ba* and *gím-ará* for the month *Ezen-Dumu-zi*, *Bur-En-zu* 3. There are ten gangs consisting of men, women, and children, each gang under a *PA*.

¹ Cf. MEISSNER, *Seltene Assyrische Ideogramme*, 5471.

² *a-nigin* (Br. 11675 = amiranu).

³ DEIMEL in *Zeitschrift für Assyriologie*, vol. 25, p. 341, note 1, observes that although *ni-ku* is frequently to be translated "take in charge", it also denotes a vocation whose chief occupation may have been to take in charge. It has not been included in the name list on account of the uncertainty in distinguishing between its use as a noun and as a verb.

This is followed by a list classified according to scale of wage, which varies from 60 to 10 qa per capita, the sum total of barley expended, and the date.

19. Balancing the account (*nig-šid-ag*) of *Ur-ša(g)-ga*, which ran from the X + 40th year of *Dungi*. In the X + 41st year 5 gur 260 qa was brought in (*mu-tum*), leaving an unpaid balance (*lal-li*) of 8 gur 238 qa as *kišib nu-tuk*.
20. Balancing the account of *Lugal-ug¹-tur* and *Nig-dBa-ú* in the X + 39th year of *Dungi*. The unpaid balance (*lal-li*) is to bear interest (*su-su-dam*).
21. Pay roll of *é-šim-me* (spice house), *Bur-En-zu* 2. Ob. I¹⁻¹⁴ is for the month *Gan-maš*, ¹⁵⁻²⁷ for the month *Ezen-Ne-gín*. This is followed by a summary of the rate of wage and total per month. The first list is applicable to the five months from *Gan-maš* to *Bulug-kú* inclusive, the second to the three months from *Ezen-Ne-gín* to *Bulug-kú* inclusive. The sum total is obtained by multiplying the monthly totals by 5 and 3 respectively. There is a discrepancy between Ob. ¹ and Rev. ⁵, but the totals are in agreement with the latter. The occupations mentioned are *sil-a ku-ba*, and *im-e-tak-a*.
22. *Lù-dim-mà* is to pay interest (*su-su-dam*) in the X + 38th year of *Dungi* upon the (unpaid) balance (*si-ni-ib*)² from the preceding year.
23. Balancing the account of *Ur-dNin-giš-si-da* in the X + 46th year of *Dungi*. There is an unpaid balance from the X + 44th year of *Dungi* which is reduced by amounts paid out (*zig-ga*), Ob. I⁸⁻¹¹, and by amounts brought in (*mu-tum*), Ob. II⁹—Rev. II⁷. Note the expressions: *gar-è-a*, Ob. I²; *še má-a-si(g)-ga*, Ob. I³; *a-dug-a gá-gà*, Ob. I¹³; *a-dug-a ba-a-gar*, Ob. II²; *šu-ti-a*, Ob. II⁵; *gùb-bi tar-ri-dam*, Ob. II¹⁴.
24. Balancing the account of *Ur-gar* from the X + 35th to the X + 41st year of *Dungi*. There was an unpaid balance (*si-ni-ib*) of 62 gur 216 $\frac{5}{6}$ qa from the X + 35th and X + 37th years. Various amounts were brought in (*mu-tum*) until the unpaid balance (*lal-li*) was reduced to 10 gur 295 qa. Note that 1 gín 20 še kù was worth 266 $\frac{5}{6}$ qa of barley (Ob. ⁹⁻¹⁰); 10 shekels of silver (*kù-babbar*) was worth 10 gur of barley in the X + 40th year (Rev. ¹); 10 gín (of silver?) was worth 10 gur 295 qa of barley in the X + 35th year—if such is the meaning of 10 gur 295 qa 10 gín gur (Rev. ¹⁴). The ratio of kù to kù-babbar was approximately as 4:5.
25. Amounts from *Si-dù* and *Lù-kal-la* which make up the capital (*sag nig-ga-ra*).
26. A record of the barley which the workmen (*erim-e*) received (*šu-ti-a*) from *U-da*.
27. *gan* and *lum-dù-mun* of the [*giš*]-*kin-ti gu-la* (Ob. ¹⁻³), *giš-kin-ti dNin-é-gal* (Ob. ⁴⁻⁷), and *giš-kin-ti nin-a-a-ba-àš* (Ob. ⁸—Rev. ²): *a-ša(g) ù-gig*. The edge gives a total of 131 $\frac{5}{18}$ $\frac{1}{36}$ $\frac{1}{72}$ *gan* 7 $\frac{1}{36}$ *lum*, which is the sum of Ob. ¹⁻⁷, but which leaves Ob. ⁸—Rev. ¹ entirely out of account.
28. Balancing the account of *Ba-ad-da-ri*, *Bur-En-zu* 2. The account is in regard to supplies of grain from various sources and its expenditure for seed,³ wages, and [. .].
Analysis:
1) Grain from various fields and persons, amounting to [220] gur [180 qa] (Ob. I¹⁻¹⁶).
2) Expenditure (*ša(gi-bi-tu . . . zig-ga)*, Ob. II¹—Rev. I⁸.
(a) For seed and for laborers' wages for six fields, Ob. II¹—Rev. I⁸.
(b) Summary (Rev. I⁹⁻¹⁵) of 2a) classified as for *gan apin-a* (Rev. I⁹⁻¹²), *gan bai-a* (Rev. I¹³): total amount of seed (Rev. I¹⁴) and of wages (Rev. I¹⁵).

¹  is a variant of REC. 182; BARTON, *Origin and Development of Babylonian Writing*,

pt. 1, 377.

² DEIMEL in *Zeitschrift für Assyriologie*, vol. 25, p. 337, notes that "was am Schluß der Zusammenfassung *lal-ni* genannt wird, würde im folgenden Jahre *si-ni-ib* heißen".

³ *še-numun* is not expressed, but see DEIMEL in *Zeitschrift für Assyriologie*, vol. 23, pp. 123—144.
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- (c) [...] Rev. II¹⁻⁶.
 (d) Sum-total expended (Rev. II⁷⁻⁸).
 3. Balance (*lal-lí*), Rev. II⁹.
 4. Subscription, Rev. II¹⁰⁻¹¹.
 Note that the *gan apin-a* are designated as *ab-nam-tar* (Ob. II³, Rev. II¹⁵) and *giš-gab-tab* (Ob. II¹⁴). Seed is at the rate of 1 *gur* 240, 150, 60 *qa* per *gan*.
 29. Balancing the account of *Ur-d Lama* of *É-d Gál-alim* in regard to *gan apin-a* and *še šuku-ra*, X + 41st year of *Dungi*. Analysis:
 1) Grain from various sources (Ob. I²—II⁷).
 2) Its expenditure (*ša(g)-bi-ta* ... *zig-ga*)
 (a) For seed and wages (Ob. II⁸—Rev. I¹⁷).
 (b) For barley given for food to the *engar-banda(da)* (*še šuku-ra engar-banda(da) ba*), Rev. II¹⁻⁴.
 (c) Total amount expended for *gan apin-a* (Rev. II⁵), *gan bal-a* (Rev. II⁹⁻¹¹), wages (*á-lu-šú-gà*, Rev. II¹²⁻¹³), and food for the *engar-banda(da)* (Rev. II¹⁴⁻¹⁵).
 (d) Sum total expended (Rev. II¹⁶⁻¹⁷).
 (e) Balance (*lal-lí*), (Rev. II¹⁸).
 3) Subscription.
 The total of 364 *gur* 186 *qa* in Ob. II⁷ is a scribal error for 354 *gur* 186 *qa*. This is shown by adding together the amounts mentioned in Ob. I²—II¹², or by the sum total expended plus the balance (Rev. II¹⁶⁻¹⁸).
 30. 2 *gan* of the field *Gir-gir* of *É-bār-bār* for the food of the *dūr-ba* and scribe of *é-dub-ba*.
 31. Four fields for which the grain was at the rate of 1 *gur* 150 *qa*, or 1 *gur* 60 *qa* per *gan*: total amount of grain, 37 *gur* 15 *qa*, *nidabu* grain, grain for the porters (*üg-il*): granary *a-kid-a*.
 32. Oxen *rug-ga* of the husbandman and *nu-banda-gud*, oxen taken in Lagash (*gud-rug-ga engar nu-banda-gud gud dib-ba ša(g) Lagaš^{ki}*). *Bur-En-zu* 2. Under *gud* is included *gud*, *gud-giš* (work-oxen), *gud-šam* (oxen on pasture) and *ab(?)al* (cow).
 33. Receipt for grain as a loan for the fields *Da-ši* and *Ri-dú*, without seal (*kišib nu-ù-tuk*) and with seal (*kišib ib-tuk*).
 34. Report concerning sheep shorn (*ba-ür*) the 4th day in *Lu-lu-bu-na^{ki}*, *Bur-En-zu* 1. The sheep belong to the palace (*é-gal*), Ob. I²—Rev. I⁴, and to *Ur-d Ka-di*, Rev. I⁵⁻¹⁶. The sheep belonging to the palace are in seven flocks made up of ewes, rams, and goats, and *Ur-d Ka-di* has two flocks. Each flock has its shepherd (*na-kid*), or in the case of the larger flocks, two shepherds, or a shepherd and a *kab-nita*. 8 sheep are *udu a-dug¹* (Ob. I^{5, 11}, Rev. I^{2, 8}), 2 are *udu šu sag-gà* (Ob. I⁶, Rev. I^{3, 9}).
 35. Report of *Utu-bi* in regard to his flock, *Tig-ab-ba^{ki}*, *Bur-En-zu* 1. 1497 sheep are present (*gub-ba*), 155 have been taken away (*zig-ga*). Ob. 1 and 3 show erasures.
 36. Report similar to no. 35 by *Ur-d Nin-šubur* in *Tig-ab-ba^{ki}*, *Bur-En-zu* 1. Note *udu-nita bar rug-ga* (Ob. 3); *maš sag* (Ob. 6); *udu-nita rug-rug im-ma* (Rev. 3). In the formula of exchange (*sag* ... *šú*) *šú* is omitted in Ob. 4 and 7.
 37. Report concerning 2259 sheep shorn (*ba-ür*) on the 1st day, in *Tig-ab-ba^{ki}*, *Bur-En-zu* 2. The sheep are in six divisions, each under a *kab-nita* over whom is *Ir-du(g)-ga* the shepherd (*na-kid*). Note *ša(g)-ba* 30 (25, 35, 40, 35, 5) *udu a-dug-bi* 85 (75, 50, 80, 70, 10); *udu gi-bi ši-a*; *udu ša(g)-bi ši-a*.
 38. Report of *Nig-ša(g)-ga* in *Tig-ab-ba^{ki}*, *Bur-En-zu* 1. Similar to no. 35.
 39. Report of *Lugal-ka-gi-na*, similar to no. 35 sqq. Note *udu-nita rug-rug im-ma* (Rev. 3).
 40. Report of *Ba-zi*, similar to no. 35 sqq. Note *sil ba-ür rug-rug-ga im-ma* (Rev. 3).

¹ For a discussion of this term see DEIMEL in *Zeitschrift für Assyriologie*, vol. 25, pp. 328—344.

41. Report of *Ba-ti-ti*, similar to no. 35 sqq. Note *udu rug-rug im-ma* (Rev. 5).
42. A list of oxen, asses, sheep, and kids *rig-rig-ga*, of which all except one *rug-gud* (Ob. 8) had died (*ba-ù(g)*).² (To the correctness of this) *Si-dū* took his oath (*Si-dū-e nam-erim-bi ni-kud*). *gir Pisàn-dub-ba* and *Lugal-ki-gal-la*, *Bur-En-zu* 1.
43. Allotment of grain for cattle, 27th of the month *Ezen-Ne-gín*. The feeding is $1\frac{1}{2}$ and 1 *qa* per capita for the sheep, $\frac{1}{2}$ *qa* for the *sil-diri(g)*, 8 and 6 *qa* for the oxen, 5 *qa* for the *šapparu*.² In Rev. 2 the grain total is given as 101 *qa*, a mistake for 100 *qa*.
44. Similar to no. 43, for the 3^d of the month *Še-il-la*. The *šapparu* are given only 2 *qa* each.
45. Similar to 43 sq., for the 11th of the month *Gan-maš*. In Rev. 4 the amount of grain should be 89 *qa* instead of 90, and in Rev. 6 28 *qa* instead of 25.
46. Similar to 43 sqq., for the 29th of the month *Amar-a-a-si*.
47. An account concerning 57 $\frac{1}{2}$ mana of wool (*sig*) and 7 garments (*túg*). The first line of the obverse and the subscription are entirely broken away.
48. Balancing the receipts and the expenditure of two kinds of wool, *sig-gi*³ and *sig-sur*⁴. By actual calculation the amount of *sig* expended is 13 *gú* 49 *ma-na*, of *sig-sur* 7 *gú* 14 $\frac{1}{2}$ *ma-na*, leaving a balance (*lal-li*) of 11 *ma-na sig*, and a deficit (*diri(g)*, i. e., amount that had to be added) of 31 *ma-na sig sur*. The sum total of *sig-sur* expended (Rev. 9), the balance (Rev. 11), and the deficit (Rev. 12) are correct; but in the figures for the expenditure of *sig* (Rev. 8) there is either an arithmetical error, or some element enters into the computation with which we are not acquainted.
49. An account of wool which is distributed in quantities of 2, $1\frac{1}{2}$, and 1 *mana* to *dumu*,⁵ signed by the royal manzaz pāni (*gir-si(g)-ga-lugal-me*), *Bur-En-zu* 1. The *dumu* are in two groups under a *gir-si(g)-ga nag-šú(?)*-[] (Ob. I¹—II¹⁰) and a *gir-si(g)-ga nag-gir-ir(?)*-*me* (Ob. II¹¹—Rev. I³⁰), under each of whom are from 3 to 5 smaller groups under a *PA*; in addition to these there is 1 *lù-úr-ra-me* (Rev. II¹⁻³), 4 *lù*—REC. 286—*me*⁶ (Rev. II⁴⁻¹⁰), and 3 *lù-túg še-sa-me*.
50. An account of garments of three qualities (*túg lugal*, *túg-uš lugal*, *túg 3-kam-uš*) and of various weights. *In-šá(g) nu-banda-ne*, the 6th day, in *Ki-nu-nir^{ki}*, *Bur-En-zu* 5.
51. Expenditure (*sig-ga*) of bread (*gar*) to a number of persons, and of sheep to two persons, on the 11th of the month *Se-il-la*. Note *gà-nun da-ku-a* (Ob. 4), *lù-hu-udu-bu*⁷ (Rev. 19).
52. Expenditure of skins of 27 oxen and 1087 $\frac{1}{2}$ sheep and goats: *Gir-su*, *Gimil-En-zu* 3. These skins were expended for the wagons of *Ningirsu*⁸ and of *Bau*; for the X⁹-*awag* of *Bau*, *Nina*, *Nindara*, *Dumuzi*, *Ninmar*, *Immana*; for the *sa-zabar* of the gods *Gudea*

¹ For this reading see DE LA FUYE in *Revue d'Assyriologie*, t. 7, p. 146, note 1.

²  varies slightly from REC. 436; BARTON, *Old Babylonian Writing*, pt. 1, 496.

³ Also written *sig*.

⁴ Written *sur-sig* and *sur*. *sur* = *šamū* (MEISSNER, *Seltene Assyrische Ideogramme*, 1877, 1893), to spin.

⁵ *dumu* does not necessarily refer exclusively to males as is to be seen from the names compounded with *Gim* (Ob. I⁹, 11, 25, Rev. I²¹, II¹¹, 12).

⁶ Cf. *amat*—REC. 286 in DE GENOULLAC, *Tablettes Sumeriennes Archaïques*, 10 Rev. III¹¹, 11 Rev. I¹⁴; HUSSEY *Sumerian Tablets*, pt. 1, 20 Rev. II¹⁴, 21 Rev. III²⁰, 22 Rev. III¹⁶.

⁷ Cf. *lu-hu-dur-ba* in DE GENOULLAC, *Inventaire des Tablettes*, t. 2, pt. 1, 855, 908, 917.

⁸ See GUDEA, Cylinder A 6, 17.

⁹ X = REC. 268; BARTON, *Old Babylonian Writing* 589; REISNER, *Tempelurkunden*, sign list 163. The sign is not identified by these three scholars. In HUBER's *Personennamen* under *Ur-sag-ub(-ki)* (p. 65), *Gàl-ub-azag-ga* (p. 87), etc., it is read *ub*.

- and *Dun-gi*; for the throne, wagon, and fountain of the patesi in adorning the new temple (¹³*gu-za* ¹³*ginar ki-a-nag pa-te-si é-bil šu-dú-a*); for doubling (?) the wine (*ka-tab¹ geštin-šu*), the oil of the *mašdaria* (*ia maš-da-ri-a*), the *giš-bil-ga*, the ²*dašpur-zi² ša(g)-gál lugal*; for the *nig-dúr* of the courier's house (*é-rim*); skins of black ewes *máš a-gub-ba nig-pi-lul-da*, from the temple-of-the-gods they have not been brought forth (*su ganam gig máš a-gub-ba nig-pi-lul-da é-dingir-ri-ne-ta nu-è-è*); for the barks (*má*) of *Ningirsu*, *Tiraš*, and *Bau*; for the *nig-dúr-rim* of *Su-numun*, *Ezen-^dDun-gi*, and *Še-kin-kud*.
53. Similar to no. 51. Dated the 23^d of the month *Še-kin-kud*. *Ur-šu-ri-ib-ku* is given 1  *-úr* (Rev. ²⁴). In 51 Rev. ⁸ he receives 2 sheep.
54. Satukku offering for the first month (*sá-dug itū 1 a-kam*). It consisted of butter, imperial measure, (*qa ia-nun lugal*) for the following temples and gods: *É-gu-la*, *É-bil*, both of them of *É-^dNin-gir-su* (*É-^dNin-gir-su 2-a-bi*); *É-bil*, *É-X* (REC. 92), *É-gu-la*, the three of them (parts) of *E-^dBa-ú* (*E-^dBa-ú 3 a-bi*); *^dGál-alim*, *^dDun-ša(g)-ga*, *^dPur-da-zi*, *^dDun-gi*, *^dNina*, *^dNin-dar-a*, *^dDumu-zi*, *^dNin-mar^{ki}*, *^dNidaba*, *^dNin-é-gal*, *^dGeštin-an-na*, *^dInnana*, *^dEn-zu*, *^dNin-šubur*, *^dE-an-na*, *^dMes-lam-ta-è-a*, *^dEn-sig-nun*, *Ti-ra-aš*, *An-ta-sur-ra*, *É-^huš³*, *É-bār-bār*, *^dNin-sun*, *^dTūg-nun*, *^dDumu-zi-abzu*, *^dPa-giš-bil-sag*, *^dNin-in-si-na nam-dumu*, *^dNun-gal*, *É-gu-la-^dNin-ḫar-sag*, *É-gu-la-^dGa-tum-dug*, *É-bil-^dGa-tum-dug*.
55. Silver for which a receipt is given by *Ur-gar* in *Unu(g)^{ki}*, *Bur-En-zu 2*.
56. Provision list consisting of wine, bread, and oil (*kaš, gar, ia*) for the *lū¹³ xv* in the city (*ša(g) uru*); billitu and meal (*dida⁴ zi(d)*) for the journey (*kaskal-šu*) to *A-dam-dun*, *Susa* (*Ninni-erin^{ki}*), *Si-ma-aš-gi*; and for the Elamites of *Ši-ma-aš-gi*. Month of *Bulug-kū*.
57. Provision list of wine, bread, and *a-gam* of oil for seven *sukkal* coming from *Anšan* and *Nippur*. Month of *Ezen-Ne-gūn*.
58. Provision list of wine, meal, and *a-gam* of oil for the *gīn-nita gal*, *dumu-nu-banda*, and *lū-rim* going to *Susa*, *Ū-uru + a-a*, and *Si-ma-aš*; and coming from *Ki-máš*, *Susa*, and *Ū-uru + a-a*.
59. Provision list of the *lū-¹³xv gu-la⁵* and *sukkal* going to *Susa*, *mu ḫa-gar-ki⁶ Ka-^dNin-dar-a xv-a*; coming from *Susa* and *Gi-ša*; going for *Ab-ba-kal-la* shepherd, going for *ḫa-gar-sur-piśan⁷*; for the Elamites of *Gi-ša*. Month of *Šu-numun*.
60. Provision list for the *gīn-nita gal*, *sukkal*, *lū-rim*, *dumu-nu-banda* going to *Susa* and *A-dam-dun*, and coming from *Sa-bu-um* and *Susa*. Month of *Ezen-^dBa-ú*.
61. Provision list for the *sukkal*, *gīn-nita gal* going to *A-ab-ba*, and to the cities *Susa*, *A-dam-dun*, and *Sa-bu-um*; coming from *Ū-uru + a-a* and *Susa*. Month of *Ezen-^dDun-gi*.
62. Provision list of the *lū-¹³xv gu-la*, *sukkal*, and *dumu-nu-banda* coming from *Ki-máš* and *Ū-uru + a*; going to *Si-ma-aš*, *Susa*, and *Gi-zi-li*, and for the Elamites of *Ši-ma-aš* and *Gi-zi-li*. Month of *Ezen-Dun-gi*.

¹ Br. 635 = šunnū.

² Cf. ²*dašpur-zi*, MEISSNER, *Seltene Assyrische Ideogramme*, 4962.

³ , varies slightly from the form given in REC. 161; BARTON, *Old Babylonian Writing*, pt. 1, 362.

⁴ MEISSNER, *Seltene Assyrische Ideogramme*, 3497.

⁵ Written *lu-giš gu-la* in Ob. 2.

⁶ A kind of fish. See REISSNER, *Tempelurkunden*, 126 VII 8; DELAPORTE, *Inventaire des Tablettes*, t. 4, 7272, 7710, 7718.

⁷ Doubtless a kind of fish.

63. Provision list of the *lù-rim* for 4 days in the city (*ud 4-kam ša(g) uru*), for the journey going to *Ki-giš-ni* (*kaskal-šu Ki-giš-ni-šu gin-na*), for going to and returning from Susa. Month of *Ezen-Dun-gi*.
64. Provision list of the *lù-rim*, *sukkal*, *dumu nu-banda* going to *Ú-uru + a-a*, Susa, and *A-dam-dun*; for returning from Susa; and for the imperial *gin-nita* of Ur going to *Ma-ku-ku-bi(l)* (*gin-nita lugal dumu Ur^{ki} Ma-ku-ku-bi(l) gin-na*). Month of *Mu-šu-dú*.
65. Provision list of six *lù-^{si}ku gu-la* and one *sukkal* going to and returning from Susa. Month of *Ezen-Ne-gín*.
66. Provision list of the *dumu-nu-banda*, *sukkal*, *gin-nita gal* coming from Susa and *Za-ul*; for the Elamites of *Za-ul*; for *I-din-^d Utu šes sal-me*,¹ and for the daughter of the king (*dumu-sal lugal*) journeying to *Ki-maš*. Month of *Amar-a-a-si*.
67. Provision list of the *sukkal*, *lù-^{si}ku gu-la*, and *gin-nita gal*, going to Susa and *Ši-ma-aš*; coming from Susa; and for the Elamites of *Si-ma-aš*. Month of *Ezen-Ba-ú*.
68. Provision list of the *gin-nita gal*, *lù-^{si}ku gu-la*, and *lù-rim* going to *Si-ù* and Susa; coming from Susa; and for the Elamites of *Si-ù*. Month of *Ezen-^d Dun-gi*.
69. Provision list of the *lù-rim*, *sukkal*, *dumu-nu-banda*, *lù-^{si}ku gu-la*, and *gin-nita*, returning from *A-dam-dun*; going to *A-dam-dun*, *Ki-maš*, *Mar-ar-ḫa-ši*, *Ú-uru + a-a*, and *Gi-ša*; for the Elamites of *Mar-ar-ḫa* (!) and *Gi-ša*. Month of *Ezen-^d Ba-ú* .
70. Provision list of the *sukkal* and *lù-rim* coming from *An-ša-an*. Month of *Gan-maš*.
71. Provision list of one *sukkal* and three *lù-rim*; expended (*zig-ga*) on the 27th of the month *Ezen-^d Ne-gín*. Destination not mentioned.
72. Provision list of three *sukkal*, two *lù-rim*, and one *mar-tu*; expended on the 6th of the month *Še-il-la*. Destination not mentioned.
73. Provision list of the imperial scribes; expended on the 6th of the month *Še-kin-kud*. Destination not mentioned.
74. Provision list of seven *sukkal* returning from *An-ša-an*, and provisions which the Elamites of *Ši-ma-aš* received (*šu-ba-ti*). Month of *Še-il-la*.
75. Provision list of two *lù-rim* and an Elamite, expended in the month *Amar-a-a-si*, *Bur-En-zu* 5.
76. 10 *kaš du lugal-kal* | 10 *gar GAB-a-ti* | *ud 16 šu* | *kaš 160 lugal* | *gar-bi 160* | *A-ḫu-ba-kār sukkal* | *lù a-ú gukkal ḫul-na-šu* | *Im-ši gin-na* | *gír Lù-an-na-dū dumu Ur-^d Iškur* | *itu Ezen-^d Dumu-zi*.
77. Provision list of ordinary wine, bread, and oil (*a-gam id-giš*) for one *lù-^{si}ku gu-la* and one *lù-rim* returning from Susa. Month of *Ezen-Ba-ú*.
78. Provision list for the *lù-^{si}ku gu-la*, *gin-nita [gal]*, and *sukkal* in the city (*ša(g)-uru*), for two days in the city (*ud 2-kam ša(g)-uru*), and for the journey (*kaskal-šu*) to Susa. Month of *Šu-numun*.
79. Provision list for three men. Month of *Ezen-^d Dun-gi*, *Bur-En-zu* 1. Destination not mentioned.
80. Provision list for four men. Month of *Gan-maš*, *Bur-En-zu* 8. No destination mentioned.
81. Provision list for two *lù-rim* returning from *Šes-unú-gal*; expended by *A-kal-la*. Month of *Ezen-Dumu-zi*, *Bur-En-zu* 5.
82. Provision list for a *sukkal* returning from *Ši-ma-aš* and for the Elamites of *Ši-ma-aš*; for a *gin-nita gal* going to Susa; for a *dumu-nu-banda* *šu-ḫa a + ḫa² nin-kin-kin-ne gin-na*; for a *mar-tu erin é-^d Dun-gi-ra-šu è-è-ne gin-na*; for a *lù-rim* going to Susa; for a *gin-nita gal* returning from Susa. Month of *Ezen-^d Dumu-zi*.

¹ See *Revue d'Assyriologie*, t. 9, p. 149.

² Fugitive. See THUREAU-DANGIN, *Inventaire* 1, p. 2, note 2.

83. Provision list of one *lù-rim* and five Elamites, men of *Za-ul*, going to Ur. Month of *Ezen-Ne-gín*, *Bur-En-zu* 1.
84. Provision list of one *lù-rim* going from Ur to Susa. Month of *Gan-maš*.
85. Provision list of *Ur-d Nanna(r)*, son of the king,¹ going to Susa. Month of *Gan-maš*.
86. Provision list of two *lù-si¹³kv gu-la*,² three *sukkal*, and one *mar-tu* returning from *An-ša-an* and Nippur. Month of *Gan-maš*.
87. Provision list of men from *Ši-ma-aš-gi*, *Zi-ri-mu*,³ *Ši-ra-mur(?)*-*ši^{ki}*, 30 Elamites in *Ki-nu-nir*, 1 *lù-rim* returning from Ur. Month of *Še-il-la*, X + 46th year of *Dungi*.
88. Provision list of the *dumu-nu-banda*, *gín-nita gal*, *sukkal*, *sukkal-maš è-è-ne ku-a*, and 30 Elamites of *An-ša-an* going to Susa, or returning from Susa, *An-ša-an*, and *Sa-bu-um*.
89. Enumeration of quantities of billitu of common quality, *zi(d)-gu*, *zi(d)-dub-dub*, *gar-ḫar-ra aš-an*; field *Nin-gi-ri-na*, month of *Ezen-Dun-gi*.
90. Provision list of six *sukkal* returning from *An-ša-an*. Month of *Še-kin-kud*.
91. Provision list of the *lù-si¹³kv gu-la* and *sukkal*. The 20th of the month *Še-il-la*.
92. Expenditure (*zig-ga*) of bread (*gar*) on the 13th of the month *Mu-šu-dù*.
93. Expenditure of wine and meal for the *satukku* offering (*sá-dù(g)*) and wine for the royal scribe. Month of *Še-kin-kud*.
94. Provision list of two *sukkal*. Month of *Še-kin* (1), *Bur-En-zu* 4.
95. Expenditure of butter, cheese, and dates for a propitiatory offering (*nig-ār-ār-ra*); oil (*ša-giš*) for the singer and priest of *d Dun-gi ba-ab-ib*. Month of *Ezen-Dun-gi*.
96. Provision list of five *sukkal* returning from *An-ša-an* and Nippur; provisions which the Elamites of *Ši-ma-aš* received (*šu-ba-ti*). Month of *Amar-a-a-si*.
97. Grain (*še-giš-è a-tak-a*) for (?) two men in Susa. X + 5th year of *Dungi*.
98. Receipt (*šu-ba-ti*) for grain for workmen (*še erin na*). X + 23^d year of *Dungi*.
99. Label of the basket for tablets (*pisàn dub-ba*) preserving the accounts of the grain for the maintenance of the workmen in *Gir-su* (*še šuku-ra ša(g) Gir-su^{ki} ni-gál*) for the 2^d year. *Dungi* X + 23. Note the hole of the attachment cord.
100. 13 oxen for the stall (*è-gud-šú*), 4 *udu-gal* for X (REC. 554); taken in charge (*ni-kv*) by *Lugal-ḫe-gál*. Month of *Hár-ra-ne-mu-mu*, 15th day, in the morning (*ba-zal*),⁴ *Dungi* X + 28.
101. List of garments brought in (*mu-tum*) by *Ur-d Da-mu*, elsewhere known as head of the weavers. They are: 2 royal *lum-za* garments weighing 6 mana 10 shekels; 3 royal *lum-za-sud-a* garments weighing 6 mana 11 shekels; 1 new royal garment weighing 1 $\frac{2}{3}$ mana less 1 shekel; 1 new garment *3-kam-uš* weighing 1 $\frac{2}{3}$ mana less 3 shekels; 1 *lum-za 4-kam-uš* weighing 4 mana less 8 shekels. Month of *Ezen-Ne-gín*, *Dungi* X + 35.
102. Grain delivered by *Lù-d Nin-šubur*, seal (*kišib*) of *Lù-kal-la*. Month of *Ezen-Ba-ù*, *Dungi* X + 40.
103. Receipt for wool (*sig-gi*), balance of interest (*lal-lì rug-ga*), delivered on the bank of the canal which goes to *Nina*.⁵ Month of *Šu-numun*, *Dungi* X + 38.
104. Grain received in the X + 41st year of *Dungi*, balancing the account of *Ur-d Dumu-zi* from the X + 38th year of *Dungi*.

¹ For the other children of *Bur-En-zu* see DE GENOULLAC, *La Trouvaille de Drèhem*, p. 11.

² In Ob. 3 *la* is omitted.

³ Since the determinative *ki* is wanting this may be the name of a person.

⁴ See THUREAU-DANGIN, *Inventaire des Tablettes*, t. 1, p. 9. note 3.

⁵ Written *šd Ab^{ki}*, but probably the canal dug by Urukagina (see KEGEL B and C, 2, 8); mentioned in 150 Ob. 4; DE GENOULLAC, *Inventaire des Tablettes*, t. 2, pt. 1, 630, 702, 935, etc.

105. Receipt for grain. *Dungi* X + 40.
106. Receipt for bundles of reeds. *Dungi* X + 43. *mu* ^d*Dun-gi* [*lu*]*gal-e Ur-bi(l)-lum*^{ki} *Lu-lu-bu*^{ki} *Si-mu-ür-ru-um*^{ki} *ù Gan-ḥar*^{ki} *aš-šu sag* + *šig-bi lil* (?) *gür*(?)*-ra ne-ra*. Year when *Dungi* the king like a mighty *lillu* (?) bruised the heads (?) of *Urbillu*, *Lulubu*, *Simuru* and *Ganḥar* altogether.¹  is taken to be a variant of REC. 56. The broken sign which follows seems to be the same as REC. 60, Br. 4657 = *biru*.
107. Receipt for two kinds of meal, *zi(d)-kal* and barley meal (*zi(d)-še*). Month of *Diri(g)-še-kin-kud*, *Dungi* X + 42.
108. Record of the delivery of meal by *Ur-gar*, the miller: [*zi(d)-kal*] *šig-lù*, *zid-kal a-sag*, *zid-kal*, *zid-gu šig*, *zi(d)-gu uš* for (?) 1 *gur* of fine bread (*gar šig*); *zi(d)-dub-dub* for (?) food of the field of the temple of *Dungi* (*nig-kù a-ša(g) É*^d*Dun-gi*; *zi(d) má-a gar-ra* meal put on to the boat.
109. *še-bi* from the month *Še-il-la*, *Dungi* X + 43; from the month *Gan-maš* to the month *Ḥār-rá-ne-mù-mù*, 2 months; and from the month *Ezen*^d*Ne-gün*, *Dungi* X + 44. This evidence seems decisive that (at *Lagash*) the X + 43^d year of *Dungi* ended with the month *Še-il-la*, and the X + 44th year began with *Gan-maš*.
110. Receipt given by *Ma-an-sum* for the satukku offering of ^d*Nin-gir-su*. Month of *Ḥār-rá-ne-mù*, *Dungi* X + 45.
111. Label of the basket for tablets (*pisàn dub-ba*) preserving the long tablets (*dub-gid-da*) of *Ur*^d*Lama* with the *dumu erin* in the mill (*é-ará*). *Dungi* X + 46. Note the hole for the attachment cord.
112. Silver (?) (*kù*) from *Ur-Lugal-edin-ka* which was brought into the palace (*é-gal-la ba-an-tù(r)*); *gür Ur*^d*Nina*, month of *Ezen-Dun-gi*, *Bur-En-zu* 1.
113. 1 female sucking calf, (*ab amar-ga*) dedicated (*a-ru-a*) by *Lù-pal-ša(g)-ga*. Month of *Ezen*^d*Ne-gün*, *Bur-En-zu* 1.
114. 29 mana of wool (*šig-gi*) from *Ur-ab-ba*, *Dungi* X + 41, upon which interest is to be paid (*rug-rug-dam*). *Bur-En-zu* 1.
115. *kù* from *Lù*^d*Nin-šubur* which was brought into the palace in *Ga-eš*. Month of *Ezen-Dumu-zi*, *Bur-En-zu* 2.
116. Silver (*kù-babbar*) from *Lù*^d*Utu*. Month of *Bulug-kù*, *Bur-En-zu* 2.
117. Silver from *Lugal-zag-gi-si* which was brought into the palace. Month of *Bulug-ka* (!)², *Bur-En-zu* 2.
118. Silver, the price of oxen and sheep, balance (*azag gud udu si-ni-ib*) from *Lù-uš-gi-na*, which was brought into the palace. Month of *Šu-numun*, *Bur-En-zu* 2.
119. Silver, balance of interest of the herdsmen (*lal-lì rug-ga lù ú-du-lu-ge-ne*), which was brought into the palace. Month of *Šu-numun*, *Bur-En-zu* 2.
120. Silver, *lal-lì rug-ga mu-bil*, which was brought into the palace in *Ur*. Month of *Mu-šu-dù*, *Bur-En-zu* 3.
121. Receipt for *še-lù* and *zi-zi bil a-lum* for seed (*numun-šu*). Month of *Ezen*^d*Dungi*, *Bur-En-zu* 3.
122. Silver, the balance of interest of barley (*lal-lì rug-ga še*) which was brought into the palace in *É*(?)*-sag-da-na* (*ša(g) É*(?)*-sag-da-na*). Month of *Šu-numun*, *Bur-En-zu* 3.
123. Receipt given by *Si-dū*, seal (*kišib*) of *Amar-šuba*³ and *Lù*^d*Lama-kal*, for grain delivered by *Ur-sag-X* (REC. 268)^{ki} from the month *Amar-a-a-si* to *Diri(g)-še-kin-kud*, *Bur-En-zu* 3.

¹ See THUREAU-DANGIN, *Königsinschriften*, p. 232, note n; DHORME in *Revue d'Assyriologie*, t. 9, p. 42, notes 4 and 5.

² So written on the tablet and in REISNER, *Tempelurkunden*, 159 XII 31.

³ See THUREAU-DANGIN in *Inventaire des Tablettes*, t. 1, p. 13, note 1.

124. Silver set aside for the purchase of an ox (*azag šam gud-ta gur-ra*), which was brought into the palace. Month of *Šu-numun*, *Bur-En-zu* 3.
125. Label of the basket for tablets preserving the accounts of *igi + gar¹-ag dib-ba* of the *gala*, *dam-kàr*, *lù-giš-iá* from *Gir-su* to *Tig-ab-ba*. *Bur-En-zu* 3.
126. Silver, the value of barley, which was brought into the palace, in Nippur (*ša(g) Nibru^{ki}*). Month of *Bulug-kù*, *Bur-En-zu* 3.
127. 3 *ma-na* *šìg Ba-ta-šd(g)-gi gím-ará* ^dTAG PA *É-me-lam im ab-hal-ge gi-ni-dam*. *Bur-En-zu* 4.
128. Barley of ^d*En-lil* from *Ur-dEn-lil*, seal (*kišib*) of *Sa(g)-azag-gi*. Month of *Še-kin-kud*, *Bur-En-zu* 5.
129. Receipt for silver. *Bur-En-zu* 4. There are four indistinct impressions of the seal: *Lù-dUtu dub-sar dumu Ba-zi*. In the seal impression on the reverse there appears to be a little figure somewhat resembling an animal with long ears and a long nose or snout, seated on its haunches and holding a ring in its paws. The figure is so indistinct that one can scarcely determine whether it is intentional or due to a break in the seal.
130. Label of the basket for tablets containing the accounts of the 2^d year in regard to the grain for the food of the workmen (*še erim-e ku-a*). *É-dNin-mar^{ki}-ka* has given his oath (*nam-erim ba-kud*). *Bur-En-zu* 5.
131. 2 gur of barley to $\frac{1}{3}$ of oil (*giš-iá igi-3-gál-ta (?)*) from *Ur-nigin-gar*; seal of *Lù-dingir-ra*, barley of *É-ku-li*. Month of *Amar-a-a-si*, *Bur-En-zu* 5. The seal has been run over the entire tablet, but its impression is illegible.
132. Receipt given by *Ur-dGál-alim* for barley-meal (*zid-še*) from the big mill (*é-ará gu-la-ta*), (delivered) by *Lù-dNin-šubur*; (destined) for *Ga-eš*. Month of *Ezen-Dumu-zi*, *Bur-En-zu* 6.
133. Receipt given by *Lù-Uruk^{ki}* for wool for royal garments (*šìg tíg-lugal*) and wool for royal *nig-bil-uš* garments, coming from the palace (*é-gal-ta è-a*). With the seal of the *šabra* it has been sealed (*kišib šabra ib-ra*). The seal, its impression is like it (*kišib ra-a-bi ib-da-ab-sá-e*). *Bur-En-zu* 9. There is no seal impression on the tablet. See a similar case noted by THUREAU-DANGIN, *Inventaire des Tablettes*, t. I, no. 1303, with the suggestion that it may have been originally enclosed in a sealed envelope.
134. Label of the basket for tablets containing the long tablets (*dub gid-da*) of *Ur-dNin-giš-zi-da*, worker in metals, and *Lugal-im-ru-a*. *Bur-En-zu* 7.
135. Receipt given by *Lugal-im-ru-a* for 10 ^{urudu} *ha-bá-da* weighed and delivered by *Ur-dNin-giš-zi-da*. *Gimil-En-zu* 3.
136. Receipt given by *Lugal-im-ru-a* for 2 ^{urudu} *ha-bá-da* weighed and delivered by *Ur-dNin-giš-zi-da*. *Gimil-En-zu* 3. Note  in the date formula as a variant of *hul*.
137. Obverse broken away. Month of *Ezen-dN[e-gün]*. *Gimil-En-zu* 6.
138. 1 fat kid (for) ^d*Gù-de-a* from *Lù-kal-la* of the sheep-fold *gà-nun-giš*. Month of *Ezen-dBa-ú*, 5th day in the morning (*ud 5 ba-zal*). *Gimil-En-zu* 6.
139. Receipt (*šu-ba-an-ti*) for silver. Undated.
140. Label of the basket for tablets containing the accounts of the payments in barley and wool (*še-ba šìg-ba*) of the *manzaz pani* in the city. *Gimil-En-zu* 7.
141. Receipt for 6 sheep and 7 kids, the *satukku* offering (*sá-dù(g)*) for ^d*Dumu-zi*. *Gimil-En-zu* 7.
142. 30 (*na*) of barley in payment of interest (*har-da gub-ba-šù*). Month of *Mu-šu-du*, *Gimil-En-zu* 7.

³ Or is it *igi + sur*? See REISNER, *Tempelurkunden*, 159 XII 22.

143. 4 sheep and 1 goat (brought to) *E-d Nin-giš-zi-da*. *Gimil-En-zu* 7.
144. *maš Nig-ša(g)-te im-e-tak-a . . . pur Ka-d Nin-gir-su šu ka-Lù-d Ba-ù-ta*. Month of *Gan-maš*, *Gimil-En-zu* 8.
145. Expenditure (*zig-ga*) of butter and dates (*iá-nun, ka-lum*) as a propitiatory offering (*nig-àr-àr-ra*) in *E-gu-la-d Nin-gir-su* and *E-X* (REC. 92)-*d Ba-ù*. Month of *Har-rá-ne-mú*, *Gimil-En-zu* 8.
146. Receipt for 20 -*xv* delivered by *Al-ba-ni-ka*, seal (*kišib*) of *Lù-gu-la*. Month of *Dir-še-kin-kud*, *Gimil-En-zu* 9. The seal impression is not legible.
147. Receipt given by *Du-du PA* for grain for the maintenance of the workmen (*ša(g)-gal erin*) and *gud-gur(?)tar*,¹ (taken) from the depository of the new field (*ni-dub a-ša(g) bil-ta*). Month of *Esen-Dumu-zi*, *Gimil-En-zu* 9.
148. 32 female asses (*anšu sal-al*) taken in charge by *Šes-kal-la*. Month of *Še-il-la*. *mu en-d Innana máš-e ni-pa(d)*.²
149. 5 *gín-nita* at 120 (*qa*) of barley meal (*zid-še*), 1 *gu-za-lá* at 120 (*qa*); gardeners; *nu-banda Nim-mu zi-zi-dam*.
150. 320 *gur* of barley-meal, *Tig-ab-ba^{ki}*; 160 *gur*, bank of the canal that goes to *Nina^{ki}* (*gú^{1d} Nina^{ki}-šu gin*; 40 *gur*, *Gir-su^{ki} ú gim-nin-dingir*; (total) 520 *gur* of meal *kin-gar-ra* (for the women weavers; 1st year.
151. Receipt for 24 *gur* of barley, food for the husbandmen (*šuku-ra engar*); 5 *gur* of barley for seed (*numun-šu*); (taken) from the depository of the large field (*ni-dub a-ša(g)-maḫ-ta*). *mu-uš-sa mu-uš-sa-a-bi*.
152. Expenditure of *zi(d)-kal*, *zi(d)-gu*, *zi(d)-dub-dub*, and *gar-ḫar-ra áš-an*. Month of *Še-kin-kud*.
153. Receipt given by *d Nin-mar-^{ki}-ka* for barley, gifts (*še-ba*) for the months *Amar-a-a-si* and *Še-kin-kud*; from the granary *dul-é (?)*.
154. Expenditure by *Ur-nig-dug* of 1 *gur²¹ X* (REC. 106^{bis})-*a má gab-a*; 3 *gur* 195 *qa ub (?)*-*X(bil?)³-la*; seal of the archivist (*kišib pišàn dub-ba*). *Gimil-En-zu* 7. There are six impressions of the seal: *Á(?)zi-da(?) dub-sar dumu Šes-šes*.
155. Case: 20 imperial *gur* of barley for seed of the field *ú-taḫ*, delivered by *Ur-d[Nina]* on behalf of *Ab-ba-[kal-la]*; seal (*kišib*) of *U[r-d Lama]*, from the depository (*ni-dub id-si[-di]*). *Dungi X + 46*. There are six impressions of the seal: *Ur-d Lama dub-sar dumu Ur-é-an-[na]*. 155A. Inner tablet: Receipt (*šu-ba-ti*) given by *Ur-d Lama* for barley from *id-si-di*. *Dungi X + 46*.
156. Case: Quantities of *zi(d)-kal* and *zi(d)-še dub Lù-kal-la*. Month of *Še-il-la*, *Bur-En-zu* 1. There are eleven impressions of the seal: *Ur-é-ninnu dub-sar dumu Lù-dug-ga sangu d Nin-gir-su*. 156A. Inner tablet: Receipt (*šu-ba-ti*) given by *Lù-kal-la* for quantities of *zi(d)-kal* and *zid-še* delivered by *Ka-tar-d Ba-ù*. Month of *Še-il-la*, *Bur-En-zu* 1.
- 157 and 157A. Case and inner tablet. Inner tablet: 193 *še gur lugal ni-dub é-bil-li še-ám kišib Ur-é-ninnu*. *Bur-En-zu* 4. The writing on the case differs from that of the inner tablet by the addition of *ki* in Ob. ², and of *sangu d Nina* in Ob. ⁴. There are eight impressions of the seal: *Ur-é-ninnu dub-sar dumu Al-la-mu šabra*.
158. Unbroken case tablet. Receipt (*šu-ba-at-ti*) given by *Dam-kàr-bil* for 130 talents 7 mana of wool (*sig-gi*) delivered by *Lù-d Nin-gir-su*, seal of (*kišib*) *Lù-d Utu* in *Tig-ab-ba^{ki}*. *Bur-En-zu* 5. There are eight indistinct impressions of the seal: *Lù-d Utu dub-sar dumu Ba-zi*.

¹ Cf. *tur-gud-gur* in DE GENOUILLAC, *Inventaire des Tablettes*, t. 2, pt. 1, 845.

² Cf. THUREAU-DANGIN, *Die Sumerischen und Akkadischen Königsinschriften*, p. 235 l.

³ X = , but the sign is made obscure by the seal impression.

REGISTER OF TABLETS.

TEXT	PLATE	YEAR	MONTH	DAY	MUSEUM NO.	SIZE
1	1-2	mu Gan-har ^{ki} a-du 3-kam-aš ba-húl-ta mu Ur-bi(l)-lum ^{ki} ba- húl-šú mu 13-kam			1670	14.8×11.4×3.2
2	3-4	mu Ša-aš-ru-um ^{ki} ba-húl	Gan-maš		1668	17.4×11.5×3.6
3	5-6	[mu ^d Bur- ^d En-zu lugal] ¹	[G]an-maš-ta [še-il- la-šú itu 12-kam] ²		1379	19×19×4.3
4	7-8	mu uš-s[a ^d B]ur- ^d En-zu lu[gal]	Gan-maš		1669	15.7×11.2×3.5
5	9-10	mu ^d Bur- ^d En-zu lugal-e Ur- bi(l)-lum ^{ki} mu-húl	Ezen- ^d Dun-gi		3717	17.7×14.7×3.7
6	11-12	[] ^d En-zu []	[Bulug-k]ú		1380	15.7×12.9×3.4
7	13-14	mu uš-sa Ki-maš ^{ki} ba-húl mu- uš-sa-bi	Gan-maš ù Hár-rá- ne-mi		1672	10.9×6.7×2.7
8	13	mu Hú-hu-nu-ri ^{ki} ba-húl	Amar-a-a-si		1412	8.4×5.2×2.4
9	14				1532	4.2×3.3×1.8
10	15-16	mu uš-sa Ki-maš ^{ki} ba-húl mu uš-sa-bi	Gan-maš		1671	10.9×7×2.9
11	15				1493	6.9×4.5×2.3
12	16				1714	5.3×4.1×2.3
13	17	mu Hú-hu-nu-ri ^{ki} ba-húl	Ezen- ^d Ne-gín		1411	9.1×6.2×2.7
14	18	mu en ^d Nanna(r) kar-zi(d)-da ba-šú	Ezen- ^d Dumu-zi	30	1391	10.7×7.3×3.3
15	19				1398	9.3×5.2×2.4
16	20				1399	9.8×5.3×2.7
17	20				1674	9.8×5.2×2.7
18	21-22	mu uš-sa Ur-bi(l)-lum ^{ki} ba-húl	Ezen- ^d Dumu-zi		1396	9.7×6.7×2.9
19	21	mu Ša-aš-ru-um ^{ki} ba-húl			1402	7.6×4.4×2.3
20	22	mu uš-sa É-BA-ŠA-SAR ^d Da-gan ba-dū mu uš-sa-bi			1501	6.4×4.2×2.2
21	23	mu Ur-bi(l)-lum ^{ki} ba-húl			1385	11×5.5×2.5
22	23	mu É-BA-ŠA-SAR ^d Da-gan ba-dū			1496	6.3×4.4×2.1
23	24	mu uš-sa ki-maš ^{ki} mu uš-sa-a-bi			1394	10×6.8×2.8

¹ This reading is inferred from the fact that the balance is from the last year of the reign of Dungi, Ob. I²⁻³. Pateship of Ur-Lama, Rev. VI⁹⁻¹⁰.

² Supplied from Rev. III¹⁵⁻¹⁷.

TEXT	PLATE	YEAR	MONTH	DAY	MUSEUM NO.	SIZE
24	25	¹ <i>mu Ur-bi(l)-lum^{ki} ba-híl</i> <i>mu en ^dNanna(r) maš-e ni-pa(d)</i>			1395	9.7×5×2.4
25	25				1393	9.2×5.2×2.7
26	26				1387	10.5×4.8×2.7
27	26				1413	7.3×4.9×2.2
28	27				1673	10×7.2×3
29	28-29				1389	10.4×6.2×2.7
30	28				1740	5.1×4.2×2.1
31	29				1745	4.2×3.7×1.9
32	30	<i>mu uš-sa ^dBur-^dEn-zu lugal</i>			1409	10.2×5×2.6
33	30				1499	5.4×4.2×2
34	31-32	<i>[m]u ^dBur-^dEn-zu lugal</i>			1410	10.1×7.2×3
35	31	<i>mu ²Bur-^dEn-zu lugal</i>			1404	8.1×4.8×2.4
36	32	<i>mu ^dBur-^dEn-zu lugal</i>			1416	7.8×4.7×2.3
37	33	<i>mu ^dBur-^dEn-zu lugal-e Ur-bi(l)-lum^{ki} mu-híl</i>			3624	9.3×5.5×2.8
38	33	<i>mu ^dBur-^dEn-zu lugal</i>			1417	6.6×4.3×2.2
39	34	<i>mu ^dBur-^dEn-zu lug[al]</i>			1400	7.2×4.3×2.2
40	34	<i>mu ^dBur-^dEn-zu luga[l]</i>			1408	7.5×4.4×2
41	35	<i>mu ^dBur-^dEn-zu lugal</i>			1415	7×4.5×2.5
42	35	<i>mu ²Bur-^dEn-zu lugal</i>			1677	4.6×4×3.1
43	36		<i>Ezen-^d Ne-gín</i>	27	1454	5×2.6×1.6
44	36		<i>Še-il-la</i>	3	1463	4.5×2.8×1.8
45	36		<i>Gan-maš</i>	11	1465	4.4×2.5×1.6
46	36		<i>Amar-a-a-si</i>	29	1725	4.2×2.9×1.7
47	37				3664	9.2×5×2.4
48	37				1414	7.5×4.7×2.5
49	38-39	<i>mu ^dBur-^dEn-zu lugal</i>			1675	12.6×7.6×2.8
50	40	<i>mu en unù-gal [Inna]na ba-šù</i>		6	1386	11.1×5.7×2.6
51	40		<i>Še-il-la</i>	11	1469	6.5×3.4×2
52	41	<i>mu má-dara-abzu</i>			1388	10.5×5.2×2.3
53	41		<i>Še-kin-kud</i>	23	1492	7.4×3.8×2.1
54	42				1401	9.5×4.9×2.8
55	42	<i>mu ^dBur-^dEn-zu lugal Ur-bi(l)-lum^{ki} mu-híl</i>			1676	7×4.5×2.1
56	43		<i>Bulug-kú</i>		3667	1.2×3.6×3
57	43		<i>Ezen-^d Ne-gín</i>		1711	4.6×2.7×1.6
58	44		<i>Gan-maš</i>		1697	5.2×3.5×1.8
59	44		<i>Šu-numun</i>		1698	5.4×3.2×2.8
60	44		<i>Ezen-^d Ba-ù</i>		1706	5.1×3.2×1.9
61	44		<i>Ezen-^d Dun-gi</i>		1701	5.5×3.4×1.8
62	45		<i>Ezen-^d Dun-gi</i>		1695	4.9×3.1×2
63	45		<i>Ezen-^d Dun-gi</i>		1467	4.7×2.7×1.9

¹ By combining Ob. ² and ⁵ we get: *mu uš-sa Bád-ma-da ba-da mu uš-sa-a-ba*.² The determinative *dingir* is wanting.

TEXT	PLATE	YEAR	MONTH	DAY	MUSEUM NO.	SIZE
64	45		<i>Mu-šu-dû</i>		1717	4.5×3.4×2
65	45		<i>Ezen^d Ne-gûn</i>		1710	4.6×3.3×1.8
66	46		<i>Amar-a-a-si</i>		1707	5×3.6×1.7
67	46		<i>Ezen^d Ba-û</i>		1708	4.7×3×1.7
68	46		<i>Ezen^d Dun-gi</i>		1702	4.6×3.3×2.9
69	46		<i>Ezen^d Ba-û</i> ~~ki~~		1721	4.8×3.2×1.7
70	47		<i>Gan-maš</i>		1724	4.2×3×1.5
71	47		<i>Ezen^d Ne-gûn</i>	27	1780	3.3×2.7×1.7
72	47		<i>Še-il-la</i>	6	1719	4.3×2.7×1.7
73	47		<i>Še-kin-kud</i>	6	1868	2×1.9×1.3
74	47		<i>Še-il-la</i>		1696	4.9×5.2×1.3
75	48	<i>mu en unû-gal an-na^d Ninni</i> <i>ba-šu</i>	<i>Amar-a-a-si</i>		1791	3.8×3.1×1.5
76	48		<i>Ezen^d Dumu-zi</i>		1787	4.1×3.6×1.5
77	48		<i>Ezen^d Ba-û</i>		1338	4.1×3.2×1.8
78	48		<i>Šu-numun</i>		1722	4.4×3.2×2
79	49	<i>mu^d Bur^d En-zu lugal</i>	<i>Ezen-[d] Dun-gi</i>		1832	3.6×2.9×1.6
80	49	<i>mu en Erida^{ki} ba-a-šû</i>	<i>Gan-maš</i>		3708	3×2.5×1.5
81	49	<i>mu en unû-gal an-na^d Ninni</i> <i>ba-šu</i>	<i>Ezen^d Dumu-zi</i>		1808	3.7×3×1.4
82	49		<i>Ezen^d Dumu-zi</i>		1703	5×3.3×1.8
83	50	<i>mu¹ Bur^d En-zu lugal</i>	<i>Ezen^d Ne-gûn</i>		1689	3.3×3.8×1.4
84	50		<i>Gan-maš</i>		1833	3×2.7×1.5
85	50	<i>mu en unû-gal^d Ninni ba-šû</i>	<i>Ezen^d [B]a-û</i>		1835	2.9×2.6×1.4
86	50		<i>Gan-maš</i>		1720	4.3×2.7×1.6
87	51	<i>mu Ħa-ar-ši^{ki} Ħu-mur-ti^{ki}</i> <i>ba-ĥûl</i>	<i>Še il-la</i>		1723	4.7×3.6×1.8
88	51		<i>Amar-a-a-si</i>		1712	4.5×3.4×1.8
89	51		<i>Ezen^d Dun-gi</i>		1855	2.6×2.2×1.5
90	52		<i>Še-kin-kud</i>		1716	4.3×2.3×1.3
91	52		<i>Še-il-la</i>	20	1726	3.9×2.7×1.7
92	52		<i>Mu-šu-dû</i>	13	1857	2.8×2.4×1.3
93	53		<i>Še-kin-kud</i>		1860	2.6×2.3×1.5
94	53	<i>mu en-gal-maĥ an-na en</i> <i>^dNanna(r) ba-šû</i>	<i>Še-kin²</i>		1863	2.9×2.4×1.3
95	53		<i>Ezen^d Dun-gi</i>		1854	2.8×2.2×1.3
96	53		<i>Amar-a-a-si</i>		1459	4.7×2.7×1.5
97	54	<i>mu^d Nanna(r) kar-zi(d)-da</i> <i>l-a ba-an-tû(r)</i>			1777	3.7×3.3×1.7
98	54	<i>mu Si-mu-ru-um^{ki} ba-ĥûl</i>			3680	3.6×3.4×1.7
99	54	<i>mu Si-mu-ru-um^{ki} ba-ĥûl</i>			1793	3.6×3.2×1.7
100	54	<i>mu dumu-sal lugal pa-te-si</i> <i>An-ša-an^{ki} ba-tug</i>	<i>Ħar-rá-ne-mû-mû</i>	15	1828	3.1×2.9×1.6
101	55	<i>mu Bád-ma-da³ ba-dû</i>	<i>Ezen^d Ne-gûn</i>		3703	3.4×3.7×1.5

¹ The determinative *dingir* is wanting.² So written by the scribe.³ The determinative *ki* is wanting.

TEXT	PLATE	YEAR	MONTH	DAY	MUSEUM NO.	SIZE
102	55	<i>mu Ša-aš-ru-u[m]^{ki} ba-a-ḫil</i>	<i>Ezen^d Ba-ū</i>		1683	3.5×3.1×1.5
103	55	<i>mu uš-sa¹ BA-ŠA-SAHAR² Da-gán ba-dū</i>	<i>Šu-numun</i>		1824	3.2×3.1×1.7
104	55	<i>mu en^d Nanna(r) maš-e ni-pa(d)</i>			1579	4.2×3.6×1.7
105	56	<i>mu Ša-aš-ru^{ki} ba-ḫil</i>			1734	3.3×3×1.7
106	56	<i>mu^d Dun-gi [lu]gal-e Ur-bi(l)-lum^{ki} Lu-lu-bu^{ki} Si-mu-ūr-ru-um^{ki} ū Gan-ḫar^{ki} aš-šū sag + siḡ-bi lil(l)-gūr(l)-ra ne-ra</i>	<i>Ezen^d Ba-ū</i>		1779	3.5×3.2×1.7
107	56	<i>mu Si-mu-ru^{ki} Lu-lu-bu^{ki} a-du 10—1-kam-aš ba-ḫil</i>	<i>Diri(g)-še-kin-kud</i>		1788	3.5×3.5×1.7
108	56	<i>mu uš-sa Ur-bi(l)-lum^{ki} ba-[ḫ]il</i>	<i>Ḫár-rá-ne-mú</i>		1750	4.1×3.2×1.7
109	57	<i>mu uš-sa Ur-bi(l)-lum^{ki}</i>	<i>Ezen^d Ne-gín</i>		1346	4.1×3.5×1.9
110	57	<i>mu uš-sa Ki-maš^{ki} mu uš-sa-bi</i>	<i>Ḫár-rá-ne-mú</i>		1766	4.2×3.4×2
111	57	<i>mu Ḫa-ar-ši^{ki} Ḫu-mur-ti^{ki} ba-ḫil</i>			3707	3.5×2.9×1.5
112	58	<i>mu^d Bur^d En-zu lugal</i>	<i>Ezen^d Dun-gi</i>		1685	3.7×3.1×1.7
113	58	<i>mu^d Bur^d En-zu lugal</i>	<i>Ezen^d Ne-gín</i>		1681	3.8×3.4×1.7
114	58	<i>mu^d Bur^d En-zu lugal</i>			1682	3.7×3.3×1.7
115	59	<i>mu^d Bur^d En-zu lugal-e Ur-bi(l)-[l]um^{ki} mu-ḫil</i>	<i>Ezen^d Dumu-zi</i>		1679	4.4×3.6×1.9
116	59	<i>mu^d Bur^d En-zu lugal Ur-bi(l)-lum^{ki} mu-ḫil</i>	<i>Bulug-kú</i>		1763	3.8×3.5×1.6
117	59	<i>mu^d Bur^d En-zu lugal-e Ur-bi(l)-lum³ mu-ḫil</i>	<i>Bulug-ka (l)</i>		1687	3.6×3.3×1.5
118	59	<i>mu^d Bur^d En-zu lugal Ur-bi(l)-lum^{ki} mu-ḫil</i>	<i>Šu-numun</i>		1686	3.5×3.1×1.6
119	59	<i>mu^d Bur^d En-zu lugal Ur-bi(l)-lum^{ki} mu-ḫil</i>	<i>Šu-numun</i>		1680	4×3.4×2.8
120	60	<i>mu^{giš} gu-za^d En-lil-lá ba-dím</i>	<i>Mu-šu-dú</i>		1773	3.5×2.9×1.7
121	60	<i>mu^{giš} gu-za^d En-lil-lá ba-dím</i>	<i>Ezen^d Dun-gi</i>		1581	3.1×2.9×1.7
122	60	<i>mu^{giš} gu-za^d En-lil-lá ba-dím</i>	<i>Šu-numun</i>		1761	3.7×3.3×1.6
123	60	<i>mu gu-za⁴ En-lil-lá ba-dím</i>	<i>Amar-a-a-si-ta</i>		1811	3.7×3.2×1.7
124	61	<i>mu^{giš} gu-za-maḡ^d En-lil-lá ba-dím</i>	<i>Diri(g)-še-kin-kud-šū</i> <i>Šu-numun</i>		1742	4.2×3.6×1.9
125	61	<i>mu^{giš} gu-za^d En-lil-lá ba-dím</i>			1752	3.7×3.2×1.9
126	61	<i>mu^{giš} gu-za^d En-lil-la ba-dím</i>	<i>Bulug-kú</i>		1749	4.3×3.6×1.9
127		<i>mu en-maḡ-gal an-na en^d Nanna(r) ba-šū</i>			1580	3.6×3.5×1.8
128	62	<i>mu en unū-gal⁵ na en^d Ninni ba-a-šū</i>	<i>Še-kin-kud</i>		1727	4×4.3×1.7

¹ / omitted by the scribe. ² The determinative *dingir* omitted by the scribe. ³ The determinative *ki* is wanting. ⁴ The determinative *giš* is wanting. ⁵ *an* is omitted by the scribe.

TEXT	PLATE	YEAR	MONTH	DAY	MUSEUM NO.	SIZE
129	62	<i>mu en-mah-gal an-na ba-šû</i>			1569	3.8×3.9×1.7
130	62	<i>mu en unû-gal ba-a-šû</i>			1748	4.2×3.5×2
131	62	<i>mu en am gal^d Innana b[a šû]</i>	<i>Amar-a-a-si</i>		3698	4.5×4×1.8
132	63	<i>mu¹ Bur^d En-zu Ša-aš-ru- um^{ki} ba hûl</i>	<i>Ezen^d Dumu-zi</i>		1688	3.3×3.1×1.6
133	63	<i>mu uš-sa en Erida^{ki} ga ba-a-šû</i>			1755	4.2×3.5×2
134	63	<i>mu Hu-hu-nu-ri² ba-hûl</i>			1548	4.1×3.5×1.7
135	63	<i>mu uš-sa má-dara-abzu ba-ab-dû</i>			3677	4.1×4×1.9
136	64	<i>mu Si-ma-num^{ki} ba-hûl</i>			3700	3.6×3.6×1.7
137		<i>mu uš-sa^d Gimil^d En-zu lugal-e bád mar-tu mu-ri-ik³ ti-id-ni- im mu-dû mu uš-sa-a-bi</i>	<i>Ezen^d N[e-g'in]</i>		1553	4.1×3.7×1.7
138	64	<i>mu^d Gimil^d En-zu lugal-e [n]a- ri-a-mah ba-dû</i>	<i>Ezen^d Ba-û</i>	5	1776	3.6×3.1×1.5
139	64				1540	4×5×2
140	64	<i>mu^d Gimil^d En-zu lugal Uri^{ki}- ma-ge ma-da Za-ab-ša-li^{ki} mu-hûl</i>			1753	3.9×3.4×1.7
141	65	<i>mu ma-da Za-ab-ša-li^{ki} ba-hûl</i>			3585	3.5×3.1×1.6
142	65	<i>mu ma-da Za-[a]b-ša-li^{k[1]} [b]a-hûl</i>	<i>Mu-šu-d[il]</i>		3678	4.1×3.9×1.9
143	65	<i>mu [m]a-[d]a Za-ab-[š]a-l[i^{ki}] ba-hûl</i>			3584	3.7×3.3×1.7
144	65	<i>mu uš-sa^d Gimil^d En-zu lugal Uri^{ki}-ma-ge má-gûr-mah mu-dim</i>	<i>Gan-maš</i>		3684	4×3.6×1.7
145	66	<i>[m]u má-gûr-mah ba-dim</i>	<i>Hár-rá-ne-mû</i>		3702	3.1×2.7×1.6
146	66	<i>mu Ê^d X³ ba-dû</i>	<i>Diri(g)-še-kin-kud</i>		3699	4.2×3.7×1.5
147	66	<i>m[u] Ê^d X³ ba-dû</i>	<i>Ezen^d Dumu-zi</i>		1839	3.6×3.2×1.6
148	66	<i>mu en^d Ninni máš-e ni-pa(d)</i>			1534	4×3.6×1.7
149	67				1746	3.9×3.6×1.7
150	67				1537	4.9×3.7×2
151	67	<i>uš-sa-a-bi</i>			1810	4×3.6×1.7
152	67	<i>mu uš-sa mu</i>	<i>Še-kin-kud</i>		1858	2.8×2.3×1.4
153	67				1736	3.9×3.2×1.8
154	68	<i>mu^d Gimil^d En-zu lugal Uri^{ki}- ma-ge ma-da Za-ab-ša-li^{ki} mu- hûl</i>			1563	4.3×3.8×1.6
155	68	<i>mu uš-sa Ki-maš^{ki} mu uš-sa-bi</i>			1733	4.2×3.9×2.9
155A	68	<i>mu uš-sa Ki-maš^{ki} mu uš-sa-bi</i>			1733A	3.2×2.9×1.5
156	69	<i>mu^d Bur^d En-zu lugal</i>	<i>Še-il-la</i>		1314	4.4×4.2×3
156A	69	<i>mu^d Bur^d En-zu lugal</i>	<i>Še-il-la</i>		1314A	3.5×3.3×1.8
157A	69	<i>mu en-mah-gal an-na en ^dNanna(r) ba-a-šû</i>			3575A	4×3.5×1.8
157	70	<i>mu en-mah-gal an-na en ^dNanna(r) ba-a-šû</i>			3575	5.4×5×3.5
158	70	<i>mu en unu-gal^d Ninni</i>			1313	4.8×4.5×2.7

¹ The determinative *dingir* is wanting.² The determinative *ki* is wanting.³ REC. 458.

INDEX OF PROPER NAMES.

It has not been possible to make a detailed study of proper names. The index has been prepared for the convenience of those who may use this volume, but it does not purport to indicate the meaning of the names or to give their correct pronunciation. In general the same system of transcription has been employed as in THUREAU-DANGIN's *Inscriptions de Sumer et d'Akkad*, or as given by DE GENOUILLAC in his *Inventaire des Tablettes de Tello*, t. 2, pt. 2, plates 79 and 80.

Feminine names, in so far as they have been recognized as such, are followed by the sign of Venus, which is enclosed in parenthesis if the name is applied to both men and women. The occupational names and genealogical relationships are arranged and numbered under the names of persons.

The first numeral in each reference indicates the number of the tablet in this volume, the Roman and Arabic numerals indicate the column and line, respectively. An asterisk before a reference indicates that some part of the line is broken. Names that have been supplied are enclosed in brackets.

Abbreviations: b. = brother; ^d = determinative with the name of deity; d. = daughter; f. = father; m. = mother; Ob. = Obverse; REC. = THUREAU-DANGIN, *Recherches sur l'Origine de l'Écriture Cunéiforme*; Rev. = Reverse; s. = son.

I. NAMES OF PERSONS.

A

A-a-kal-la
erin, s. of *Ur-ša(g)-ga*, 16 Ob. ²
A-a(?)-li-šu
50 Rev. ²
A-a-m[u]
49 Rev. I¹⁰
A-ab-ba
23 Ob. II¹ | 61 Ob. ⁶, Rev. ⁶
s. of *Ba-ba(?)*, 3 Rev. III⁴
Á-an-aš(?) -da
7 Rev. I²³
A-ba-izi-dim
PA, 49 Ob. I¹⁵
A-ba-ki(?) -bi(?)
s. of *Ab-ba-du(g)-ga*, 2 Ob. II³¹

A-ba-[]
PA, 6 Ob. IV¹⁶
Á-bi(l)-la-lum
1) *gin-nita gal*, 67 Rev. ⁶
2) *sukkal*, 86 Rev. ⁸
Á-bi(l)-li
1) *gin-nita gal*, 62 Ob. ⁵
2) *gir, gin-nita gal*, 62 Ob. ⁸
3) *sukkal*, 72 Rev. ⁴
Á-bi(l)-li-a
sukkal, 59 Rev. ³
Á-bi(l)-lum
gin-nita gal, 67 Rev. ⁹
A-bu-ni

- gīr*, 14 Ob. I⁶
lū-rim, 64 Ob. ²
- A-da-lāl*
 1) 47 Rev. ¹⁰
 2) *lū-rim*, 71 Rev. ⁶
 3) *lū Zi-ri-mu*, 87 Ob. ⁶
 4) *sukkal*, 62 Rev. ²
- A-gu*
PA, 12 Rev. ⁸
- A-gu-a*
 1) *lū⁸²³ KUV gu-la*, 65 Ob. ²
 2) *gīr*, *sukkal*, 82 Ob. ⁵
 3) *sukkal*, 82 Ob. ²
- Á-gu-gu*
lū-rim, 63 Ob. ⁶
- A-ḫu-a*
 1) *gīn-nita gal*, 61 Ob. ¹¹
 2) *nu-banda erin*, 26 Ob. ⁹
 3) *sukkal*, 78 Rev. ² | 94 Ob. ³
- A-ḫu-ba-ḫar*
lū-rim, 81 Rev. ¹
- A-ḫu-ba-kār*
sukkal, 76 Ob. ⁶
- A-ḫu-ma*
dumu-nu-banda, 82 Ob. ¹¹
- A-ḫu-ni*
lū-rim, 72 Rev. ¹
- A-ḫu-šu-ni*
sukkal, 61 Rev. ⁵
- A-ḫu-um-ilu*
 1) 50 Ob. ⁴
 2) [*PA*], 6 Rev. IV*⁵
- A-kal-la*
 1) 75 Rev. ⁶ | 81 Rev. ³
 2) *na-kid*, 34 Ob. II¹¹
 3) *sukkal*, 61 Rev. ²
- Á-la-lum*
sukkal, 78 Rev. ⁹
- A-li-iḫ*
gīr-si(g)-ga šabra-ta, f. of *Gim^d Ba-ú*,
 21 Ob. ¹
- A-ma*
 47 Rev. ²
- A-mu*
gīr, *sukkal*, 88 Rev. ⁸
- Á-na-mu*
 45 Rev. ²
- Á-na-na*
PA, 14 Rev. II¹⁴ | 18 Rev. I¹³
- Á-na-nigin*
sukkal, 51 Ob. ⁵ | 53 Ob. ¹³
- Á-nin-gà-i[a]*
ḫe-dūr, 14 Rev. I¹¹
- Á-ra--*
 7 Rev. II⁸
- Á-šd(g)-ga*
 26 Ob. ⁸
- A-tu(d)*
 1) 10 Ob. I¹⁴ | 19 Ob. ² | 104 Ob. ⁴
 2) *dub-sar ḫe-dūr*, 3 Ob. I⁸ | 24 Ob. ¹¹
 3) f. of *Nam-tar-ib-gu-ul*, 14 Ob. II⁷
 4) f. of *Ur-ab-ba*, *Ur^d Ba-ú*, and *Lugal-ḫe-gal*, 10 Ob. I¹⁸
- Á(?)·si-da(?)*
dub-sar, s. of *Šes-šes*, seal on 154
- A-si-mu*
 7 Rev. I³³
- Ab-ba-a*
 f. of *Ba(?)·ḫar(?)*, 3 Rev. III³, V¹⁷
- Ab-ba-du(g)-ga*
 1) 2 Ob. II¹⁴, Rev. I¹
 2) f. of *A-ba-ki(?)·bi(?)*, 2 Ob. II³⁰
- Ab-ba-gu-la*
 2 Ob. III^{15, 19}
- Ab-ba-ilu*
 13 Ob. II³
- Ab-ba-kal-la*
 1) 28 Ob. I¹⁴ | 155 Ob. ¹⁴ | 155 A Ob. ⁴
 2) *gīn-nita šabra-ta*, 14 Ob. I¹²
 3) *sib*, 59 Rev. ⁷
 4) s. of *Da-da*, 24 Rev. ⁷
- Ab-ba-mu*
 1)  , 7 Ob. I²
 2) *PA*, 7 Rev. II³⁰
 3) s. of *(?)·(?)·dam(?)*, 23 Ob. II¹¹
- ^dAB-kam*
PA, 49 Ob. II²⁵
- Ab-ki-du(g)*
 2 Rev. II X + 7
- Ad-da*
 1) 92 Ob. ²
 2) *sag-tu ^dGál-alim*, 29 Ob. I¹⁴
 3) s. of *Du(g)-ga*, 16 Rev. ⁷

*Ad-da-mu*1) *gír*, 110 Rev. ³2) f. of *Lù-uru-sag*, 23 Rev. II^{*2}*Ad-da-tur*48 Ob. ⁵*Ad-da-na-bàr**lù* ⁸¹³ *KU* *gu-la*, 65 Ob. ⁵*Ad-mu-a**MAR-TU SAL-ME*, 51 Rev. ⁴ | 53 Rev. ⁷*Al-ba-ni-ka*146 Ob. ²*Al-la*1) 2 Ob. III¹⁰2) *erín ab-ḫal*, 51 Ob. ⁶ | 53 Ob. ¹⁴3) *erín gi-bil-la*, f. of *Ur-^dNina*, 26 Ob. ¹²4) f. of *Lul-a-mu*, 26 Ob. ⁷*Al-la-di-m[u]**PA*, 49 Rev. I^{*9}*Al-la-kam**gír*, 19 Ob. ¹¹*Al-la-mu*1) 49 Rev. I^{*14}2) *šabra*, f. of *Ur-ⁱninnu*, seal on 1573) f. of *Nam-zi-tar-ra*, 23 Rev. I⁴*Al-la-ša(g)-ga**gír*, 51 Rev. ¹⁰*Amar-lul-a**na-kid*, 34 Ob. I¹⁴*Amar-šuba* ¹25 Ob. ⁷ | 123 Ob. ²*An-bá-ú-a*7 Ob. II¹²*An-na-li**lù sa-bar-ri dūr-ba*, 53 Ob. ⁶*An-ni*43 Ob. ¹² | 44 Ob. ⁶ | 45 Ob. ⁷ | 46 Ob. ⁶*An-ni-a(?) -na* ♀*a-ga-am*, d. of *Gim-^dEn-zu*, 15 Rev. ²*An-ni-ba-ab-dū**gír*, 148 Rev. ¹*An-ni-ba-dū**lù* ⁸¹³ *KU* *gu-la*, 68 Ob. ⁸*Arad*1) 13 Ob. II¹2) f. of *Lù-^dNe-gún* and of *Nam-mah-**^dBa-ú*, 49 Rev. II⁶3) f. of *Ur-⁸¹³ginar*, 16 Ob. ³4) s. of *Ni-ni*, 16 Rev. ³5)² s. of *Um-ma(?)*, 10 Ob. II¹⁴*Arad-da-ni*1) 49 Ob. II^{*15}2) f. of *Lù-^dNin-šubur*, 10 Rev. I¹⁵*Arad-dam*1) 7 Rev. I¹¹2) *arad Ur-^dBa-ú*, 1 Rev. I¹*Arad-mu*1) *engar*, 32 Ob. ⁶2) *gin-nita gal*, 88 Ob. ⁹3) *PA*, 17 Ob. ⁸4) f. of *Lù-^dNin-gir-su*, 3 Rev. II²¹, V¹³ |158 Ob. ³*Áš-te-ni-ib*47 Ob. ¹⁴*Az-ám**PA*, 14 Rev. II¹*Azag-^dAB*7 Rev. I³⁶*Azag-dingir-ra**engar*, 32 Rev. ⁶*Azag-nin-gà*f. (?) of *É-rin-da*, 2 Ob. I¹⁰*Azag-^dNanna(r)*1) 91 Rev. ²2) *ḫe-dūr*, s. of *Uri^{hi}*, 14 Rev. I²3) *sukkal*, 59 Rev. ⁶*Azag-^d[]*f. of *Ur-^dNin-gir-su*, 10 Ob. II²²

B

*Ba-a(?) -a*1) 47 Ob. ⁴2) f. of *Ur-^dBa-ú*, 23 Rev. I^{*8}*Ba-a-da**sag-tu*, f. of *Ur-ša(g)-ga*, 19 Rev. ⁵*Ba-a-ga*¹ For this reading see THUREAU-DANGIN, *Inventaire*, t. I, p. 13, note 1.² The name is preceded by *zi(g)*, short for *zi(g)-ga*, "absent"; cf. *Inventaire*, t. I, p. 2, note 2.

- siḫ*, master of ^dNanna(r)-lul-la, 1 Ob. III¹⁰
Ba-a-ti
sukkal, 60 Rev. ⁹
Ba-ad-da-ri
 28 Rev. II¹¹
Ba-an-zi
PA, 18 Ob. II¹¹
Ba-ba(?)
 f. of *A-ab-ba*, 3 Rev. III⁵
Bá-ba-ti
lù ^{ε13} *KU gu-la*, 59 Ob. ⁴
Bá-du
sukkal, 94 Ob. ⁶
Bá-du-iš-bi
PA, 21 Ob. ¹⁴
Ba(?)-ḫar(?)
 s. of *Ab-ba-a*, 3 Rev. III³, V¹⁷
Bá-ka-na-a
lù ^{ε13} *KU gu-la*, 67 Ob. ¹¹ | 68 Rev. ³
Bá-ka-ka
 1) *lù* *Ši-ma-aš-gi^{ki}*, 87 Ob. ³
 2) *sukkal*, 69 Rev. ¹¹
Ba-ra-bi(l)-l[a]
 49 Rev. I^{*11}
Ba-ri
 48 Rev. ⁵
Bá-ša-eš-tár
sukkal, 64 Rev. ²
Bá-ša-ga-ga
lù ^{ε13} *KU gu-[la]*, 65 Rev. ⁴
Bá-ša-ì-lì
lù ^{ε13} *KU*, 3 Ob. V²⁷, Rev. IV¹⁷
Bá-ša-ra-bi
lù ^{ε13} *KU gu-la*, 86 Ob. ⁶
Bá-ša-šu
sukkal, 88 Ob. ²
Bá-ša-šub^a
sukkal, 57 Ob. ³ | 78 Rev. ⁵
Ba-šá(g)-ga
 1) *ḫe-dúr*, s. of ^dN[in]-mar^{ki}-ka, 14 Ob. I¹⁵
 2) f. of *Lù-dNin-šubur*, 14 Ob. II⁸
Ba-ta-ša(g)-gi ♀
gim-ará, 127 Ob. ²
Ba-ti-ti
 41 Rev. ⁹
^d*Ba-ú-azag* ♀
a-ga-am, d. of *Šá(g)-šá(g)-ga*, 15 Ob. ¹²
^d*Ba-ú-bar-ga*
 47 Ob. ¹²
^d*Ba-ú-da*
 7 Rev. II⁷
^d*Ba-ú-di-ri-na(?)* ♀ (?)
a-ga-am, d. (?) of *Nin-ki-lá-a*, 15 Ob. ⁵
^d*Ba-ú-ib-gul*
 47 Rev. ¹¹
^d*Ba-ú-mu-taḫ*
 47 Rev. ⁹
^d*Ba-ú-nin-am*
 47 Ob. ¹³
^d*Ba-ú-ur-mu*
 47 Ob. ²¹
^d*Ba-ú-zi* ♀
a-ga-am, d. of *Nin-uru-ni-ku*, 15 Rev. ⁴
^d*Ba-ú-zi-mu*
 47 Ob. ⁹
Ba-za
sil-a-a KU ba, 21 Ob. ⁴
Ba-zi
 1) 2 Ob. I²² | 7 Rev. II³ | 13 Rev. I¹ | 23 Ob. II¹⁴, Rev. I⁹
 2) *gír*, 135 Rev. ³
 3) f. of *Lù-dNin-gír-su*, 3 Ob. I⁵ | 14 Ob. II¹³
 4) f. of *Lù-dUtu*, 116 Ob. 3² | 118 Rev. ¹ | 119 Rev. ² | 129 seal | 158 Ob. ⁶ and seal
 5) f. of *Ur-ab-ba*, 3 Rev. VI⁸
 6) s. of *Lù-igi-šá(g)-šá(g)*, 40 Rev. ⁷
Lád-da-bád-da
PA, 13 Ob. ¹⁴
Bar-ra-ab-è
 2 Ob. III¹⁶
Bar-ta-è
 2 Ob. I¹⁶
Bi-bi
sukkal, 90 Ob. ⁶ | 96 Ob. ⁷
Bi-ḫar
lù ^{ε13} *KU gu-la*, 62 Ob. ²
Bi-ka-ni-šá(g)
 1) 10 Rev. I⁸
 2) *PA*, 21 Ob. ²⁰
 3) f. of *Lù-uru-sag*, 49 Ob. II²³
Bi-ša-du(g)-li

¹ See note 1, p. 25.

² *dumu* omitted by mistake of scribe.

- lu-rim*, 77¹ Rev. 3
Bu-lul-lul
 47 Rev. 14
Bur-d En-zu
 1) 132 Rev. 4
 2) *lugal*, 35 Rev. 9
^d*Bur-d En-zu*
lugal, [3 Rev. VI¹⁴] | 4 Rev. III^{*13} | 5 Rev. IV⁷ | 32 Rev. 13 | 34 Rev. II⁵ | 36 Rev. 11 | 37 Rev. 18 | 38 Rev. 9 | 39 Rev. 9 | 40 Rev. 9 | 41 Rev. 11 | 42 Rev. 8 | 49 Rev. II²² | 55 Rev. 5 | 79 Rev. 7 | 83 Rev. 4 | 112 Rev. 3 | 113 Rev. 2 | 114 Rev. 1 | 115 Rev. 3 | 116 Rev. 2 | 117 Rev. 3 | 118 Rev. 3 | 119 Rev. 4 | 156 Rev. 4 | 156A Rev. 5
^d*Bur-d En-zu-ga-mi-il*
 47 Rev. 7
^d*Bur-ilu Sin*, see ^d*Bur-d En-zu*

D

- Da-a-da-ni*
PA, 14 Rev. II⁶
Da-bi(l)-la-lum
sukkal, 65 Rev. 2
Da-da
 1) 2 Ob. II¹⁶ | 3 Ob. I¹¹ | 7 Ob. I¹³
 2) *kab-nita*, 37 Ob. 17
 3) f. of *Ab-ba-kal-la*, 24 Rev. 8
 4) f. of *Nig-d Ba-u*, 20 Ob. 8, Rev. 2
 5) f. of *Ur-lugal*, 16 Ob. 11
Da-da-ga
gèn-nita gal, 67 Rev. 5
Da-ri-ša
MAR-TU SAL-ME, 51 Rev. 5 | 53 Rev. 8
Dam-kàr-bi(l) (n. p.?)
 158 Ob. 4
Dam-kàr-ra
 148 Ob. 2
Di-kud-ni-zu
 s. of *Lù-d Nin-šubur*, 2 Ob. II⁴
Dingir-ra
 1) 7 Ob. II¹⁶
 2) *PA*, 17 Ob. 4
Dingir-ra-bi (?*Ilu-ra-bi*)
sukkal, 72 Ob. 9
Du-du
 1) 10 Ob. I³ | 110 Ob. 4
 2) *PA*, 49 Ob. II⁶ | 147 Ob. 5
Dù-ma-nu
 10 Rev. II¹⁴
Du(g)-ga
 1) *ab-ba uru*, f. of *Ad-da*, 16 Rev. 7
 2) *sag-tu*, 23 Rev. I¹¹
 3) f. of *Lù-dim-mà*, 22 Ob. 4
Dù(g)-ga-si-da
PA, 34 Rev. II⁴
Dù(g)-gi
 7 Ob. I¹⁴
Dumu-si-na
 47 Ob. 5
^d*Dun-gi*
 1) 3 Ob. II^{12, 14, 16}, Rev. III^{10, 11, 13} | 11 Ob. 10 | 95 Rev. 1
 2) *lugal*, 106 Rev. 4
^d*Dun-gi-a-bi*
MAR-TU, 108 Rev. 5
^d*Dun-gi-d-kalam-e*
 10 Ob. II¹¹
^d*Dun-gi-d-kalam-ma*
 7 Ob. II¹¹
^d*Dun-gi-d-mu*
 47 Rev. 5
^d*Dun-gi-ba-ni*
 72 Rev. 10
^d*Dun-gi-ḥar-n[š]*]
 s. of *Ur-d Ši-an-na*, 49 Ob. II^{*13}
^d*Dun-gi-li-ti-ti*
 47 Rev. 6
Dun-lul
nu-š¹³ sar of the *ḫe-dür*, 14 Ob. I³

E

- È-a-ba-ni*
sukkal, 66 Rev. 2
^È*a-ma-ni-gál*
dumu-nu-banda, 58 Rev. 5

*É-du(g)-li*7 Rev. II¹⁷*É-dú(g)-nun*arad *Gù-de-a-ḥa-ma-ti*, 1 Rev. II²⁵*É-gal-e-si* ♀a-ga-am, d of *Nin-ig-ga*, 11 Ob. 4*É-ḥe-gál*13 Rev. I⁷s. of *Gù-ù-mu*, 7 Ob. I³*É-ki-bi**lù-rim*, 58 Rev. 2*E-la-kàr**lù* ⁸¹² *KU* *gu-la*, 86 Ob. 3*E-lù-ni-gál**lù-rim*, 81 Ob. 4*É-lù-ti*10 Rev. I²⁷*E-ma-ma**lù* ⁸¹² *KU* *gu-la*, 69 Rev. 2*É-me-lam**PA*, 127 Ob. 3*E-mul**gir*, *sukkal*, 96 Rev. 9*É-d* *Nin-mar*^{ki}-*ka*

130 Ob. 5

*É-rin-da*1) 2 Rev. I³, *9, 192) s. of *Azag-nin-gà*, 2 Ob. I⁹3) s. of *Gim-giš-tár-rú*, 2 Ob. I³*É-sag-kal-la*7 Ob. II⁸*É-ša(g)-ga*1 Ob. III¹²*E-udu-da**sukkal*, 72 Ob. 3*É-zi-iš*

21 Ob. 8

*É-zi-mu*1 Ob. I¹²*É-zu*1 Ob. III¹²*E-zu-a**sukkal*, 57 Ob. 8*E-zu-ì-lì*

79 Ob. 4

*E-zu-uru-ì-lì**sukkal*, 57 Rev. 3*En-igi-ni-ib-zu**nu-banda*, 3 Ob. II²⁴*En-ne*7 Rev. II¹²*En-nu*

88 Ob. 6

^d*En-nu**ad-ge*, 14 Rev. II⁹*En-ù*10 Ob. II¹⁸*En-ù-šim-ma**na-kid*, 34 Ob. II⁵^d*En-zu-ba-ni**sukkal*, 57 Ob. 11*Engur-é-a*1 Ob. III⁹*Engur-tu(d)*f. of *Gim-d* *Ša-gal-[ša]*, 49 Rev. I²²*Erin-da*f. of *Ur-d* *Lama*, 111 Ob. 4*Erin-dar-um-mi*

79 Rev. 5

G

*Gà-kam**ad-ge*, 14 Rev. II²*Ga-raš* (n. p.?)7 Ob. II³¹ | 10 Rev. I²²*Ga-na*

47 Ob. 8

*Ga-šag-ga-mu**gir*, 22 Rev. 1*Gal-la-a*

47 Rev. 3

Gál-dug-ga

55 Ob. 6

Ganam-sil-ki-ag ♀*ad-ge*, 14 Rev. I²²*Gi-ni-mu*master of ^d*Nin-gir-su-ka-ni-ša(g)*, 1 Rev. II²⁹

1 . So written in *zig-ga* 75 Rev. 5.

*Gid¹-diš*I Ob. I⁵*Gim^dBa-ú* ♀*ḫe-dur*, 14 Rev. I¹⁶nar, m. of *Ur^dGál-alim*, 11 Rev. ²d. of *A-lí-iḫ*, 21 Ob. ¹d. of *Gim^dLama*, 49 Ob. I⁹*Gim-ba-uš-bar* ♀m. of *Ur^dNin-giš-zi-da*, 14 Ob. I⁷*Gim^dDun-pa-è* ♀10 Rev. II⁷*Gim^dEn-zu* ♀1) *a-ga-am*, m. of *An-ni-a(?)na*, 15 Rev. ¹(name is preceded by *šu*, which is short for *šu-gi*, old); d. of *Za-an-na-bi*, 15 Ob. ¹⁷2) d. of *Gim^dInnana*, *lù-túg*, 49 Rev. II¹²*Gim-giš-tár-rú* ♀m. of *É-rin-da* and of *Ur-giš-tár-rú*, 2 Ob. I⁴*Gim^dInnana* ♀m. of *Me-é-uní^{ki}-ta* and of *Gim^dEn-zu*, 49 Rev. II¹⁴*Gim-kisal* ♀*a-ga-am*, d. of -*tur-tur*, 15 Rev. ⁸*Gim^dLama* ♀1) *gim-kar*, m. of *Lù^dNa-rú-a*, 14 Ob. I²2) m. of *Gim^dBa-u* and of *Úg-il*, 49 Ob. I¹⁰3) m. of *Gim^dNa-rú-a* and of *Nam-šes-a*, 49 Ob. I¹³*Gim^dNa-rú-a* ♀d. of *Gim^dLama*, 49 Ob. I¹¹*Gim^dNanna(r)* ♀*lù túg*, 49 Rev. II¹¹*Gim^dNin-mar^{ki}* ♀m. of *Lù^dNa-rú-a*, 49 Ob. II³*Gim-nin(?)qal(?)* ♀*a-ga-am*, d. of *Šá(g)-šá(g)-ga*, 15 Ob. ¹³*Gim^dŠa-qal[-ša]* ♀d. of *Engur-tu(d)*, 49 Rev. I²¹*Gim-uš-gid-da* ♀49 Ob. I²⁵*Gimil²-a-ba-ba**lù-rim*, 71 Ob. ⁶*Gimil^dDumu-zi**lù-rim*, 63 Rev. ¹²*Gimil-è-a*80 Ob. ⁶*Gimil^dEn-lil*1) *lù ḡ¹³ku*, 3 Ob. V²³2) *sukkal*, 64 Ob. ⁴*Gimil^dEn-zu**lugal*, 137 Rev. ³ | 138 Rev. ² | 140 Rev. ¹ |144 Rev. ³ | 154 Rev. ²*Gimil-ì-lì*1) *gìn-nita*, 61 Rev. 82) *gìn-nita gal*, 58 Ob. ² | 64 Ob. ¹⁰*Gimil^dIškur³* (Adad(?))1) 3 [Ob. VI¹], Rev. IV¹⁹ | 91 Rev. ⁵2) *gìn-nita gal*, 58 Ob. ⁸ | 82 Rev. ⁹3) *lù-rim*, 58 Rev. ¹¹ | 69 Ob. ²4) *sukkal*, 90 Rev. ⁹5) f. of *Ur^dSi-an-na*, 16 Ob. ⁸*Gimil-Ištar⁴**sukkal*, 57 Ob. ⁶*Gimil^dNin-pisán**sukkal*, 74 Ob. ³*Gimil^dNin-šubur⁵*1) *gim[-nita]*, 69 Rev. ¹¹2) *gír*, *lù ḡ¹³ku gu-la*, 69 Rev. ⁸3) *lù ḡ¹³ku gu-la*, 69 Rev. ^{5,8} | 91 Ob. ³4) *lù-rim*, 63 Ob. ¹⁰^d*Gimil^{11u}Sin*, see ^d*Gimil^dEn-zu**Gimil^dUtu⁶*1) *gìn-nita gal*, 60 Ob. ² | 64 Rev. ⁸2) *lu ḡ¹³ku gu-la*, 91 Ob. ⁶3) *sukkal*, 96 Ob. ³^{ḡ¹³}*Ginar-süš-ša**lù-rim*, 75 Ob. ⁴*Gir-lugal-gà-ni-ku*s. of *Inim-ma-ni-zi*, 49 Ob. I¹⁹*Gir-ni-ni-ku**ḫe-dúr*, arad *Ur-ab-ba*, 14 Ob. II¹⁷*Gir-ni-ni-ša(g)*2 Ob. I¹⁸ | 14 Ob. II⁵*Gir^dNina-ni-ku**lù ḫul(?)na kab-tum*, 7 Rev. II¹⁶¹ *uš* × *sa*. See DE GENOUILLAC, *Inventaire*, t. 2, pt. 1, 944.² Written *šu* here, and in the following names.³ For this reading see HROZNÝ in *Zeitschrift für Assyriologie*, vol. 20 p. 424.⁴ REC. 120.⁵ For this reading see THUREAU-DANGIN, *Lettres et Contrats*, p. 65.⁶ The ideogram ^d*UD* is transcribed uniformly ^d*Utu* in this list.

Gir-ni

f. of *Nig-d Ba-ú*, 91 Rev. ¹⁰

Gir-su-ur-ba

sukkal, 74 Rev. ¹⁰

Gir-a-ni

f. of *Ur-d Si-an-na*, 49 Rev. II⁷

Gir-gu

gin nita gal, 67 Rev. ⁸

Gir-par-ra-ma-a

2 Rev. II X + 15

Gir-da-lum

dumu-ur-banda, 88 Rev. ¹¹

Gir-de-a

1) *gir*, 24 Ob. ³, Rev. ¹¹ | 104 Rev. ⁸ |

130 Rev. ¹

2) *lu sa ku gir-da*, 59 Rev. ¹⁰

3) *ur-banda cin*, 20 Ob. ³

Gir-de-a-hi-ma-ti

master of *Ki-du(g)-nun*, 1 Rev. II¹⁶

Gir-gil

2 Ob. I⁸

Gir-la-ša(g)-gal

7 Rev. I³⁰

Gir-ú-gi-mu

PA, 10 Rev. II¹³

Gir-a-mu

f. of *E-ke-gal*, 7 Ob. I³

Gir-a-na

f. of *Ur-d Ba-ú*, 10 Ob. II¹³

Gir-a-ni

1) 3 Ob. II¹³

2) *PA*, 6 Ob. IV⁴

Gir(d)-du

f. of *Ur-d Lama*, 24 Rev. ⁹ | 53 Ob. ¹⁵

Gir(d)-dir

1) *ur-banda E-d Nin-gir-su*, f. of *Nam-ha-ni*, 8 Ob. ⁴

2) f. of *Lú-d Na-rú-a*, 49 Ob. I⁶

H

Hir-a-ni

13 Ob. II¹

Hir-d Lama (♀)

1) 1 Ob. III¹⁰

2) *a-ga-lam*, m. of *Nin-dub-sar*, 15 Ob. ¹

Hir-a-ni

47 Ob. ¹¹

Hu-ba-ti-a

lu sa ku, 56 Ob. ¹¹

Hu-li ♀

a-ga-am, d. of *In-na-mu*, 15 Ob. ⁶

Hu-pi-pi

100 Ob. ³

I

I-du-mu

dumu-ur-banda, 64 Ob. ⁷

I-du-ur-Ura

1) *gir*, *des sa-lur*, 66 Ob. ¹⁰

2) *des sa-lur*, 66 Ob. ⁸

I-du-mu

ú namum, 88 Rev. ³

I-du-mu

sukkal, 60 Ob. ³

I-du-mu

7 Ob. II¹

I-du-mu (*matu*, or *nidu*?)

sukkal, 70 Ob. ³

I-du-mu

sukkal, 64 Rev. ¹⁰

I-du-mu

ú nam, 63 Rev. ³

I-du-mu

1) *gir-mu gal*, 82 Ob. ⁸

2) *sukkal*, 74 Rev. ¹³

3) *ú namum*, 60 Rev. ⁹

I-du-mu

dumu-ur-banda, 60 Ob. ¹⁰

I-du-mu

s. of *I-du-mu*, 40 Ob. I¹⁶

* This sign may be KEC 440 instead of *gal*.

- Igi-an-na-é-zu*
103 Ob. 4¹
- Igi-an-na-é-zu-mu-a*
10 Ob. II²¹
- Igi-lal-lí-gí*
s. of ^d *Utu-ba-è*, 2 Ob. III²¹
- Igi-nin-šú*
47 Ob. 6
- Igi-ri-igi-ih*
sukkal, 74 Ob. 9
- Igi-til-lí*
gin-nita gal, 68 Ob. 5
- Igi-zu-bar-ra*
1) 122 Ob. 3
2) *nu-banda erin*, 26 Ob. 6
3) b. of *Ur-d Nina*, 23 Ob. I¹⁰
- Íl(?)-ib-ri*
7 Ob. II¹⁵
- Ilu-ba-ni*
1) *dumu-nu-banda*, 66 Rev. 3
2) *gin nita gal*, 64 Rev. 5 | 78 Ob. 7
- Im-igi*
76 Rev. 1
- Im-ma-igi-a*
7 Ob. I²⁰
- Im-sa*
7 Rev. I²⁷
- In-na-mu² Q*
1) 15 Ob. III¹
2) m. of *Hu-lí* and *Nir-da-d Ba-ú*, 15 Ob. 8
- In-šá(g)*
1) 50 Ob. 4, 8, 12, 16, Rev. 2
2) *nu-banda*, 50 Rev. 6
- Inim-ma-ni-zi*
1) f. of *Gir-lugal-gà-ni-ku* and of *Ku-gu-za-na*, 49 Ob. I²⁰
2) f. of *Lugal-ú-šim-e* and of *Lù-ka-ni*, 49 Rev. I⁶
- Ir-du(g)-ga*
na-kid, 37 Rev. 8
- Ir-ra-ba-ni*
dumu-nu-banda, 60 Rev. 4
- Iš-me-a*
1) *gin-nita gal*, 66 Rev. 5
2) *gír, gin-nita gal*, 66 Rev. 7
- ^d *Iškur-a-mu*
ùg-il é-gal 11 Rev. 3
- Iškur-šú*
152 Rev. 1
- K
- Ka-d Ba-ú*
1 Rev. III¹⁰ | 50 Ob. 16
- Ka-d Ba-ú-ni-gi*
47 Rev. 8
- Ka-da-da*
dumu-nu-banda, 62 Rev. 5
- Ka-d Nin-dar*
59 Rev. 1
- Ka-d Nin-gir-su*
144 Ob. 3
- Ka-si*
48 Ob. 1
- Ka-šá(g)-šá(g)*
2 Ob. II²³
- Ka-tar-d Ba-ú*
7 Ob. I^{4, 7} | 106 Ob. *² | 156A Ob. 3
- Ka-tur-ra*
f. of ^d *Utu-ba-è*, 2 Ob. III³²
- Kal-ga(?)*
lù-rim, 70 Rev. 2
- Kal-la*
7 Rev. I³⁷
- Kal-la-mu*
sukkal, 74 Ob. 12
- Ki-giš-ni*
63 Ob. 7
- Ki-ku-lù*
f. of *Nig-ú-ru(m)*, 23 Rev. I¹⁰
- Ki-lul-la*
s. of *Lù-ka-ni*, 10 Ob. II³
- Ki-ša-ra-ab-ba*
f. of *Ur-é-azag-ga*, 16 Ob. 1
- Ki-um-i-lí*
sukkal, 61 Ob. 5
- Ku-gu-za-na*
1) s. of *Inim-ma-ni-zi*, 49 Ob. I¹⁸

¹ Instead of *lal-lí* REC. 442 is possible.² The name is preceded by *šu*, short for *šu-gí* old.

- 2) s. of *Ur^dSi-an-na*, 49 Ob. II¹¹
Ku-li
 1) 2 Ob. II⁹
 2) *PA*, 49 Rev. I²⁴

- Kud-da*
 1) 7 Rev. II²² | 92 Ob. 3
 2) f. of *Lù-dingir-ra*, 131 Rev. 1

L

- La-a-la-a*
 f. of *Ur^dBa-ù*, 49 Rev. I¹⁹
La-la
sukkal, 96 Rev. 2
La-la-a
MAR-TV, 72 Rev. 7
La-ma-ša
 1) *gīr*, *lù* ⁸¹³*KU*, 56 Rev. 11
 2) *lù* ⁸¹³*KU*, 56 Rev. 9
La-mu-ni-su ♀
a-ga-am, d. of *Za-an-na-bi*, 15 Ob. 16
La-mu-ša
 1) *gīr*, *sukkal*, 67 Ob. 8
 2) *sukkal*, 67 Ob. 5
La-ni-mu
 80 Ob. 3
^d*Lama*
sukkal, 62 Ob. 11 | 74 Ob. 6
*Lama-di-ì-lì*¹
gìn-nita gal, 88 Ob. 5
^d*Lama-DI-NE*
 f. of *Ur^dBa-ù*, 11 Rev. 4
Lama-ì-lì
lù ⁸¹³*KU*, 56 Ob. 5
Lù-an-na-dū
gīr, s. of *Ur^dIškur*, 76 Rev. 2
Lù-an-na-[]-a
 s. of *Ur^dBa-ù*, 28 Rev. II⁵
Lù-ba
 f. of *Lù^dNin-šubur*, 3 Ob. IV¹⁸
Lù-ba-pa (?)
 23 Rev. I⁶
Lù^dBa-ù
 1) 7 Rev. I²⁰ | 10 Ob. I¹⁰, Rev. I⁵ | 35 Ob. 18 | 50 Ob. 12 | 144 Rev. 1
 2) *a-ga-am*², s. of *Nin-ig-ga*, 11 Ob. 3
 3) *dīm*, f. of *Nig-ga^dBa-ù*, 142 Ob. 3
 4) *im-tak-a*, 12 Rev. 6

- 5) *lù sa-bar-ri dūr-ba*, 53 Ob. 5, 9
 6) *nu-banda erin*, 3 Ob. III² | 26 Ob. 4 | 50 Ob. 12
 7) *PA*, 17 Rev. 9
 8) *šib gukkal*, f. of *Lù-ša(g)-ga*, 8 Rev. 2
 9) *šim*, 11 Rev. 9
 10) f. of *Lù^dNin-šubur*, 42 Ob. 5 | 115 Ob. 2
 11) f. of *Ur^dPa-sag*, 14 Ob. II¹⁰
 12) s. of *Lugal-uru-da*, 10 Ob. I¹³
 13) s. of *Ma-ni-mu-lil* (?), 33 Rev. 1
 14) s. of *pa-te-si*, master of *Nin-mu-ša-ma-ti*, 1 Rev. I⁵
[Lù^dBil-d[ar]] (preferably to be read ^d*Ne-gūn*)
 2 Ob. II²¹
Lù^dDa-mu
na-kid, 34 Rev. I¹¹
Lù-dīm-mà
 s. of *Du(g)-ga*, 22 Ob. 4
Lù-dingir-ra
 1) *PA*, 14 Rev. I⁸
 2) *má-gin*, f. of *Uš-gi-na*, 8 Ob. 6
 3) *šib anšu-bar + an*, 51 Ob. 9 | 53 Ob. 18
 4) s. of *Kud-da*, 131 Ob. 5
Lù-du-du
 f. of *Ur^dBa-ù*, 49 Ob. I⁴
Lù-du(g)-ga
 1) 7 Ob. II²⁴
 2) *PA*, 6 Ob. II⁸
 3) *nu-banda gud*, 1 Rev. II¹⁶
 4) *sangu^dNin-gir-su*, f. of *Ur-é-ninmu*, seal of 156
 5) f. of *Lù-kal-la*, 156 Rev. 2 | 156A Rev. 2
 6) f. of *Ur^dNina*, 23 Ob. I¹²
Lù^dDumu-zi
 1) *im-e-tak-a*, 21 Ob. 13
 2) *kab-nita*, 37 Rev. 7
 3) *sila-a-kv-ba*, f. of ^d*Utu-bar-ra*, 21 Ob. 15
 4) f. of *Ur^dBa-ù*, 55 Ob. 10

¹ Perhaps to be read, *Lamassu-šulmi-ì-lì*.

² *a-ga-am* is therefore not exclusively a woman's occupation?

*Lù-d Dur*¹f. of *Ur-d Ba-ú*, 119 Ob. 4*Lù-é-a*23 Rev. I¹⁴*Lù-é-bi(l)-li-ka**im-e-tak-a*, 16 Rev. 8*Lù-é-ka-ri*f. of *d Nin-mar^{hi}-ka*, 49 Ob. I¹⁷*Lù-é-gud²-du**sa-gab gašam*, 16 Rev. 6*Lù-d En-ki*1) 2 Ob. III⁹ | 14 Ob. I¹⁰2) *sukkal*, 71 Ob. 3*Lù-d En-zu**gīr*, 53 Ob. 12*Lù-d Ezinu*

1) 48, left edge

2) *sukkal*, 90 Rev. 5*Lù-ga*10 Ob. I⁴*Lù-d Gál-alim*s. of *Šes-kal-la*, 10 Rev. I¹²*Lù-gar-ḥar-ra*f. of *Ur-d Lama*, 49 Ob. I²¹*Lù-gar-šubur*

43 Ob. 16

Lù-gi-na

1) 113 Ob. 3

2) *PA*, 49 Ob. II⁹*Lù-Gù-de-a*s. of *Ur-ab-azag-ga*, 10 Ob. II⁸*Lù-gu-la*1) 1 Ob. I¹⁰ | 2 Rev. I²¹ | 146 Rev. 22) f. of *Ur-d gál-alim*, 132 Ob. 4*Lù-ḥu-bu-um*

143 Rev. 3

*Lù-ḥu-ne-ru^{hi}*2 Rev. I⁶ | 48 Ob. 2, left edge*Lù-ḥu-udu-bu*

51 Rev. 2, 9 | 53 Rev. 11

*Lù-ḥul-dim-ma*7 Rev. I³²*Lù-d Igi-ku**simug*, 141 Ob. 5*Lù-igi-šá(g)-šá(g)*29 Ob. I¹⁵f. of *Ba-zi*, 40 Rev. 7*Lù-ka-ni*1) 7 Ob. I^{19, 21} | 35 Ob. 102) *gu-za-lá*, 55 Ob. 83) f. of *Ki-lul-la*, 10 Ob. II³4) f. of *Ur-d Ba-ú*, 10 Ob. II⁵5) f. of *Ur-d Ba-ú* and *d Nannar-lul-la*, 153 Ob. 26) s. of *Inim-ma-ni-zi*, 49 Rev. I⁵7) s. of *Ur-mes*, 49 Rev. I²*Lù-kal-la*

1) 25 Ob. 4 | 43 Ob. 8 | 45 Ob. 4 | 102 Ob. 3 | 138 Ob. 3

2) *lù sa-bar-ri dūr-ba*, 53 Ob. 73) s. of *Lù-du(g)-ga*, 156 Rev. 1 | 156A Rev. 1*Lù-d Lama-kal*

25 Rev. 2 | 123 Ob. 4

*Lù-má-gu-la*f. of *d Nina-kam*, 49 Rev. I³*Lù-mar-sa**sukkal-mah*, 88 Rev. 9*Lù-me-lám*

1) 12 Ob. 2

2) *lù ḥu(?)-na kab-tum*, 7 Rev. II²⁷3) *nu-banda gud*, 1 Rev. II^{12, 19}4) s. of *Lugal-uru-da*, 3 Ob. III¹²*Lù-na-nam**PA*, 6 Ob. III⁴*Lù-d Na-rü-a*1) 2 Ob. II^{8, 24}, Rev. I⁵, II X + 5, X + 10 | 10 Ob. I⁹2) *gīr*, 14 Rev. I⁵3) *ḥe-dūr*, s. of *Gim-d Lama*, 14 Ob. I¹4) *sil-a xu-ba*, 21 Ob. 215) *ša(g) ḥe-dūr igi + šu-ta*, 14 Rev. I¹²6) *šu-il* of *ḥe-dūr*, 14 Ob. II¹7) f. of *Lù-nimgir*, 2 Rev. I¹⁵8) f. of *Lù-d Utu*, 49 Ob. II⁷9) s. of *Gim-giš-tár-rü*, 2 Ob. I⁶10) s. of *Gim-d Nin-mar^{hi}*, 49 Ob. II³11) s. of *Gu(d)-dūr*, 49 Ob. I⁶12) s. of *Nam-ti(l)-ab-ta*, 49 Ob. I²13) s. of *[U]r-šá(g)-ga*, 2 Rev. I¹¹14) s. of *d Utu-bar-ra*, 49 Rev. II¹*Lù-nam-tar-ra*¹ REC. 354.² SCHEIL, *Recueil de Signes*, no. 29.
Hussey. II

- 2 Ob. III²
Lù-d Nanna(r)
 1) *sukkal*, 86 Rev. ⁶ | 91 Rev. ⁸
 2) f. of *Lugal-[]*, 49 Rev. I¹³
 3) s. of *Ur-gu-la*, 28 Ob. I¹²
Lù-nimgir
 1) 2 Ob. III³⁰ | 7 Rev. II²³
 2) *PA*, 13 Ob. I⁸
 3) f. of *Ur-d Ba-ú*, 10 Ob. II¹²
 4) s. of *Lù-d Na-ru-a*, 2 Rev. I¹⁶
Lù-d Ne-gín
lù-X (REC. 286), son of *Arad*, 49 Rev. II⁵
Lù-d Nin-dar-a
 1) 13 Ob. II⁹
 2) *engar*, 32 Ob. ⁸
Lù-d Nin-gir-su
 1) 7 Ob. II¹⁷ | 10 Ob. I¹¹
 2) (of) *é-udu*, 53 Rev. ¹³
 3) *erín é-udu*, 51 Ob. ¹¹
 4) *gír*, 51 Ob. ⁷ | 53 Ob. ¹⁶
 5) *gír*, s. of *Ni-kal-la*, 117 Ob. ³
 6) *nu-banda gud*, 1 Rev. II⁵, ¹⁴
 7) *PA*, s. of *Ba-zí*, 14 Ob. II¹³
 8) *pisàn dub-ba*, 7 Ob. II²⁷
 9) f. of *Nig-ša(g)-te*, 144 Ob. ²
 10) f. of *Ur-d Lama*, 122 Rev. ²
 11) s. of *Arad-mu*, 3 Rev. II²¹, V¹³ | 158 Ob. ²
 12) s. of *Azag-d []*, 10 Ob. II²²
 13) s. of *Ba-zí*, 3 Ob. I⁵
 14) s. of *Ur-ab-azag-[ga]*, 10 Ob. II⁷
 15) s. of *Utu-bar-ra*, 12 Rev. ⁵
Lù-d Nin-mar^{ki}
 2 Ob. I¹²
Lù-d Nin-šubur
 1) 2 Ob. II¹¹, Rev. II X + ¹¹ | 8 Rev. ⁶ | 10 Ob. I²¹ | 24 Rev. ² | 45 Ob. ¹⁰ | 100 Rev. ² | 102 Ob. ² | 132 Ob. ³
 2) *edin* (of) *he-dúr*, s. of *Ba-ša(g)-ga*, 14 Ob. II⁸
 3) *he-dúr igi + šú ša(g) é-ará*, 12 Ob. ⁶
 4) *sukkal*, 69 Ob. ⁵
 5) *ug* (dead), 12 Ob. ³
 6) f. of *Di-kud-ni-zu*, 2 Ob. II³
 7) f. of *Ses-kal-l[a]*, 49 Ob. II¹⁷, ²¹
 8) s. of *Arad-da-ni*, 10 Rev. I¹⁵
 9) s. of *Lù-ba*, 3 Ob. IV¹⁸
 10) s. of *Lù-d Ba-ú*, 42 Ob. ⁴ | 115 Ob. ²
 11) s. of *Lugal-ka-gi-na*, 2 Ob. III²⁴
 12) s. of *Lugal-ša(g)-ga*, 49 Ob. I¹¹
 13) s. of *Maš-gu-la*, 49 Rev. I¹
 14) s. of []-*kal-la*, 49 Ob. II²¹
Lù-d Nina
 1) *siš ama-gán*, f. of *Nimgir-ka-gi-na*, 8 Ob. ¹²
 2) s. of [*Ur(?)*]-*su*, 1 Ob. I⁸
Lù-Nina^{ki}
 1) 23 Rev. I¹²
 2) *erín*, 26 Ob. ¹⁶
 3) s. of *Ur-d Nina*, 26 Rev. ²
Lù-d Ninni
 1) 2 Rev. I⁴, II X + ¹⁴
 2) *ad-ge* of *he-dúr* (I), 14 Rev. I⁷
Lù-pal-ša(g)-ga
 3 Ob. I¹⁵ | 10 Rev. I⁴ | 49 Ob. II¹² | 113 Ob. ²
Lù-qal-mu
 44 Ob. ⁴ | 46 Ob. ⁴
Lù-sukkal-an-ka
 80 Rev. ⁵
Lù-ša(g)
ni-zu ad-ge-ta, 16 Rev. ⁵
Lù-ša(g)-ga
 1) *gà-nun 'da-KU-a*, 51 Ob. ³ | 53 Ob. ³
 2) *PA*, 12 Ob. ⁴
 3) *sa-gab sag-tu ta*, s. of *Lugal-dub-lá*, 16 Rev. ¹
 4) f. of *Ur-zikum-ma*, 8 Ob. ⁹
 5) s. of *Lù-d Ba-ú*, 8 Rev. ¹
 6) s. of *Lugal-dub-lá*, 16 Rev. ¹
Lù-d Ši-ma
simug, 141 Ob. ⁵
[L]ù-ti-ba(?)na
 s. of *Lugal(?) - Ku-[]*, 2 Rev. II X + ⁴
Lù-úru^{ki}
 1) 2 Ob. II¹⁰ | 10 Rev. I²⁴ | 133 Ob. ⁵
 2) *sa-gab nu-banda-gud-ta*, f. of *Ur-d Ba-ú*, 16 Ob. ¹²
 3) f. of *Ur-d Ba-ú*, 8 Rev. ⁴
 4) s. of *Ur-mes*, 10 Ob. I⁵
Lù-uru-sag
 1) s. of *Ad-da-[m]u*, 23 Rev. II²
 2) s. of *Bi-ka-ni-ša(g)*, 49 Ob. II²³
Lù-usar-bar-ra
 1) 2 Rev. I⁷ | 13 Rev. I³
 2) s. of []-*e-dingir(?) - ra*, 2 Ob. I²⁴
Lù-us-gi-na
 10 Rev. II⁸ | 118 Ob. ³

- Lù-dUtu*
 1) 2 Rev. II X + ⁸ | 10 Rev. I¹⁶ | 129 Ob.⁴
 2) *dam-kàr*, 1 Rev. I⁶, III⁵
 3) *dub-sar*, s. of *Ba-zì*, *129, 158 (seal)
 4) *gìr*, s. of *Ba-zì*, 116 Ob.³⁽¹⁾ | 118 Rev.² | 119 Rev.²
 5) *PA*, 18 Ob. II⁴
 6) *sag-tu*, 97 Ob.²
 7) f. of *Ur-d Dun-pa-è*, 10 Ob. II⁴
 8) s. of *Ba-zì*, 158 Ob.⁶
 9) s. of *Lù-d Na-rù-a*, 49 Ob. II⁷
 10) s. of *Ur-d Šu(l)-an-na*, 116 Ob.²
- Lù[. . . .]*
 25 Ob.¹¹
- Lù^d[. . . .]*
 2 Rev. II X + ²
- Lugal-á-maḫ*
PA, 18 Ob. I⁹
- Lugal-á-zi-da*
lù^š KU gu-la, 65 Rev.⁷
- Lugal-ab-ba*
 2 Ob. III¹⁴, Rev. II X + ¹²
- Lugal-an-ka*
sukkal, 70 Ob.⁶
- Lugal-an-ni*
lù^š KU gu-la, 78 Ob.³
- Lugal-aš-ni*
sukkal, 60 Rev.¹
- Lugal-azag-zu*
 1) *PA*, 27 Rev.²
 2) s. of *Ur-d^šgi(bi)l-ga-mes*, 2 Ob. II²⁷
- Lugal-da-ga*
 98 Ob.⁴
- Lugal-dalla*
 f. of *Lugal-ka-gi-na*, 16 Ob.⁴
- Lugal-dū*
 f. of *Ur-gar*, 55 Rev.²
- Lugal-dub-lá*
 1) *sa-gab sag-tu*, f. of *Lù-šá(g)-ga*, 16 Rev.¹
 2) *sukkal*, 90 Ob.³
- Lugal-ezen*
 1) 14 Ob. II¹¹
 2) *erin*, 51 Rev.¹²
 3) s. of *Nin-nig-ga-ma*, 49 Ob. I²²
- Lugal-gál-sūr*
 7 Ob. II²
- Lugal-ḫe-gál*
- 1) 10 Ob. I⁸, Rev. I²³ | 100 Rev.³
 2) s. of *A-tu(d)*, 10 Ob. I¹⁷
- Lugal-igi-gìr*
 8 Ob.⁸
- Lugal-d Im-gig^{ku}*
PA, 17 Ob.²⁰
- Lugal-im-ru-a*
 1) 134 Ob.⁴ | 135 Ob.⁴ | 136 Rev.¹
 2) *gìr*, 95 Rev.³
 3) f. of *Ur-d Ba-ú*, 8 Rev.⁹
- Lugal-ka-gi-na*
 1) 2 Rev. II X + ⁶ | 55 Ob.⁴
 2) *erin*, s. of *Lugal-dalla*, 16 Ob.⁴
 3) *kab-nita*, 37 Ob.⁴
 4) f. of *Lù-d Nin-šubur*, 2 Ob. III²³
 5) s. of *Šig-gi*, 39 Rev.⁷
 6) s. of *Ur-gar*, 49 Ob. I⁵
- Lugal-ka-gi-ni-dam*
 30 Rev.²
- Lugal-ka-[]*
 49 Rev. I¹⁷
- Lugal-ki-gal-la*
 1) 3 Ob. IV⁸ | 42 Rev.³
 2) *gin-nita*, 16 Ob.⁷
 3) *gìr*, 42 Rev.⁷ | 91 Rev.¹¹
- Lugal-ku-du(g)*
 10 Ob. I⁷
- Lugal(?) -ku-[. . . .]*
 s. of *Lù(?) -ti-ba(?) -na*, 2 Rev. II X + ³
- Lugal-lù šá(g)-šá(g)*
 105 Ob.³
- Lugal-má-gur-ri*
 1) 10 Ob. II^{*25}
 2) *gìr*, 145 Rev.³
 3) *sukkal*, 5 Rev. IV⁵
- Lugal-maš-egir*
nu-banda gud, 143 Ob.²
- Lugal-d Na-rù-a-gal*
 2 Rev. I²⁰
- Lugal-nanga*
 10 Ob. I¹⁹
- Lugal-ni-dub*
 29 Ob. I⁷
- Lugal-ni-šá(g)*
 7 Rev. I¹⁴
- Lugal-Nina^{ki}*
ḫe-dūr, 14 Ob. I⁹

¹ *dumu* omitted by mistake of scribe.

Lugal-pa-è

12 Rev. ² | 14 Ob. I¹¹

Lugal-rim-e

engar, 32 Rev. ³

Lugal-si-di

2 Ob. III¹²

Lugal-sìg-su(d)

1) 4 Ob. III²²

2) s. of *Ur^d Lama pa-te-si*, 5 Rev. IV²

Lugal-sukkal

f. of *Ur-mes*, 2 Ob. III⁵

Lugal-šá(g)-ga

1) 7 Rev. I¹⁰

2) f. of *Lù^d Nin-šubur*, 49 Ob. I¹

3) f. of *Ša(b)-ba-na-sig(?)*, 7 Rev. I⁹

4) f. of *Ur^d Nin-giš-zi-da*, 23 Rev. II⁹

Lugal-ša(g)-lā

1) 7 Rev. I²⁶

2) *PA*, 32 Ob. ¹⁴

3) f. of *Ur-é-ninmu*, 124 Rev. ²

Lugal-tiig-mah

2 Ob. II⁶

Lugal-ù-šim-e

1) 7 Ob. I¹⁷ | 10 Ob. II¹³

2) *kab-nita*, 37 Ob. ⁹

3) s. of *Inim-ma-ni-zi*, 49 Rev. I⁴

Lugal-ug-tur

20 Ob. ², Rev. ³

Lugal-ùr-ra-ni

7 Rev. I¹²

Lugal-ur-sag

2 Ob. III³

Lugal-uru-da

1) 3 Ob. III⁶ | 50 Ob. ⁸

2) f. of *Lù^d Ba-ù* and *Ur^d Lama*, 10 Ob. I²⁴

3) f. of *Lù-me-lám*, 3 Ob. III¹²

Lugal-uru-mu

lù-rim, 75 Ob. ⁸

Lugal-ušumgal

PA, 18 Rev. I⁴

Lugal-zag-gi-si

117 Ob. ²

Lugal-X¹-e

65 Ob. ⁸ | 67 Rev. ¹¹

Lugal-[. . . .]

1) *PA*, 49 Ob. II²⁰

2) f. of [. . . .], 10 Ob. II²

3) s. of *Lù^d Nanna(r)*, 49 Rev. I¹²

Lul-a-mu

s. of *Al-la*, 26 Ob. ⁷

M

Ma

129 Ob. ³

Ma-a-na

f. of *Sib-ka-gi-na*, 49 Rev. I²⁵

Ma-gìr²

gìn-nita gal, 58 Rev. ⁸

Ma-an-gi³

49 Ob. II⁴

Ma-an-sum

28 Ob. I¹¹

bur-sag, 110 Rev. ¹

Ma-giur-ri

PA, 14 Rev. II¹⁰ | 17 Rev. ⁶ | 18 Rev. II⁸

Ma-ku-ku-bi(l)

64 Rev. ¹²

Ma-ni

7 Rev. I¹⁸ | 28 Ob. I¹⁵ | 29 Ob. I^{12, 19}

Ma-ni-mu-lil(?)

33 Rev. ¹

Ma-[?]

nu-banda, 137 Rev. ¹

Mah-ni-gi-in

lù-rim, 68 Rev. ⁶

Mar-sa

1) 3 Rev. II¹¹

2) *dub-sar*, 3 Rev. V¹⁵

Mar-tu

2 Ob. II¹⁸

Maš-gu-la

1) f. of *Lù^d Nin-šubur*, 49 Rev. I¹

2) f. of *Ur^d Utu*, 49 Ob. I³

Maš-tur

1) 7 Rev. II¹⁶

2) *sukkal*, 90 Rev. ²

¹ X = SCHEIL, *Recueil de Signes*, no. 63.

² , a variant of REC. 225 and BARTON, *Old Babylonian Writing*, no. 400.

³ The name is preceded by *šu*, short for *šu-gi*.

Me-é-unú^{ki}-ta
lù-tùg, s. of *Gim^d Innana*, 49 Rev. II¹³
Me^d En-lùl
 47 Ob. ⁷
Mi-edin^d Ba-ù
 7 Rev. I²²

Mi-edin^d Nin-gir-su
 7 Rev. I²⁵
Mu-gab-e
PA, 14 Rev. I²⁰ | 18 Rev. II¹
Mu-zu
na-kid, 34 Ob. II¹⁵

N

Na-ba-šd(g)
 1) *nu-banda erin*, 26 Ob. ²
 2) *sag-tu^d Nin-gir-su*, 29 Ob. II¹
Na-bi
 12 Rev. ¹
Na-bi-um(?)
PA, 49 Ob. I²⁴
Na-di
 1) 13 Rev. I⁵
 2) *lù-rim*, 72 Ob. ⁶
Na-gu-ù-du
nar lugal, 3 Ob. V²², Rev. II¹⁰, IV¹³
Na-mu-šub-in
 47 Ob. ¹⁶
Na-ni
gír, 136 Rev. ³
^dNa-rù-a-igi-du-mu
he-dúr, 14 Ob. II¹⁶
^dNa-rù-a-ne-ka
 2 Ob. I¹¹
Nam-ḫa-ni
 1) 10 Ob. I²⁰ | 120 Ob. ³
 2) *na-kid*, 34 Ob. II⁸
 3) *PA*, 27 Ob. ⁷
 4) *sukkal*, 59 Rev. ⁹ | 86 Ob. ⁹
 5) f. of *Zu-zu-ma*, 120 Rev. ²
 6) s. of *Gu(d)-dúr*, 8 Ob. ³
Nam-maḫ
 1) 28 Ob. I¹⁰
 2) *gír*, s. of *Ur^g ginār*, 24 Rev. ³
Nam-maḫ^d Ba-ù
lù-X (REC. 286), s. of *Arad*, 49 Rev. II⁴
Nam-šes-a (♀)
 1) *a-ga-am*, d. (?) of -*tur-tur*, 15 Rev. ⁹
 2) s. of *Gim^d Lama*, 49 Ob. I¹²
Nam-tar-ib-gu-ul

1) *he-dúr*, s. of *A-tu(d)*, 14 Ob. II⁷
 2) s. of *Nin-a-ni-šd(g)*, 49 Rev. I⁷
Nam-ti(l)-ab-ta
 f. of *Lù^d Na-rù-a*, 49 Ob. I²
Nam-uru-na
 2 Rev. II X + ¹⁷ | 10 Ob. I⁶
Nam-zi-tar-ra
 1) *gír*, s. of *Ur^d Lama*, 142 Rev. ¹
 2) s. of *Al-la-mu*, 23 Rev. I⁴
^dNanna(r)-kan
lù^g KU gu-la, 59 Ob. ¹³
^dNanna(r)-ki-ág
lù^g KU gu-la, 77 Ob. ⁴
^dNanna(r)¹-lul-la
 1) *arad Ba-a-ga*, 1 Ob. III¹⁰
 2) s. of *Lù-ka-ni*, 153 Ob. ⁴
^dNanna(r)-ni-zu
sukkal, 57 Rev. ⁶
^dNanna(r)-si-di
 44 Ob. ⁹ | 46 Ob. ⁸
Ni-kal-la
 1) f. of *Lù^d Nin-gir-su*, 117 Ob. ³
 2) s. of *Ur^d Lama*, 23 Rev. II³
Ni-ma
lù-rim, 60 Ob. ⁸
Ni-ni
sa-gab nu-banda gud, f. of *Arad*, 16 Rev. ³
Ni-ti-iš
dumu nu-banda, 58 Ob. ⁵
Nig^d Ba-ù
 1) 7 Ob. II¹⁸ | 10 Ob. II¹⁹ | 20 Ob. ⁴
 2) *he-dúr*, s. of *Ur^d Nin-giš-zi-da*, 14 Ob. II⁴
 3) s. of *Da-da*, 20 Ob. ⁸, Rev. ²
 4) s. of *Gir-nita*, 91 Rev. ¹⁰
Nig-ga^d Ba-ù
im-e-tak-a, s. of *Lù^d Ba-ù*, 142 Ob. ²
Nig-ga-ni

¹ In 153 Ob. ⁴ the determinative *dingir* is wanting.

- PA*, 6 Ob. I¹⁴
Nig-kal-la
 43 Ob. ⁴ | 44 Ob. ² | 45 Ob. ² | 46 Ob. ² |
 100 Ob. ⁶
Nig-ša(g)-ga
 38 Rev. ⁷
Nig-ša(g)-te
im-e-tak-a, s. of *Lù-d Nin-gir-su*, 144 Ob. ¹
Nig-šu-na-du(g)
 7 Rev. I¹⁹
Nig-ù-ru(m)
 1) 24 Ob. ³, Rev. ¹¹
 2) *gír*, 24 Ob. ⁶
 3) *pisàn-dub-ba*, 23 Rev. I³
 4) *ug* (dead), 12 Ob. ⁷
 5) s. of *Ki-ku-lù*, 23 Rev. I¹⁰
Nim-mu
nu-banda, 149 Ob. ⁴
Ningir-ab-ba-na
 10 Rev. I¹⁷
Ningir-DI-NE
 1) 53 Rev. ³
 2) *erín é-udu*, 51 Ob. ¹³
Ningir-ka-gi-na
 s. of *Lù-d Nina*, 8 Ob. ¹¹
Ningir-me-mah
 1) 7 Rev. II⁹
 2) *dū-a-tar*, 7 Ob. I⁸
Nin-a-na-ur(?)-gūr(?)
 7 Ob. I⁶
Nin-a-ni-ša(g)
 f. of *Nam-tar-ib-gu-ul*, 49 Rev. I⁷
Nin-ama-mu ♀
sil-a ku-ba, m. of *Ur-d Ne-gún*, 21 Ob. ¹⁷
Nin-azag-zu ♀
a-ga-am, d. of -tur-tur, 15 Rev. ⁸
Nin-dar-gūr-ri
 f. of *Ur-d Utu*, 7 Ob. II¹⁹
Nin-dingir-e
 1 Rev. III¹
Nin-dub-sar ♀
a-ga-am, d. of *Ha-la-d Lama*, 15 Ob. ²
Nin-é-gal-e ♀
a-ga-am, 15 Ob. ¹⁵
Nin-é-gal-šes ♀
a-ga-am, d. of -tur-tur, 15 Rev. ⁹
- Nin-gà-ne-ka*
 47 Ob. ¹⁹
Nin-gà-ni-gi
 2 Rev. II X + ¹³
Nin-gi-ri-na
 89 Rev. ¹
d Nin-gir-su-d-tah-d Dun-gi (n. p.?)
 10 Rev. I¹⁴
d Nin-gir-su-ka-ni-ša(g)
arad Gi-ni-mu, 1 Rev. II¹³
d Nin-gir-su--erim
 7 Ob. II²¹
Nin-ig-ga ♀
a-ga-am, m. of *Lù-d Ba-ù* and *É-gal-e-si*,
 11 Ob. ²
Nin-ki-ḫar-ša(g) ♀
ḫe-dūr, 14 Rev. I¹⁵
Nin-ki-lá-a ♀
a-ga-am, m. of *d Ba-ù-di-ri-na* (?), 15 Ob. ⁴
Nin-d Lama-mu
 47 Ob. ¹⁸
Nin-li-tar-mu
 47 Ob. ²²
d Nin-mar^{ki}-ka
 1) 10 Rev. I³
 2) *lù-geštin*, 153 Rev. ²
 3) *lù-tú[g]*, f. of *Ba-ša(g)-ga*, 14 Ob. I¹⁵
 4) f. of *Sukkal-DI-NE*, 10 Rev. I⁷
 5) s. of *Lù-é-kar-ri*, 49 Ob. I¹⁷
d Nin-mar^{ki}-ni-ša(g)
 1) 2 Ob. II^{5, 20}
 2) *PA*, 21 Ob. ¹⁰
 3) f. of *Ur-d Nin-giš-zi-da*, 14 Rev. I⁹
d Nin-mar^{ki}-[. . .]
 s. of *Ur-d Iškur*, 49 Rev. I¹⁵
Nin-me-èš-ta
 f. of *[. . .]-na-ri-ù-a*, 49 Ob. II²
Nin-mu-ḫa-ma-ti
arad Lù-d Ba-ù, 1 Rev. I⁴
Nin-mu-ma-an-ág
 47 Rev. ¹
Nin-nig-ga-ma
 f. (?) of *Lugal-ezen*, 49 Ob. I²²
Nin-šu-gi-gi
 47 Ob. ²⁰
Nin-uru-ni-ku ♀
a-ga-am, m. of *Ba-ù-zi*, 15 Rev. ³

^dNina-gir-gal
1 Ob. III⁴

^dNina-kam
s. of Lù-má-gu-la, 49 Rev. I³

^dNina-[]
3 Ob. V³

Nir-da-^dBa-ú ♀

a-ga-am, d. of In-na-mu, 15 Ob. ⁷
Nu-ùr-^dIškur

142 Ob. ⁵

Nu-ùr-ì-lì

1) 87 Rev. ⁷

2) gîr, lù-rim, 87 Rev. ⁸

3) lù-rim, 84 Ob. ⁴

P

Pá(?)-pá(?)-ḫa-ma-[]
49 Rev. I²⁰

Pa-šag-ga(?)
143 Rev. ¹

Pa(d)-da
1) 7 Rev. I³⁵
2) f. of Ur-é-ninnu, 21 left edge

Pi-lì-ḫa
29 Ob. I¹⁰

Pi-ni
s. of Uru-ki-du(g), 2 Ob. III¹⁸

Pisàn-dub-ba

1) 3 Ob. III²⁴

2) gîr, 42 Rev. ⁷

Pú-ta

1) 3 Ob. V¹³

2) b. of Ur-^dDumu-zi, 104 Rev. ⁴

Pur-ma-ān

7 Ob. I¹⁶

Pur-Ma-ma

1) lù ^{g12}KU gu-la, 65 Rev. ¹⁰

2) sukkal, 61 Rev. ¹¹

Q

Qa-dū
152 Rev. ³

Qal-di
PA, nu-banda-gud, 32 Ob. ⁹

R

Ri-ki-bi
PA, 17 Ob. ¹⁷

Ri-dū
29 Ob. II⁴ | 33 Ob. ⁵

S

Sá-dú(g)
45 Rev. ⁴

Sì-dū
25 Ob. ²⁹ | 42 Rev. ⁶ | 123 Rev. ²

Sì-im-mu
lù Ši-ra-mur(?)-šì^{ki}, 87 Ob. ⁹

Sì-mu
1) dumu-nu-banda, 69 Ob. ⁸
2) gîr, dumu-nu-banda, 69 Ob. ¹¹

Sib-da-ri
gîr, 152 Rev. ²

Sib-ka-gi-na
s. of Ma-a-na, 49 Rev. I²⁵

Sig-gi
f. of Lugal-ka-gi-na, 39 Rev. ⁷

Sukkal-DI-NE
s. of ^dNin-mar^{ki}-ka, 10 Rev. I⁶

Ša(?)-ad(?)-ì(?)-lì
47 Ob. ¹⁰

Ša-il-tum
MAR-TU SAL-ME, 51 Rev. ³ | 53 Rev. ⁶

Ša-lim-be-lì
lù-rim, 88 Rev. ⁴

Ša-lim-mi ♀
MAR-TU SAL-ME, 51 Rev. ⁶ | 53 Rev. ⁹

Ša-ti(l)-lì

gìn-nita gal, 68 Ob. ²

Ša(b)-ba-na-sig(?)

s. of *Lugal-šá(g)-ga*, 7 Rev. I³

Ša(g)-azag-gi

13 Rev. I⁹ | 128 Ob. ⁴

Šá(g)-da

1) 55 Rev. ²

2) f. of *Ur^dBa-ú*, 49 Rev. I²⁷

Šá(g)-ga

MAR-TV, 86 Rev. ³

Ša(g)-ga-na-gim ♀

he-dúr, 14 Rev. I¹⁷

Šá(g)-šá(g)-ga ♀

a-ga-am, m. of *aBa-ú-azag* and *Gim-nin(?)*-
gal(?), 15 Ob. ¹¹

Še-li-bu-um

nim, 75 Rev. ⁴

Šes-kal-la

1) 2 Ob. III² | 23 Rev. I² | 28 Ob. I⁹ |

55 Ob. ² | 148 Ob. ³

2) *ad-ge*, 14 Rev. II³

3) f. of *Lù^dGál-alim*, 10 Rev. I¹¹

4) f. of *Lù^dNin-šubur*, 49 Ob. II²¹

5) s. of *Lù^dNin-šubur*, 49 Ob. II¹⁶

Šes-šes

1) 2 Ob. II¹³

2) f. of *Á(?)zi-da(?)*, 154 (seal)

Šim-mu

sukkal, 57 Rev. ⁹

Šu-bád-an-ki

PA, f. of *Ur^dNin-mar^{ki}*, 21 Ob. ^{6, 7}

Šu-gu-bá-lum

79 Rev. ¹

Šu-gu-bu-um

lù-rim, 83 Ob. ⁴

Šu-gu-du

sukkal, 74 Rev. ⁴

Šu-ma-si

1) *gír*, *lù* *š¹³KU gu-la*, 59 Ob. ¹⁰

2) *lù* *š¹³ku gu-la*, 59 Ob. ⁷

Šu-na-a

lù-rim, 58 Ob. ¹¹

Šu-na-mu-gi

f. of *Ur^dBa-ú*, 49 Rev. I²⁶

Šuba-dū-a

1 Ob. III¹⁹

T

Tam-ma-ni-gar

47 Rev. ⁴

Ti(l)-ti(l)

sukkal, 96 Ob. ¹⁰

U

U-bar

1) *gír*, *sukkal*, 62 Rev. ¹¹ | 88 Rev. ²

2) *lù-rim*, 68 Ob. ¹¹

3) *sukkal*, 62 Rev. ⁸ | 88 Ob. ¹¹

U-bar-tum

47 Rev. ¹³

Ú-da

26 Rev. ⁶

Ú-da-tuk-ra

engar, 32 Rev. ⁸

Ú-šim-e

53 Rev. ²

Ú-ú

1) 2 Ob. I¹⁴

2) *PA*, 19 Ob. ⁴

Ud-la-ba-da-ú

13 Rev. I¹¹

Úg-il

1) *kab-nita*, 34 Ob. I¹²

2) s. of *Gim^dLama*, 49 Ob. I⁸

Um-ma(?)

f. of *Arad*, 10 Ob. II¹⁴

Ul(?)kal-lí

49 Ob. I⁷

Ur-ab-azag-ga

1) 10 Ob. I²⁶, II⁶

2) f. of *Lù^dNin-gir-su* and *Lù-gù-de-a*,
10 Ob. II⁹

Ur-ab-ba

1) 3 Ob. VI¹² | 103 Rev. ¹ | 114 Ob. ⁷

2) master of *Gír-ni-ni-KU*, 14 Ob. II¹⁷

3) s. of *A-tu(d)*, 10 Ob. I¹⁵

4) s. of *Ba-zi*, 3 Rev. VI⁷

Ur^dAzag-nun

- 1) 1 Ob. II¹⁷
 2) f. of *Ur-nigin-gar*, 3 Ob. III¹
Ur-ba-gá
 13 Ob. I¹⁰
Ur-d Ba-ú
 1) 7 Ob. I¹⁸, Rev. I²⁸ | 10 Rev. I^{20, 25} | 13 Ob. I⁴ | 28 Rev. II⁶ | 51 Rev. ⁴ | 53 Rev.⁴ | 147 Ob. ⁴
 2) *engar*, 32 Ob. ²
 3) *erín-é-udu*, 51 Ob. ¹²
 4) *gala* of *he-dúr*, 14 Ob. I⁸
 5) *gír*, 14 Rev. I⁶
 6) *gír*, s. of *Lugal-im-ru-a*, 8 Rev. ⁹
 7) *he-dúr*, s. of *Ur-mes*, 14 Rev. I³
 8) *he-dúr*, b. of *Ur-d Nin-sar*, 14 Ob. I¹⁸
 9) *lù sa-bar-ri ku-ba*, 53 Ob. ⁹
 10) *lù-X* (REC. 286), s. of *Ur-gar*, 49 Rev. II⁸
 11) *PA*, 14 Rev. I¹⁰, II⁴ | 17 Ob. ¹³ | 18 Ob. II¹⁸ | 21 Ob. ²²
 12) *sil-a ku-ba*, 10 Rev. II¹⁰
 13) *ùg-il é-gal*, s. of *Lama-DI-NE*, 11 Rev. ⁴
 14) f. of *Lù-an-na-[]-a*, 28 Rev. II⁵
 15) f. of *Ur-d Gál-alim*, 158 Rev. ²
 16) s. of *A-iu(d)*, 10 Ob. I¹⁶
 17) s. of *Ba-a-a(?)*, 23 Rev. I⁸
 18) s. of *Gu-za-na*, 10 Ob. II¹⁵
 19) s. of *La-a-la-a []*, 49 Rev. I¹⁸
 20) s. of *Lama-DI-NE*, 11 Rev. ⁴
 21) s. of *Lù-du-du*, 49 Ob. I⁴
 22) s. of *Lù-d Dumu-zi*, 55 Ob. ¹⁰
 23) s. of *Lù-d Dur*, 119 Ob. ⁴
 24) s. of *Lù-ka-ni*, 10 Ob. II⁵ | 153 Ob. ³
 25) s. of *Lù-nimgir*, 10 Ob. II¹²
 26) s. of *Lu-úru^{hi}*, 8 Rev. ³ | 16 Ob. ¹²
 27) s. of *Šá(g)-da*, 49 Rev. I²⁷
 28) s. of *Šu-na-mu-gi*, 49 Rev. I²⁶
 29) s. of *Ur-d Dun-pa-è*, 11 Ob. ⁹
 30) s. of *Ur-d Lama*, master of *Arad-dam*, 1 Rev. I¹
 31) s. of *Ur-d Nina*, 106 Ob. ³
 32) s. of *Ur-šá(g)-ga*, 139 Ob. ³
 33) s. of *[]*, 10 Ob. II^{23, 24}
 34) b. of *Ur-gar*, 7 Rev. II¹⁰
 35) b. of *Ur-d Nin-sar*, 14 Ob. I¹⁸
Ur-bad-du
 2 Ob. I²

- Ur-bád-dúr-ra*
 s. of *[. . .]*, 49 Ob. II¹⁸
Ur-bár-si(g)-ga
 2 Rev. II X + ¹⁶
Ur-d Da-mu
 1) 26 Ob. ¹ | 101 Rev. ⁶
 2) *ad-ge* of *he-dúr(l)*, 14 Ob. II¹²
 3) *gà-nun da-ku-a*, 51 Ob. ¹ | 53 Ob. ¹
 4) *sukkal lugal*, 3 Ob. III²⁵, Rev. IV²
Ur-dam
 7 Rev. II²¹ | 126 Ob. ³
Ur-dub
 1) 48 Ob. ⁷
 2) *na-kid*, 34 Rev. I¹⁴
 3) *PA*, *nu-banda-gud*, 32 Rev. ⁹
 4) f. of *Ur-d Lama*, 29 Ob. I¹⁷
 5) s. of *Ib-ta-è*, 49 Ob. I¹⁶
Ur-dub-pisán
PA, 18 Rev. I¹¹
Ur-dub-pisán-ni-du(g)
 114 Ob. ⁴
Ur-d Dumu-zi
 1) 33 Rev. ² | 109 Rev. ⁵
 2) b. of *Pù-ta*, 104 Rev. ⁴
Ur-dun
 1) 13 Ob. I⁶
 2) *gír*, 100 Ob. ³
 3) *lù^{si3} ku gu-ta*, 59 Ob. ²
 4) *sil-a ku-ba*, 21 Ob. ²⁵
Ur-d Dun-pa-è
 1) 7 Rev. I⁵ | 10 Ob. I²⁵ (1)
 2) *PA*, 6 Ob. III¹⁶
 3) *PA šu-ša*, 23 Rev. II⁴
 4) *ú-il*, f. of *Ur-d Ba-ú*, 11 Ob. ⁸
 5) s. of *Lù-d Útu*, 10 Ob. II⁴
 6) s. of *Ur-š^{si3} ginar*, 8 Ob. ²
Ur-é-an-na
 1) *ad-ge*, 14 Rev. I¹⁹
 2) *engar*, 32 Ob. ¹³
 3) *im-e-tak-a*, 16 Ob. ⁹
 4) *lù-rim*, 82 Rev. ⁶
 5) f. of *Ur-d Lama*, 155 (seal)
 6) f. of *Ur-d Nina*, 3 Rev. I X + ⁵
Ur-é-asag-ga
 s. of *Ki-ša-ra-ab-ba*, 16 Ob. ¹
Ur-é-gal
he-dúr, 12 Ob. ⁵ | 139 Ob. ²

¹ The name is preceded by *si(g)*. See p. 25, note 2.

Ur-é-ninnu

- 1) 3 Rev. II¹⁷ | 157 A Rev. ¹
- 2) *dub-[sar]*, 3 Rev. II¹⁷
- 3) *dub-sar*, s. of *Al-la-mu*, 157 (seal)
- 4) *dub-sar*, s. of *Lù-du(g)-ga*, 156 (seal)
- 5) *sangu* ^d*Nina*, 157 Ob. ⁴
- 6) s. of *Lugal-ša(g)-lá*, 124 Rev. ²
- 7) s. of *Pa(d)-da*, 21 left edge

Ur-é-sū

- 92 Rev. ²

Ur-en-gal-du-du

- 97 Ob. ⁴

Ur-^dEn-gal-du-du

- 121 Ob. ⁴

Ur-^dEn-lil-lá

- 1) 107 Ob. ³ | 128 Ob. ³
- 2) *sukkal*, 61 Ob. ²

Ur-^dEn-zu

- 1) *kab-nita*, 37 Ob. ¹³
- 2) *lù-rim*, 63 Rev. ⁷

Ur-gà-nun

- 13 Ob. II⁷

Ur-^dGál-alim

- 1) 7 Rev. II¹³ | 10 Ob. I¹² | 12 Rev. ³
- 2) *dam-kàr* of *he-dúr*, 14 Rev. I¹
- 3) *ka-gūr*, 143 Ob. ⁵
- 4) *lù-tùg* of *he-dúr*, 14 Rev. I¹³
- 5) *PA*, 14 Rev. II⁸ | 18 Ob. I¹⁷ | 21 Ob. ²⁴
- 6) *ùg-il é-gal*, s. of *Gim-^dBa-ù*, 11 Rev. ¹
- 7) f. of *Ur-^dNina*, 112 Rev. ¹
- 8) s. of *Lù-gu-la*, 132 Ob. ⁴
- 9) s. of *Ur-^dBa-ù*, 158 Rev. ²
- 10) s. of [...], 10 Rev. II⁴

Ur-^dGál-an-na

- 7 Ob. II²⁸

Ur-gar

- 1) *PA*, 17 Rev. ³
- 2) *PA-ará*, 24 Rev. ¹⁵
- 3) *PA-ḫar*, 108 Rev. ⁴
- 4) f. of *Lugal-ka-gi-na*, 49 Ob. I⁵
- 5) f. of *Ur-^dBa-ù*, 49 Rev. II⁸
- 6) s. of *Lugal-dū*, 55 Rev. ²
- 7) b. of *Ur-^dBa-ù*, 7 Rev. II¹⁰

Ur-^dGū(bi)-ga-mes

- 1) 7 Ob. II²⁵
- 2) f. of *Lugal-azag-zu*, 2 Ob. II²⁵

Ur-^ginar

- 1) 7 Ob. II¹²
- 2) *erin é-du*, f. of *Ur-^dDun-pa-è*, 8 Ob. ²

- 3) *erin*, s. of *Arad*, 16 Ob. ³

- 4) *ka-gūr*, 24 Rev. ⁶

- 5) *lù sa-bar-ri ku-ba*, 53 Ob. ¹⁰

- 6) *MAR-TV*, 82 Rev. ³

- 7) *nu-banda erin*, 26 Ob. ⁵

- 8) *sib anšu-bar + an*, 51 Ob. ⁸ | 53 Ob. ¹⁷

- 9) f. of *Nam-maḫ*, 24 Rev. ³

- 10) s. of *Ur-pū-sag*, 2 Ob. II²

Ur-giš-tár-rú

- s. (?) of *Gim-giš-tár-rú*, 2 Ob. I⁵

Ur-gū-en-na

- gūr*, 51 Ob. ¹⁵ | 53 Rev. ⁵

Ur-gu-la

- 1) 2 Ob. I¹³ | 13 Ob. I² | 29 Ob. I³
- 2) f. of *Lù-^dNanna(r)*, 28 Ob. I¹²

Ur-^dIgi-zi-bar-ra

- he-dúr*, 14 Ob. II¹⁴

Ur-im-nun

- PA*, 21 Ob. ¹²

Ur-^dInnana

- 10 Ob. I¹³

Ur-^dIškur

- 1) 3 Ob. III¹⁰
- 2) f. of *Lù-an-na-dū*, 76 Rev. ²
- 3) f. of *Nin-mar^{ki}* [...], 49 Rev. I¹⁶

Ur-^dKa-di

- 1) 34 Rev. I¹⁶
- 2) *ad-ge*, 14 Rev. II¹³

Ur-ki-gu-la

- 1) 7 Ob. I¹⁵ | 12 Rev. ⁴ | 44 Rev. ³
- 2) *PA*, 14 Ob. II⁹
- 3) *šu-ḫa* of *he-dúr*, 14 Ob. I²

Ur-ki-lá-a

- 42 Ob. ⁸

Ur-kisal

- 2 Ob. III⁷

Ur-kun-sag

- 2 Ob. II¹⁵

Ur-^dLama

- 1) 2 Ob. I²⁰, III^{8, 26}, Rev. II X + ¹⁸ | 7 Ob. II⁶, Rev. II⁶ | 13 Ob. II¹¹ | 29 Ob. I² | 35 Ob. ⁹ | 151 Rev. ² | 155 Rev. ²¹ | 155 A Rev. ¹
- 2) *ad-ge*, 14 Rev. II⁷
- 3) *dub-sar*, s. of *Ur-é-an[na]*, 155 (seal)
- 4) *gim-nita*, 51 Rev. ¹³
- 5) *gūr*, 126 Rev. ¹ | 135 Rev. ²
- 6) *na-kid*, 34 Ob. II²
- 7) (of) *É-^dGál-alim*, 29 left edge

- 8) *pa-te-si*, 3 Rev. VI⁹
 9) *pa-te-si*, f. of *Lugal-sig-su(d)*, 5 Rev. IV³
 10) f. of *Nam-si-tar-ra*, 142 Rev. ¹
 11) f. of *Ni-kal-la*, 23 Rev. II³
 12) f. of *Ur-d Ba-ú*, 1 Rev. I¹
 13) s. of *Erin-da*, 111 Ob. ³
 14) s. of *Gu(d)-du*, 24 Rev. ⁹ | 53 Ob. ¹⁵
 15) s. of *Lù-gar-ḫar-ra*, 49 Ob. I²¹
 16) s. of *Lù-d Nin-gir-su*, 122 Rev. ¹
 17) s. of *Lugal-uru-da*, 10 Ob. I²²
 18) s. of *Ur-dub*, 29 Ob. I¹⁷
- Ur-li*
sil-a ku-ba, 21 Ob. ¹²
- Ur-lugal*
 1) 2 Rev. I¹⁸
 2) s. of *Da-da*, 16 Ob. ¹¹
- Ur-d Lugal-ban(da)-da*
 3 Ob. I¹³
- Ur-d Lugal-edin-ka*
 7 Ob. II²⁹ | 112 Ob. ²
- Ur-Ma-ma*
 1) 7 Rev. II⁵
 2) *PA*, 14 Rev. I¹⁴
 3) *sukkal*, 67 Ob. ²
- Ur-mes*
 1) 2 Ob. I¹⁷ | 7 Ob. I¹⁰, Rev. I³⁴
 2) *šabra maškim*, 3 Ob. V²⁹, VI¹⁰
 3) f. of *Lù-uru^{ki}*, 10 Ob. I⁵
 4) f. of *Lù-ka-ni*, 49 Rev. I²
 5) f. of *Ur-d Ba-ú*, 14 Rev. I³
 6) s. of *Lugal-sukkal*, 2 Ob. III⁶
- Ur-d Nanna(r)*
 1) *dumu-nu-banda*, 66 Ob. ²
 2) s. of the king (*lugal*, i. e., *Bur-d En-su*), 85 Ob. ³
- Ur-d Ne-gin*
sil-a ku-ba, s. of *Nin-ama-mu*, 21 Ob. ¹⁸
- Ur-d Nidaba*
 s. of *Ur-ri-ba-dú*, 10 Ob. II¹⁷
- Ur-nig-du(g)*
 2 Ob. II¹⁷ | 7 Rev. I¹⁵ | 154 Ob. ³
- Ur-nigin-gar*
 1) 23 Rev. I⁵ | 131 Ob. ⁴
 2) *gír*, 135 Rev. ⁴
 3) *lù-rim*, 71 Rev. ³
 4) s. of *Ur-azag-nun*, 3 Ob. III¹
- Ur-d Nin-a-zu*
sil-a ku-ba, 21 Ob. ²³
- Ur-d Nin-gir-su*
 1) 12 Rev. ⁷
 2) *dub-sar*, 30 Rev. ¹
- Ur-d Nin-gir-su-gu-la*
 10 Rev. I¹⁹
- Ur-d Nin-giš-zi-da*
 1) 128 Rev. ¹ | 135 Ob. ³ | 136 Ob. ⁴
 2) *ad-ge*, 14 Rev. II⁵
 3) *ḫe-dúr*, s. of *Gim-ba-uš-bar*, 14 Ob. I⁷
 4) *ḫe-dúr*, s. of *d Nin-mar^{ki}-n[i]-šá(g)*, 14 Rev. I⁹
 5) *lù-tiug*, *ḫe-dúr*, f. of *Nig-d Ba-ú*, 14 Ob. II³
 6) *na-kid*, 34 Ob. I⁸
 7) *nu-banda-gud*, 1 Rev. II¹
 8) *PA*, 13 Rev. I¹⁵
 9) *simug*, 134 Ob. ³ (see 135 Ob. ³, 136 Ob. ⁴)
 10) s. of *Lugal-šá(g)-ga*, 23 Rev. II⁹
- Ur-d Nin-mar^{ki}*
 1) *ḫe-dúr*, *tur*, 14 Ob. I¹⁶
 2) s. of *Šu-bád-an-ki*, 21 Ob. ⁶
- Ur-d Nin-sar*
ḫe-dúr, b. of *Ur-d Ba-ú*, 14 Ob. I¹⁷
- Ur-d Nin-sun*
 7 Ob. II⁷
- Ur-d Nin-šubur*
 36 Rev. ⁹
- Ur-d Nina*
 1) 7 Ob. II¹ | 23 Rev. I¹² | 105 Rev. ¹ | 151 Ob. ⁴ | 155 Ob. ³ | 155 A Ob. ³
 2) (of) *é-šim*, 11 Ob. ⁷
 3) *erín*, s. of *Al-la*, 26 Ob. ¹²
 4) *gír*, 97 Rev. ³
 5) *gír*, s. of *Ur-d Gál-alim*, 112 Rev. ¹
 6) *gu-za-la nu-banda-gud*, 1 Rev. I¹⁴
 7) *ka-gūr*, 23 Ob. II¹³
 8) *nu-banda* of *ḫe-dúr*, 14 Ob. II¹⁵
 9) s. of *Lù-du(g)-ga*, 23 Ob. I¹²
 10) [s. of] *Ur-é-an-na*, 3 Rev. I X + ⁵
 11) f. of *Lù-Nina^{ki}*, 26 Rev. ²
 12) f. of *Ur-d Ba-ú*, 166 Ob. ³
 13) b. of *Igi-zu-bar-ra*, 23 Ob. I¹⁰
- Ur-d Nun-gal*
 1) 100 Rev. ¹
 2) *gír*, 51 Rev. ² | 53 Rev. ¹²
- Ur-d Pa-sag*
 1) 2 Ob. III²⁹ | 19 Ob. ¹²
 2) *gír*, 19 Rev. ⁶
 3) *ḫe-dúr*, s. of *Lù-d Ba-ú*, 14 Ob. II¹⁰
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- 4) *nar* of the *ḫe-dūr*, 14 Ob. I⁴
Ur-d Pa-gibil-sag
 2 Ob. II⁷
Ur-phú-sag
 f. of *Ur-ḡ¹³ ginar*, 2 Ob. II¹
Ur-ri-ba-dú
 1) 14 Ob. II⁶ | 141 Ob. ⁴
 2) *gà-nun da-xu-a*, 51 Ob. ² | 53 Ob. ²
 3) *sil-a xu-ba*, 21 Ob. ⁵
 4) f. of *Ur-d Nidaba*, 10 Ob. II^{*16}
Ur-sag-X (REC. 268)^{ki}
 123 Rev. ¹
Ur-d Saḫar-d Ba-ú
 98 Ob. ³
Ur-d Ši-an-na
 1) 2 Ob. II^{12, 29}, Rev. I²²
 2) *im-e-tak-a*, s. of *Gimil-d Iškur*, 16 Ob.
 3) *kab-ni-ta*, 34 Ob. I⁷
 4) *lù-X* (REC. 286), s. of *Giš(?) -a-ni*, 49
 Rev. II⁷
 5) f. of *d Dun-gi-ḫar-n[i]*, 49 Ob. II¹⁴
 6) s. of *Usan-usan*, 2 Ob. III²⁸
 7) s. of [...]-*ba-ni*, 49 Ob. II²²
Ur(?) -su
 f. of *Lù-d Nina*, 1 Ob. I⁸
Ur-sukkal
 10 Ob. II²⁰
Ur-d Ša-qal-ša
 7 Rev. II¹⁹
Ur-šá(g)-ga
 1) 3 Ob. III²⁴ | 7 Ob. II⁵, Rev. I³² | 19 Ob. ⁶
 2) *gīr*, 19 Ob. ⁹
 3) *lù-ši[n]*, 14 Ob. I¹⁴
 4) *nu-banda*, f. of *Ur-d Ba-ú*, 139 Ob. ³
 5) f. of *A-a-kal-la*, 16 Ob. ²
 6) f. of *Lù-d Na-rú-a*, 2 Rev. I¹⁰
 7) s. of *Ba-a-da*, 19 Rev. ⁵
Ur-še-il-la
 2 Ob. I^{*19} | 48 Rev. ⁴ | 100 Ob. ²
Ur-d Šu(?) -an-na
 f. of *Lù-d Utu*, 116 Ob. ²
Ur-šu-ga-lam-ma
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Ur-šu-ri-ib-ku
 51 Rev. ⁸ | 53 Rev. ¹⁴
Ur-tūg-gal-gal
 92 Ob. ¹
Ur-tur
 1) 107 Rev. ¹ | 124 Ob. ³
 2) *ad-ge*, 14 Rev. II¹²
Ur-d Ūg-tur
na-kid, 34 Rev. I¹⁰
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 7 Rev. II¹⁸
Ur-zikum-ma
lù ḡ¹³ ter, f. of *Lù-šá(g)-ga*, 8 Ob. ¹⁰
Ur-d X (REC. 458)
 1) *dumu-nu-banda*, 88 Ob. ¹
 2) *sukkal*, 90 Ob. ⁹
Ur-X (REC. 463)-*si(g)-ga*
 2 Ob. III^{*22, 34}, Rev. II X + ¹⁴
Ur-(?)-(?)
 2 Ob. I¹⁵
Ur(?)-(?)-(?) -gu(?)
 2 Ob. II¹⁹
Ur-[. . . .]
 1) 7 Rev. II²
 2) *dumu-nu-banda*, 137 Rev. ¹
[U]r-d[. . . .]
 2 Rev. II X + ¹
U_{ri}^{ki}
 f. of *Azag-d Nanna(r)*, 14 Rev. I²
U_{ru}-ki-du(g)
 f. of *Pi-ni*, 2 Ob. III¹⁷
Uru-mu-ma-du(g)
 2 Ob. III³¹
Uru-šag
 10 Rev. II⁶
Usan-usan
 s. of *Ur-d Si-an-na*, 2 Ob. III²⁷
Uš-gi-na
 1) *PA*, 21 Ob. ³
 2) s. of *Lu-dingir-ra*, 8 Ob. ⁵
d Utu-ba-è
 1) 2 Ob. I¹
 2) f. of *Igi-lal-lì-gi*, 2 Ob. III²⁰
 3) s. of *Ka-tur-ra*, 2 Ob. III³³
d Utu-bar-ra
 1) 2 Ob. III¹³ | 7 Rev. I²
 2) *ad-ge*, 14 Rev. I²¹
 3) *nu-banda-gud*, 143 Ob. ³
 4) *sil-a xu-ba*, s. of *Lù-d Dumu-zi*, 21 Ob. ¹⁶
 5) f. of *Lù-d Na-rú-a*, 49 Rev. II¹
 6) f. of *Lù-d Nin-gir-su*, 12 Rev. ⁵
d Utu-be-lì
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d Utu-bì
 35 Rev. ⁷

^dUtu-gir-gal |
 1 Ob. III⁸ | 3 Ob. III²⁷, Rev. IV⁴
^dUtu-ke-gál
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^dUtu-kalam-e
 1) 10 Ob. I²
 2) ke-dúr, 14 Ob. I¹³
^dUtu-ki-ša-ra
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^dUtu-me-lám

2 Ob. III¹¹
^dUtu-mu
 7 Ob. I²²
^dUtu-si-di
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^dUtu-šá(g)-ga
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 1) a-ga-am, 15 Rev. ⁷⁽¹⁾
 2) m. of Gim-kisal, Nam-šes-a, Nin-azag-
 zu, Nin-é-gal-šes, 15 Rev. ¹¹
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 2 Ob. I²⁶
 da(?) - ba(?) - ri
 20 Ob. ¹⁰
 -da-an-sag
 2 Rev. I¹²

. (?) . . (?) . dam(?)
 f. of Ab-ba-mu, 23 Ob. II¹¹
 ^dDun-pa-è
 ningir, 3 Ob. I¹⁶
 e-dingir(?) - ra
 f. of [L]ù-usar-bar-ra, 2 Ob. I¹³
 -^dEn-zu
 lugal, 6 Rev. IV⁷
 -gà lu
 47 Ob. ¹¹
 -gu-za-na
 2 Rev. I¹³
 . . . -kal-la
 f. of Lu-^dNin-šubur, 49 Ob. II²¹
 -la
 7 Ob. II³²
 li
 2 Rev. I¹⁴
 -mu
 2 Ob. I²⁷
 Na-ri-a
 s. of Nin-me-ab-ta, 49 Ob. II¹
 ne . . .
 7 Rev. I¹
 -ni
 2 Ob. I²⁵
 -ni-da-a
 47 Ob. ¹⁵
 -zi
 2 Ob. I²¹

¹ The name is preceded by šu, short for šu-gi.

2. NAMES OF PLACES.

*A-dam-dun^{ki}*56 Ob. 6 | 60 Rev. 2 | 61 Rev. 2 | 64 Rev. 6 |
69 Ob. 3, left edge*An-ša-an^{ki}*1 Ob. III¹⁶ | 57 Rev. 10 | 70 Rev. 3 | 74 left
edge | 86 Rev. 9 | 88 Rev. 13 | 90 Rev. 10 |
96 Rev. 10 | 100 left edge*En-ti(l)^{ki}*

26 Ob. 16

Erida^{ki}

133 Rev. 3

Ga-eš^{ki}

115 Rev. 1 | 132 Rev. 2

*Gan-har^{ki}*1 Rev. 19, III^{6, 12} | 106 Rev. 7*Gi-si-li^{ki}*

62 Rev. 10 12

Gi-ša^{ki}

59 Ob. 9, 11 | 69 Rev. 7, 9

*Gir-su^{ki}*3 Ob. III¹⁵, IV⁹ | 5 Rev. IV⁴ | 9 Ob. 2, 5 |
14 Ob. 15 | 26 Ob. 10 | 52 left edge |
99 Ob. 4 | 125 Ob. 6 | 150 Ob. 5*Ha-ar-ši^{ki}*3 Ob. I³ | 87 Rev. 11 | 111 Rev. 2*Hu-hu-nu-ri^{ki}*8 Rev. 11 | 13 Rev. II¹⁰ | 134 Rev. 2*Hu-mur-ti^{ki}*3 Ob. I³ | 87 Rev. 11 | 111 Rev. 2*Hu-ne-ru^{ki}*3 Ob. IV²⁴ | 48 left edge, in *lù Hu-ne-*
*ru^{ki}**Ki-ku-da-qa-la^{ki}*3 Ob. IV¹⁹*Ki-maš^{ki}*7 Rev. II³⁷ | 10 Rev. II¹⁷ | 23 Ob. I⁵, Rev.
II¹⁰ | 58 Ob. 9, Rev. 6 | 59 Ob. 5 | 62 Ob. 3,
Rev. 6 | 66 Rev. 1 | 69 Ob. 6 | 110 Rev. 5 |
155 Rev. 3 | 155 A Rev. 4*Ki-nu-nir^{ki}*3 Ob. III¹⁷, V¹⁴ | 50 Rev. 7 | 87 Rev. 2*Lagaš^{ki}*

32 Rev. 11

Lu-lu-bu^{ki}

106 Rev. 5 | 107 Rev. 4

*Lu-lu-bu-na^{ki}*34 Rev. II³*Ma-ad-ga^{ki}*3 Rev. V⁵*Ma-da¹*

24 Ob. 2, Rev. 16 | 101 left edge

Mar-ar-ḫa^{ki}

69 Ob. 10

Mar-ar-ḫa-ši^{ki}

69 Ob. 12

*Nibru^{ki} (^dEn-lil^{ki})*3 Ob. VI⁹ | 57 Rev. 10 | 86 Rev. 9 | 96
Rev. 10 | 126 Rev. 2*Nina^{ki}*3 Ob. III¹⁷ | 9 Ob. 3, Rev. 5*Ninni-Erin^{ki} (Šušan)*56 Ob. 12 | 58 Ob. 3, 12, Rev. 9 | 59 Ob. 5,
Rev. 4, 13 | 60 Ob. 3, 11, Rev. 7, 10 | 61 Ob. 3,
Rev. 9 | 62 Rev. 3 | 63 Ob. 11, Rev. 4, 13 |
64 Ob. 8, Rev. 3 | 65 Ob. 3, 6, 9, Rev. 2, 5, 8 |
66 Ob. 3, Rev. 4 | 67 Ob. 3, Rev. 3, 7, 12 |
68 Ob. 9, Rev. 1, 4, 7 | 77 Ob. 5, Rev. 4 |
78 Ob. 4, 8, Rev. 2, 6, 10 | 82 Ob. 9, Rev.
7, 10 | 84 Rev. 1 | 85 Ob. 4 | 88 Ob. 3, 10,
left edge | 97 Rev. 2*Sa-bu-un^{ki}*

60 Ob. 6 | 61 Rev. 12 | 88 Rev. 6

*Sag-da-na^{ki}*14 Rev. II²²*Sz-ma-num^{ki}*

136 Rev. 5

Si-mu-ru^{ki}

107 Rev. 4

Si-mu-ru-un^{ki}

98 Rev. 2 | 99 Rev. 2

Si-mu-ūr-ru-un^{ki}

106 Rev. 6

Si-ū^{ki}

68 Ob. 4, 6

Ša-aš-ru^{ki}

19 Rev. 7 | 24 Rev. 4 | 105 Rev. 3

¹ The determinative *ki* is wanting.

Ša-aš-ru-un^{ki} |
1 Rev. II¹⁷ | 2 Rev. III X + ⁶ | 102 Rev. ¹ |
132 Rev. ⁴

Šes-unl-gal¹
81 Rev. ²

Ši-ma-aš^{ki}
58 Rev. ¹² | 62 Ob. 7.9 | 67 Ob. 7.9 | 74 Rev. 7 |
82 Ob. 4.6 | 96 Rev. ⁶

Ši-ma-aš-gi^{ki}
56 Rev. 4.10 | 87 Ob. ³
Ši-ra-mur(?)-š^{ki} (? *Ši-ra-mah^{ki}*)
87 Ob. 9, in *lù Ši-ra-mur(?)*-š^{ki}

Tig-ab-ba^{ki}
2 Rev. III X + ⁵ | 3 Ob. III¹⁹, V⁴ | 9 Ob. ⁴ |
35 Rev. ⁸ | 36 Rev. ¹⁰ | 37 Rev. ¹⁷ | 38
Rev. ⁸ | 39 Rev. ⁸ | 40 Rev. ⁸ | 41 Rev. ¹⁰ |
125 Rev. ¹ | 146 Ob. ³ | 150 Ob. ¹ | 158
Rev. ¹

Tum-ma-al^{ki}
3 Ob. V²⁰

U-uru + a-a^{ki}

58 Ob. ⁶, Rev. ³ | 61 Ob. 9 | 62 Ob. ¹²⁽²⁾ |
64 Ob. ⁵ | 69 Rev. ³

Unu(g)^{ki}
55 Rev. ⁴

Ur-bil-lum^{ki}
1 Ob. II¹², ¹⁶, III¹, Rev. I²⁰, III¹⁷, ¹³ | 5 Rev.
IV⁷ | 18 Rev. II²⁰ | 21, left edge |
28 Rev. II¹² | 37 Rev. ¹⁸ | 55 Rev. ⁵ |
106 Rev. ⁵ | 108 Rev. ⁷ | 109 Ob. ³,
Rev. ⁴ | 115 Rev. ³ | 116 Rev. ² | 117
Rev. ³ | 118 Rev. ³ | 119 Rev. ⁴

Uri^{ki}
8 Rev. ⁸ | 64 Rev. ¹¹ | 83 Rev. ² | 84 Ob. ⁶ |
87 Rev. ⁹ | 120 Rev. ¹ | 140 Rev. ¹ |
144 Rev. ³ | 154 Rev. ³

Za-ab-ša-li^{ki}
140 Rev. ² | 141 Rev. ² | 142 Rev. ³ | 143
Rev. ⁴ | 154 Rev. ⁴

Za-ul^{ki}
66 Rev. ^{6,8} | 83 Rev. ¹ (in *lu Za-ul^{ki}*)

Zi-ri-mu³
87 Ob. ⁶ (in *lù Zi-ri-mu*)

3. NAMES OF BUILDINGS.

An-ta-sur-ra
54 Rev. ⁷ (of *É-d Nin-gir-su*), 54 Ob. ⁵ (of *É-d Ba-ú*) |
157 Ob. ² | 157 A Ob. ²

É-ará
3 Rev. I *X + ²³, V² | 8 Rev. ⁷ | 12 Ob. ⁶ |
14 Rev. II²¹ | 21 Ob. 9 | 111 Ob. ⁵

É-ará-gu-la
132 Ob. ²

É-BA-ŠA-SAHAR-d Da-gán
1 Rev. I *¹⁵, II *⁶ | 20 Rev. ⁴ | 22 Ob. ²⁽⁴⁾,
Rev. ² | 103 Rev. ⁴⁽⁵⁾ | 104 Rev. ⁵

É-d Ba-ú
4 Ob. II⁵ | 54 Ob. ⁸

É-bàr-bàr
30 Ob. ² | 54 Rev. ⁹

É-bil
28 Ob. I² | 29 Ob. I¹⁶ | 52 Ob. ¹⁴ | 54 Ob. ³

É-bil-d Gà-tum-dug

54 Rev. ¹⁸
É-da-da(?)-na-ka
124 Rev. ¹

É-dingir-ri-ne
52 Rev. ⁸

É-dub
30 Ob. ³

É-dùl-la
5 Rev. IV¹

É-d Dumu-zi
4 Rev. II⁹

É-d Dum-gi
4 Rev. I¹⁰ | 82 Rev. ⁴ | 108 Rev. ¹

¹ Is it the name of a place? The determinative *ki* is wanting.

² The final *a* is wanting.

³ Is it a personal or place name? The determinative *ki* is wanting.

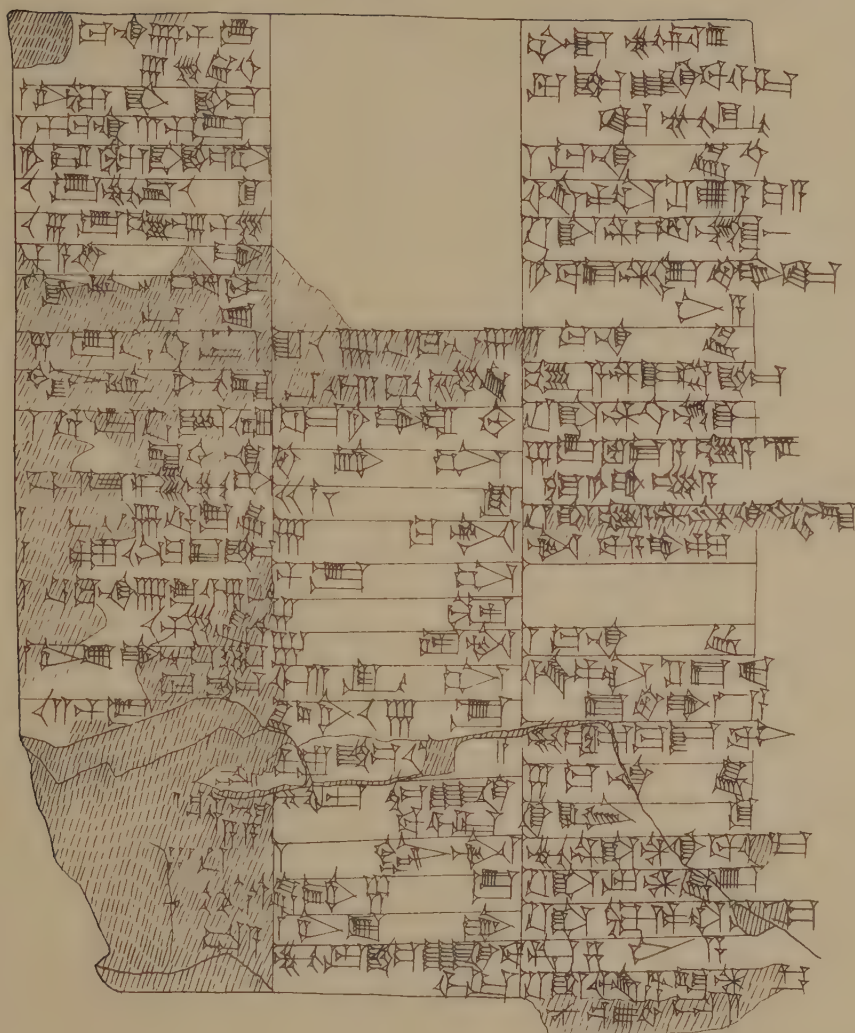
⁴ *gán* is wanting.

⁵ *dingir* is wanting.

*É-d Dun-ša(g)-ga*1 Ob. III⁵*É-gal*11 Rev. ⁶ | 34 Rev. I⁴ | 112 Ob. ³ | 115
Ob. ³ | 117 Rev. ¹ | 118 Ob. ⁴ | 119 Rev. ¹ |
120 Ob. ⁴ | 122 Ob. ⁴ | 124 Ob. ⁴ | 126
Ob. ⁴ | 133 Ob. ³*É-d Gál-alim*4 Ob. III⁸ | 29 left edge*É-gi-na-tùm*15 Rev. ⁶*É-gir*54 Rev. ⁸*É-gu-la*54 Ob. ² (of *É-d Nin-gir-su*), 54 Ob. ⁷ (of
É-d Ba-ú)*É-gu-la-d Gà-tum-dug*54 Rev. ¹⁷*É-gu-la-d Nin-gir-su*145 Ob. ³*É-gu-la-d Nin-ḫar-sag*54 Rev. ¹⁶*É-gú-pú*15 Rev. ¹²*É-gud*100 Ob. ¹*É-ḫuš*54 Rev. ⁸*É-ku-lí*131 Rev. ²*É-nam-ḫa-ni*4 Rev. II²⁴*É-d Nin-dar-a*8 Ob. ⁴ | 16 Rev. ¹²*É-Nin-dingir-d Ba-ú*1 Rev. III¹¹*É-d Nin-gir-su*3 Ob. V²⁵, Rev. IV¹⁵ | 4 Ob. I^{*15} | 8 Ob. ⁴ |
54 Ob. ⁴*É-d Nin-giš-zi-da*4 Ob. III⁷ | 143 Rev. ³*É-d Nin-mar^{ki}*4 Ob. II¹⁹*É-rim*23 Rev. II¹⁴ | 51 Rev. ¹¹ | 52 Rev. ⁶ | 53
Rev. ¹⁵*É-(?)-sag(?)-da-na*122 Ob. ⁵*É-šim*11 Ob. ⁷ | 21 left edge*É(?)-šu-šum*6 Rev. IV³*É-udu*51 Ob. ¹⁴ | 53 Rev. ¹³*É-udu-gà-nun-giš*138 Ob. ⁴*É-ur-dun*15 Ob. ⁹*É-úr^{ki}*4 Rev. III⁹*É-uš-bar*6 Rev. IV⁴*É-d X* (REC. 458)146 Rev. ⁴ | 147 Rev. ²*É-X* (REC. 92)54 Ob. ⁶ (of *É-d Ba-ú*)*É-X* (REC. 92)-*d Ba-ú*145 Rev. ¹*É[.]*4 Rev. I²⁴*Gà-nun*51 Ob. ⁴ | 53 Ob. ⁴*Gūr a-kid-a*12 Ob. ^{6,7}*Gūr bur-sag*7 Ob. I⁹*Gūr dul-é(?)*153 Rev. ⁴*Ti-ra-aš*10 Rev. I²⁹ | 52 Rev. ¹⁰ | 54 Rev. ⁶

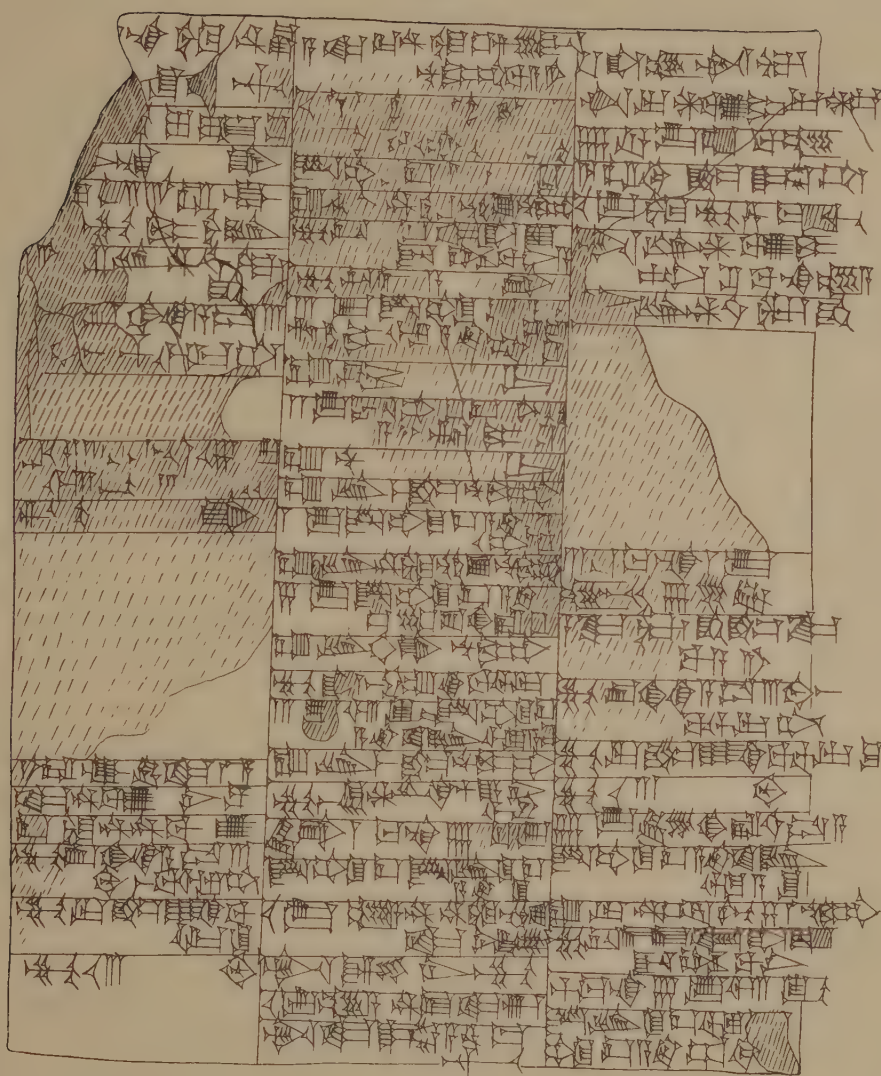
No. 1

Obverse



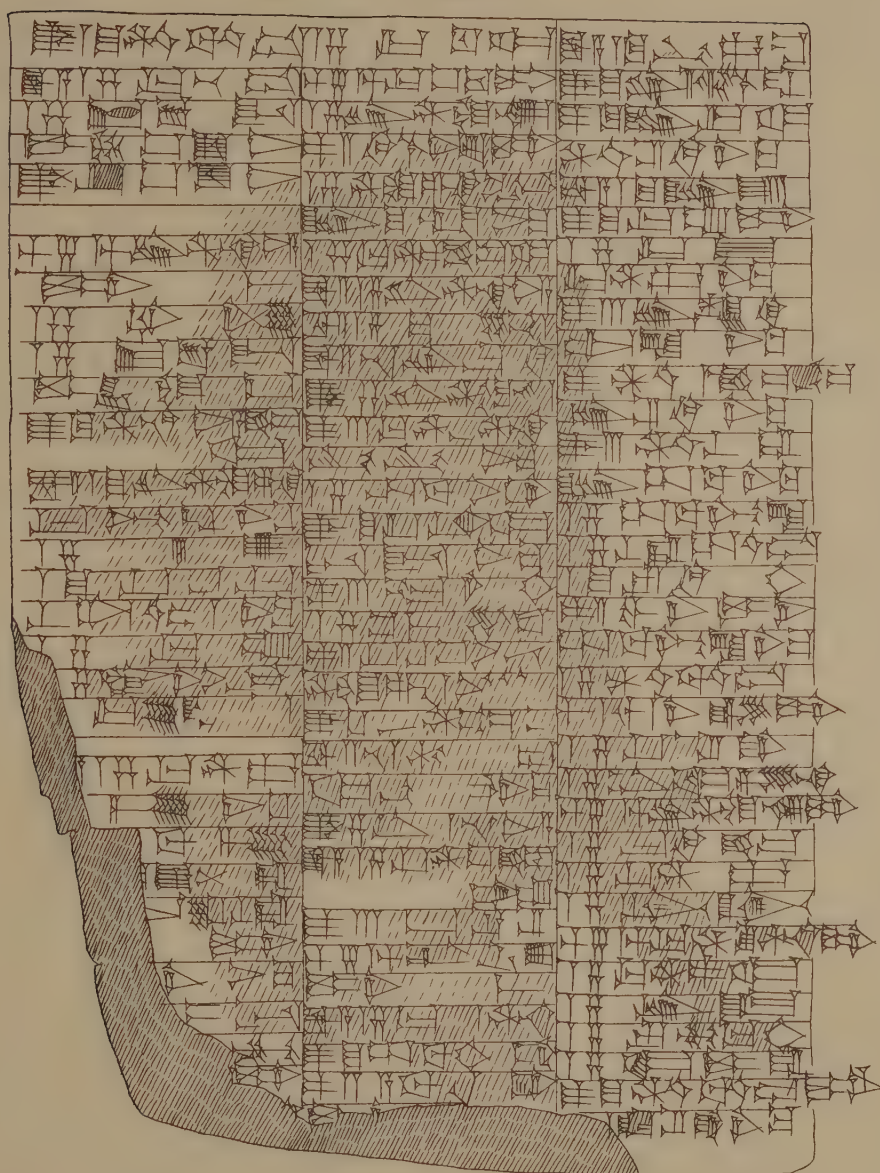
No. 1

Reverse



No. 2

Obverse



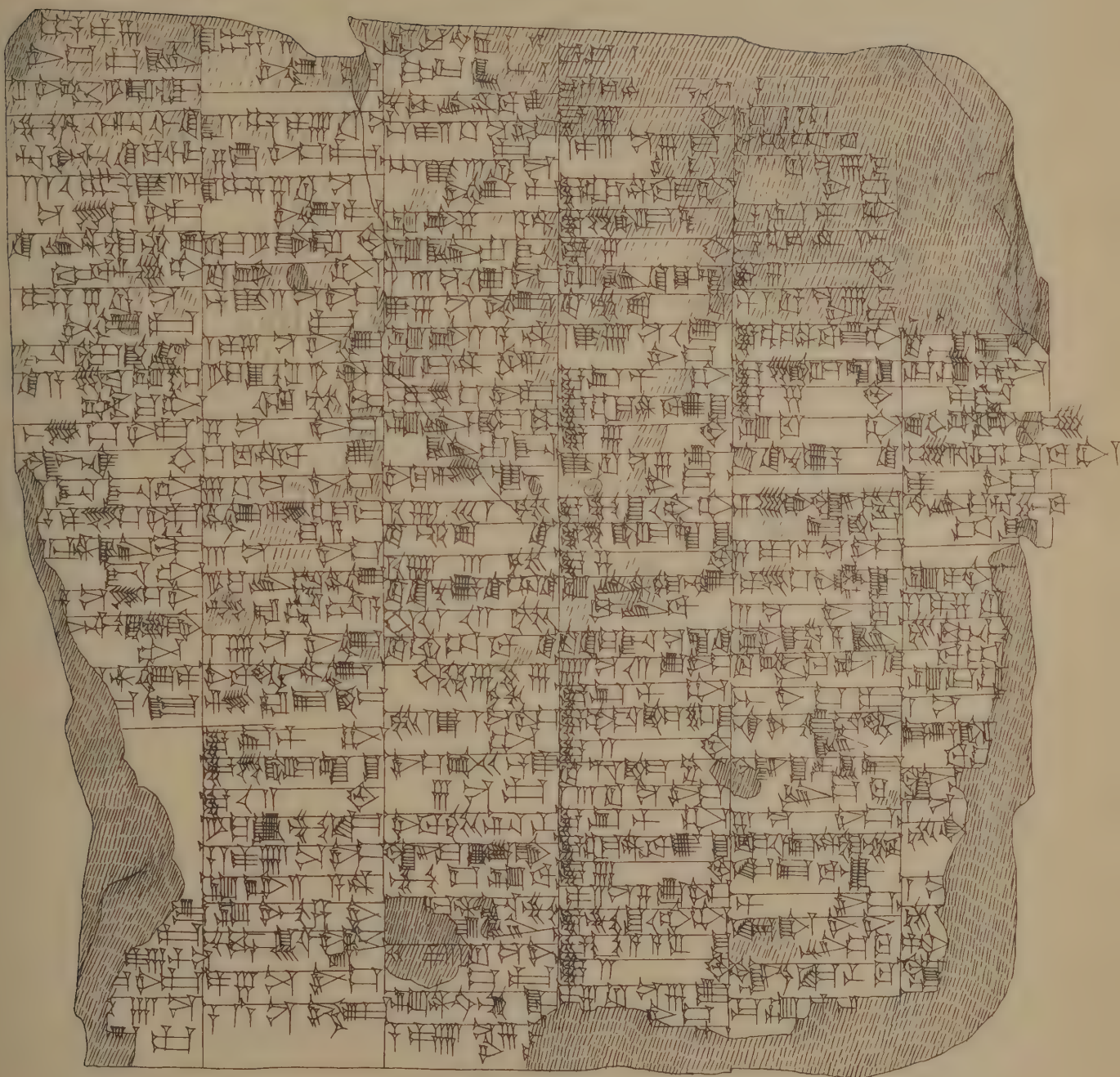
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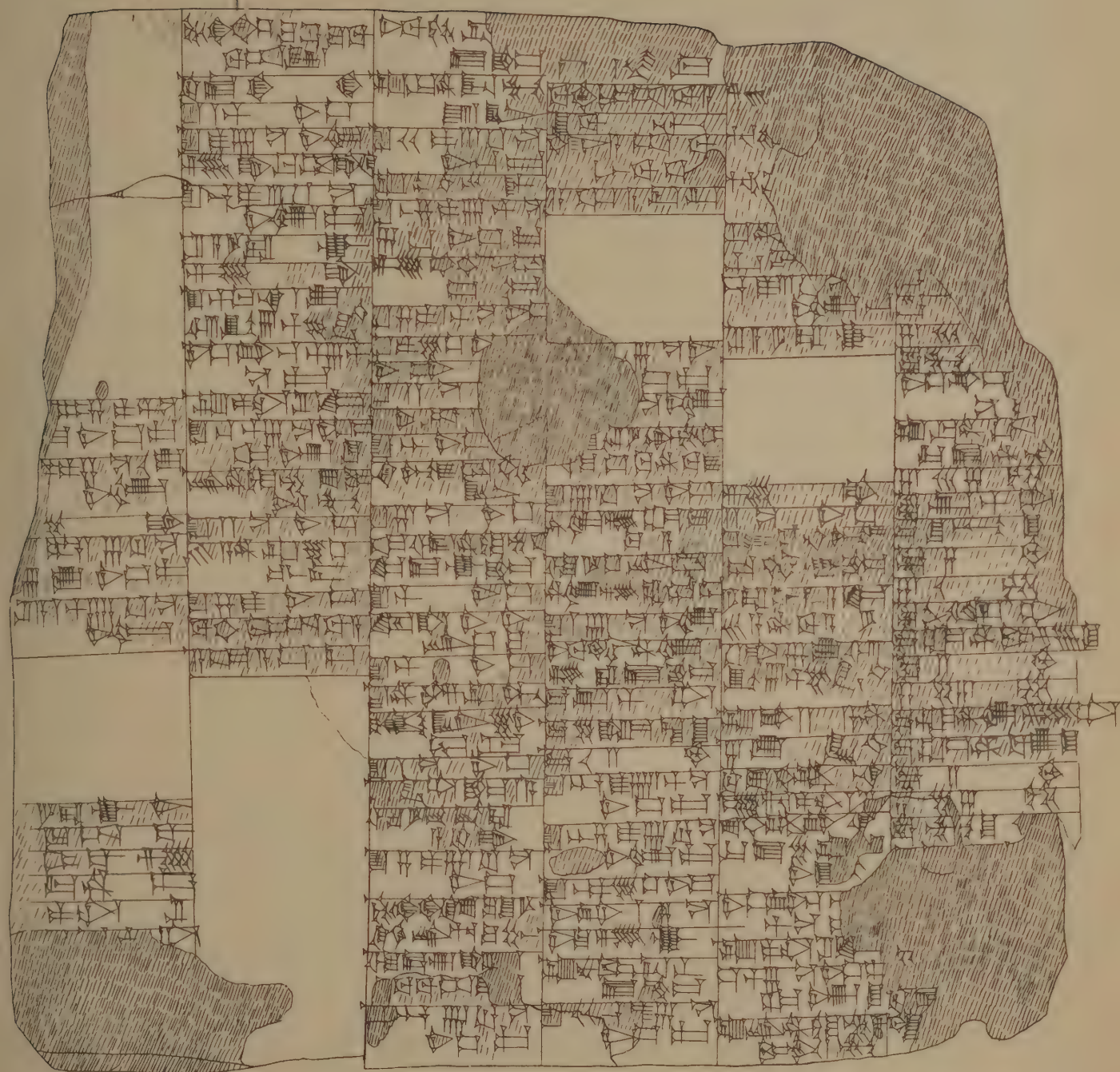
Reverse



No. 3

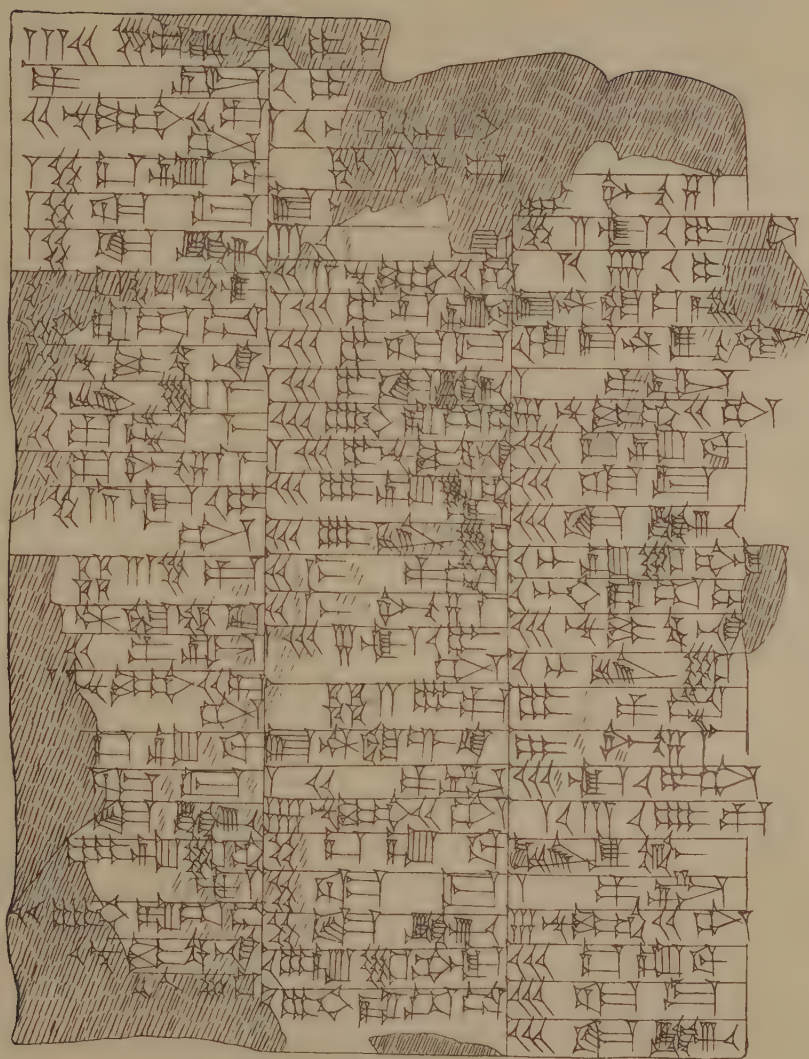
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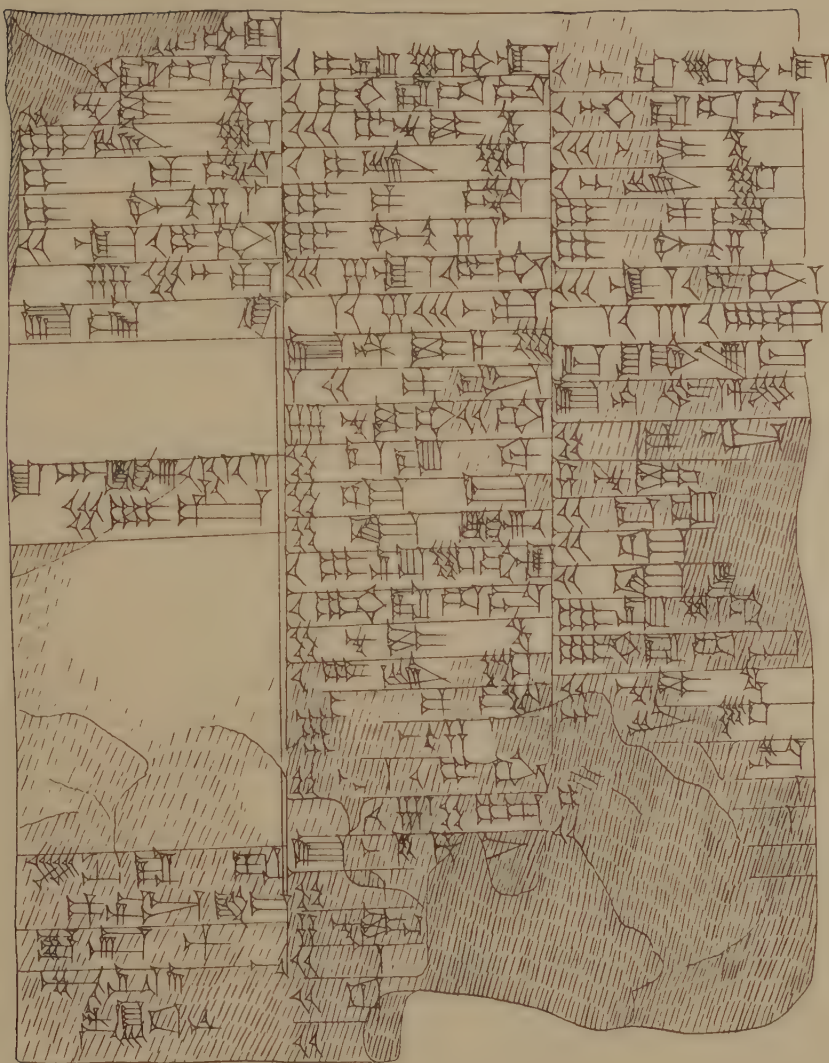
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Obverse



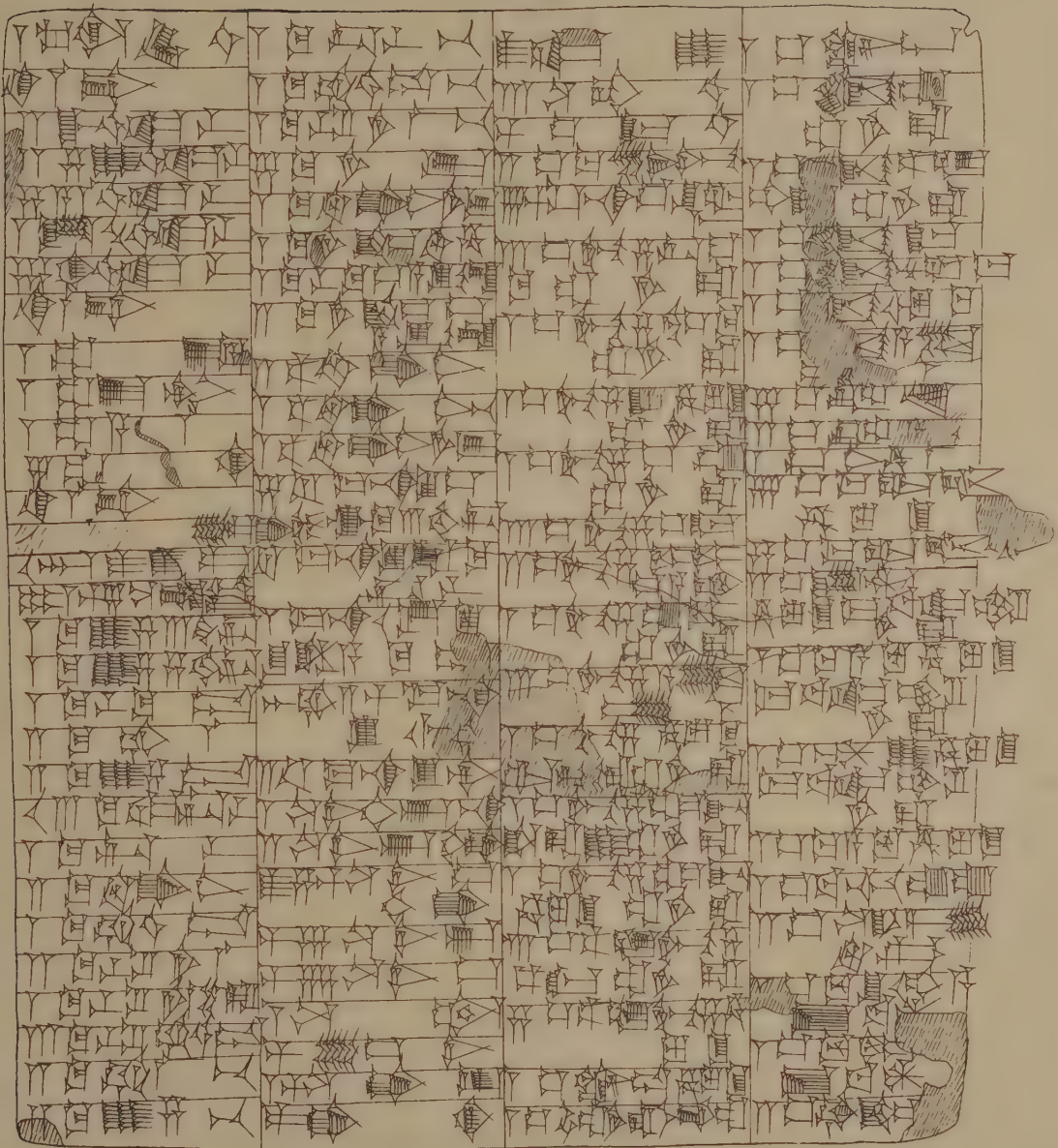
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Reverse



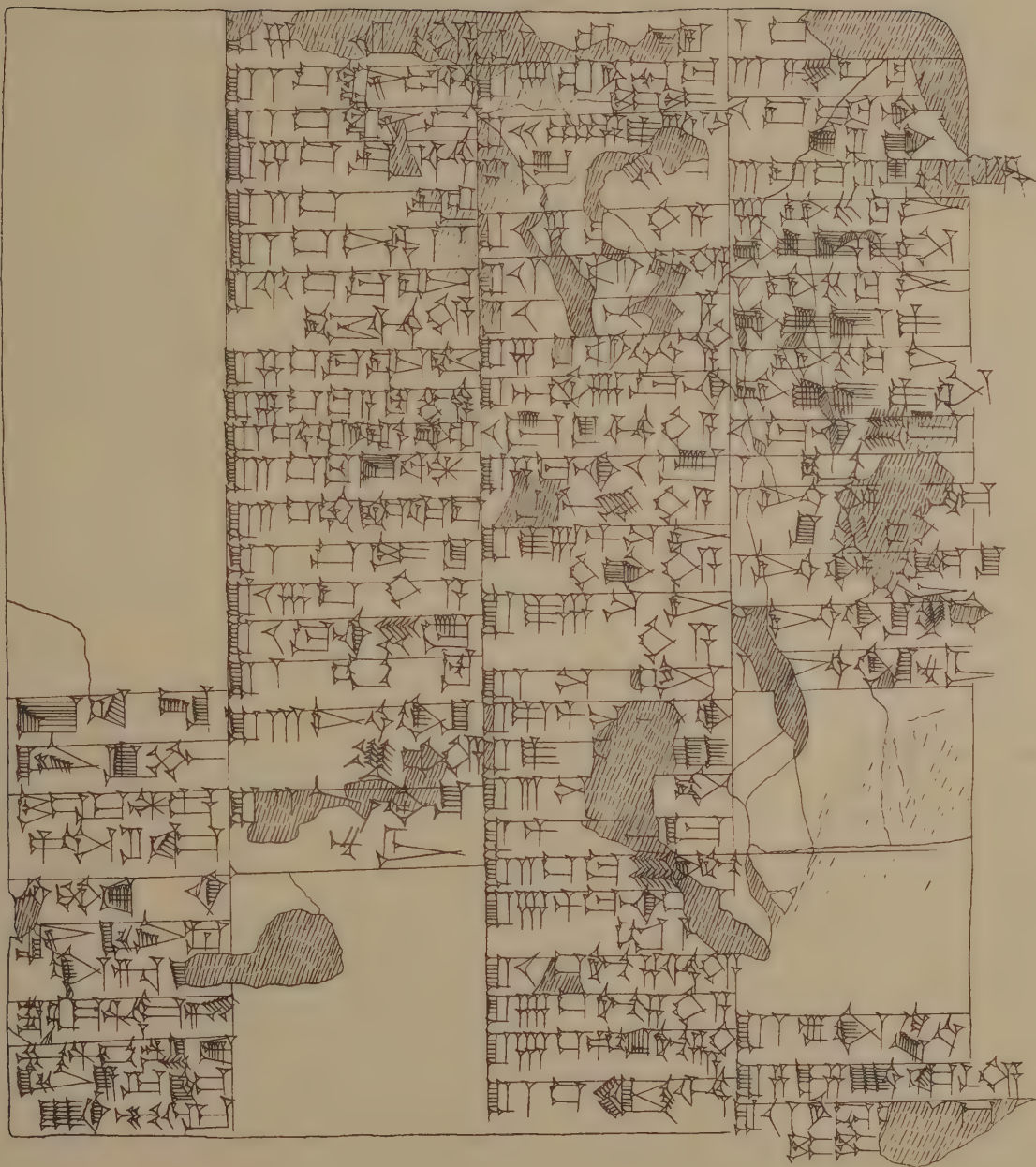
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Obverse



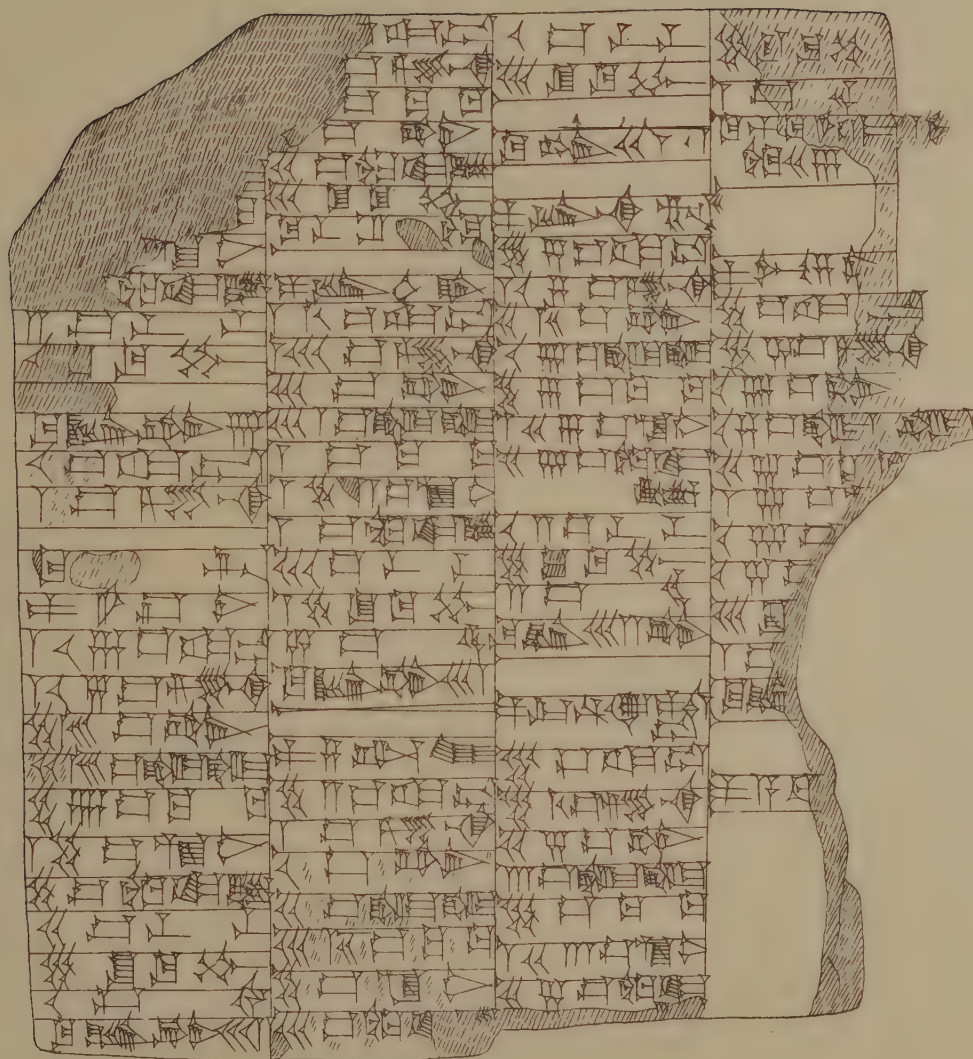
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Reverse



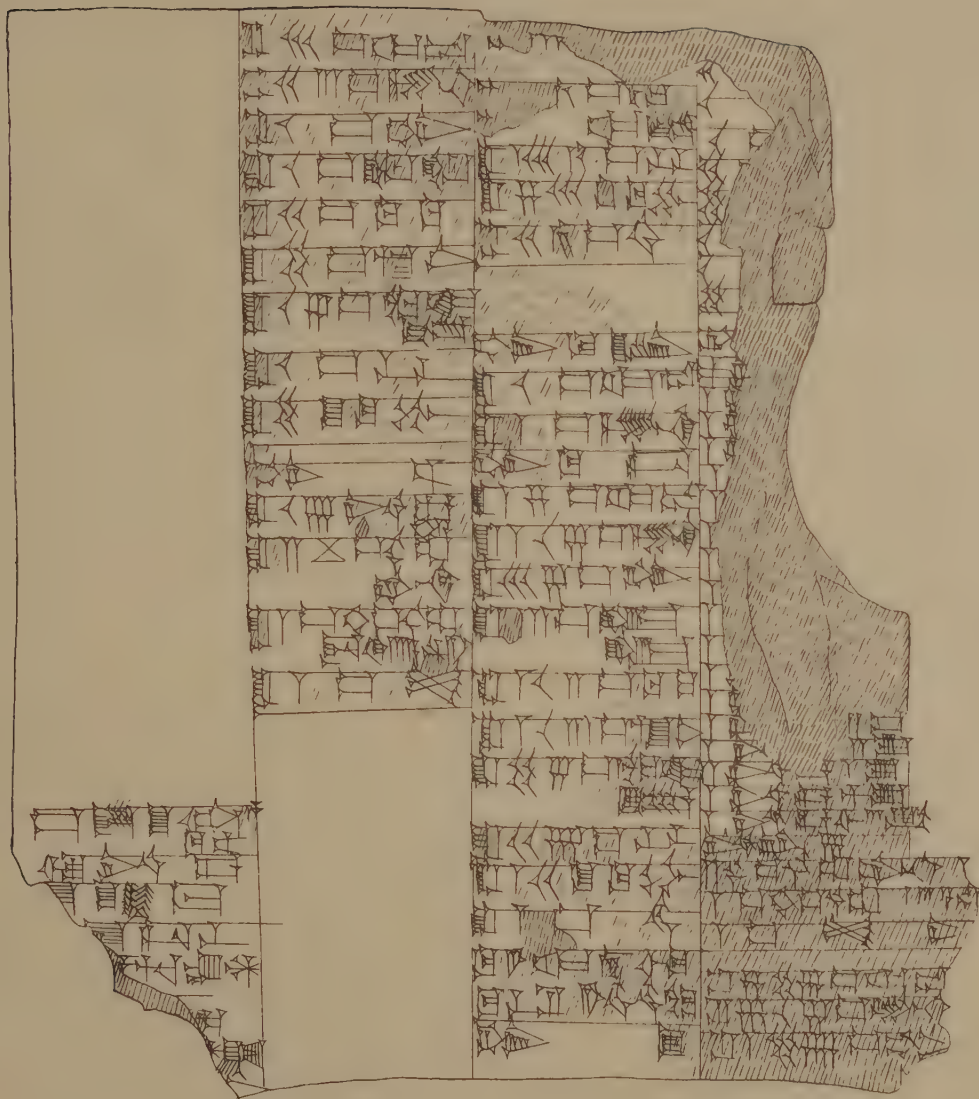
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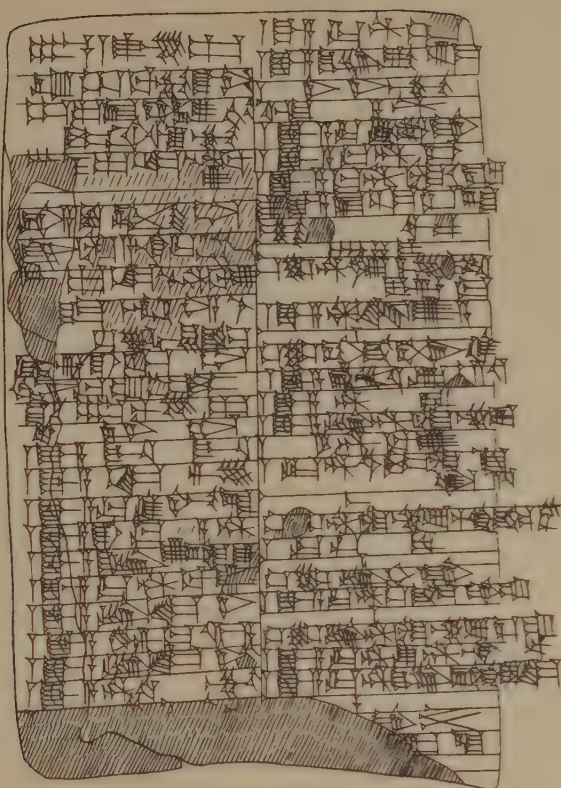
Obverse



No. 6

Reverse

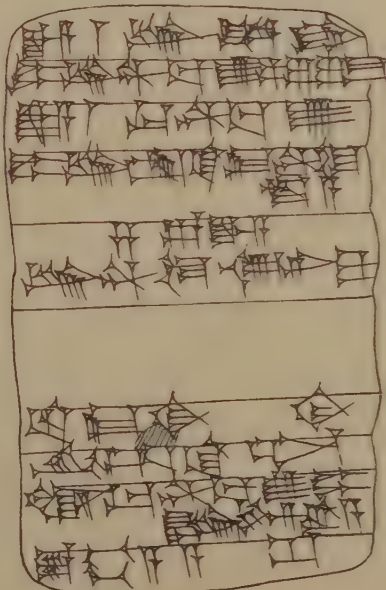
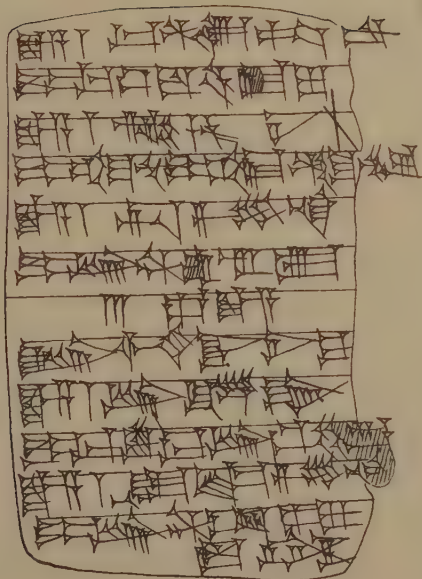




No. 8

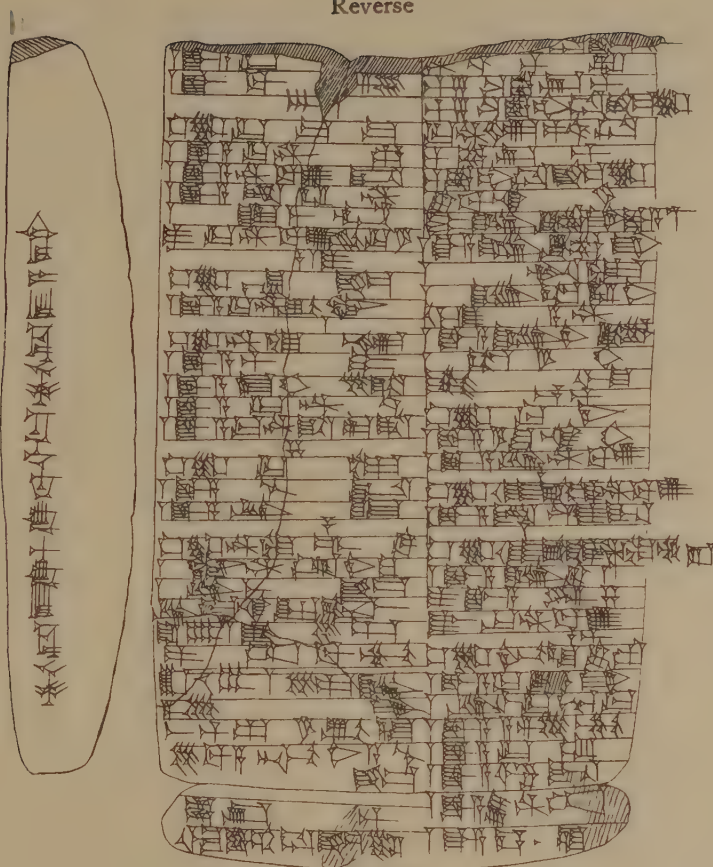
Obverse

Reverse



No. 7

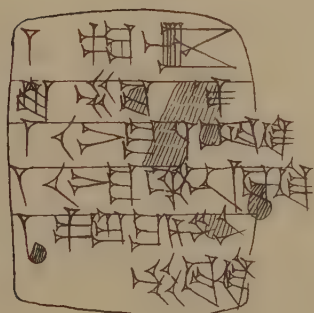
Reverse



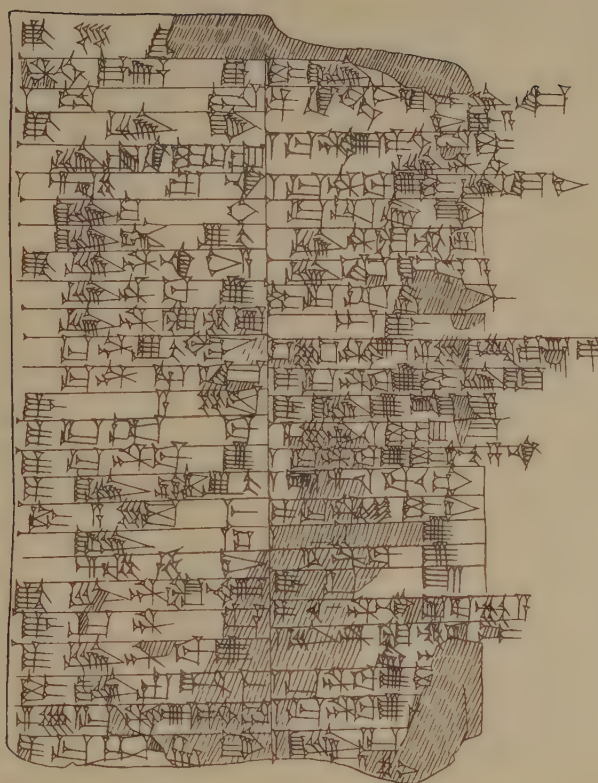
No. 9

Obverse

Reverse

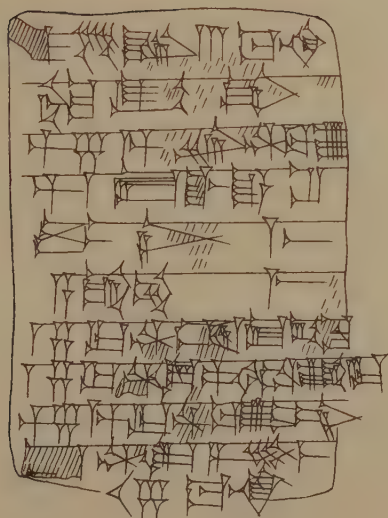


No. 10
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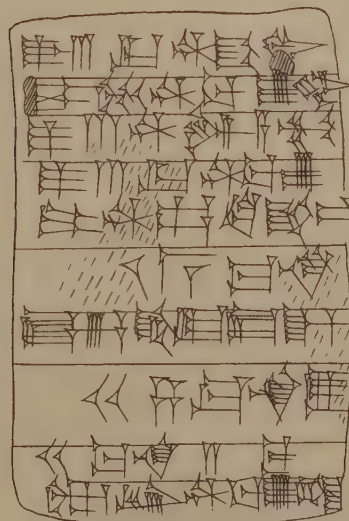


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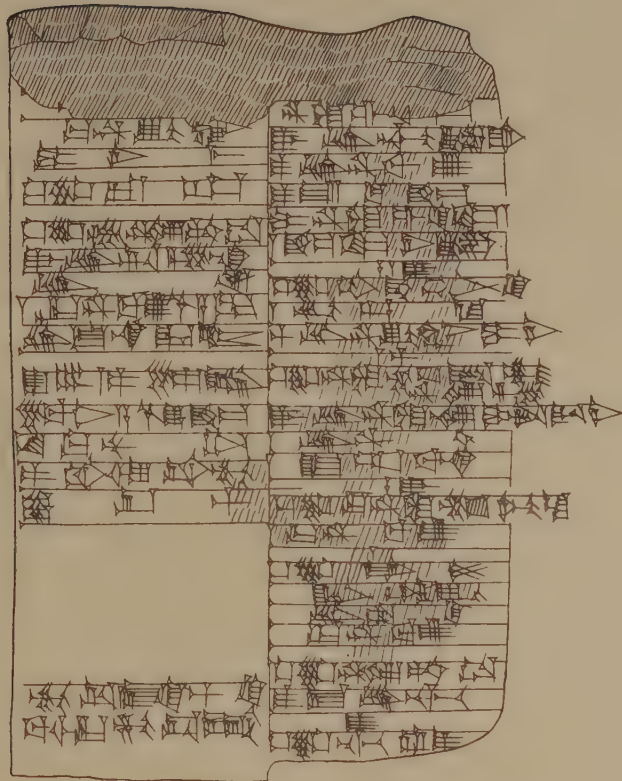
Obverse



Reverse

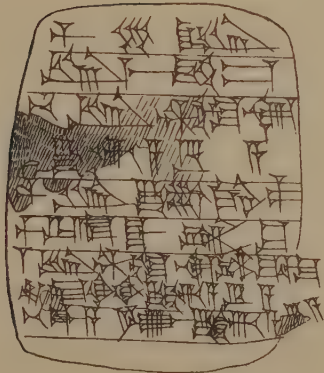


Reverse

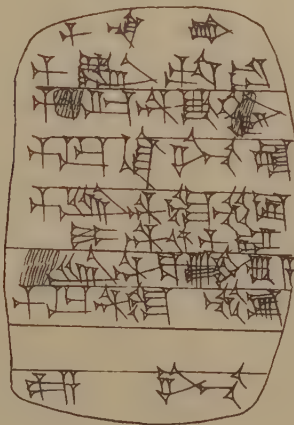


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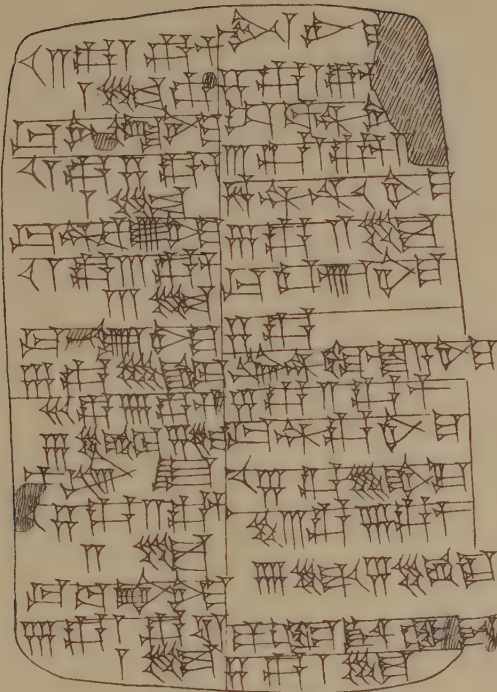
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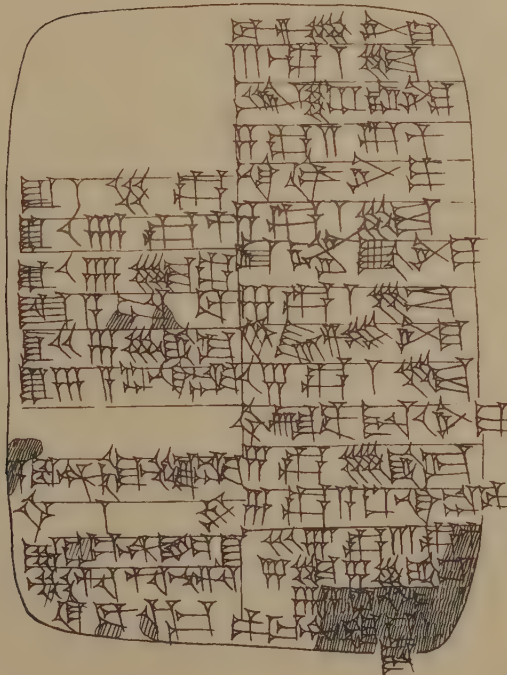
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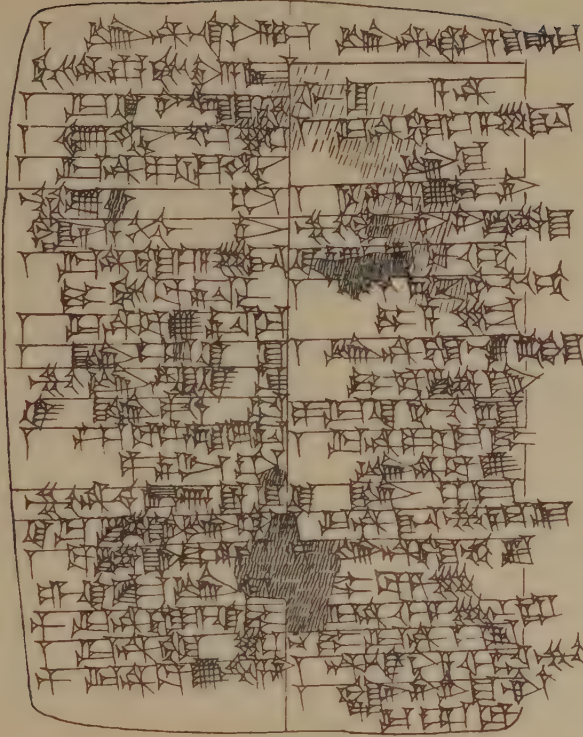
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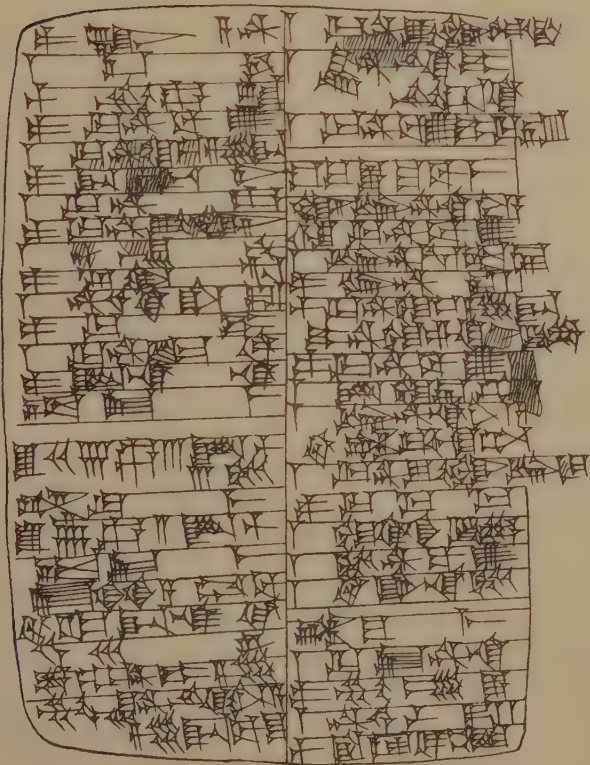
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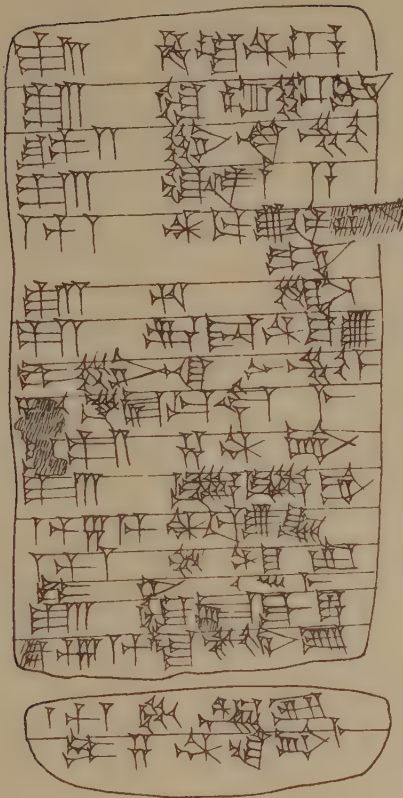
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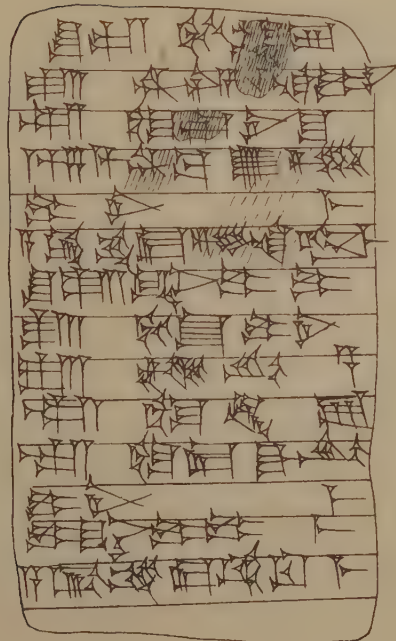
Reverse



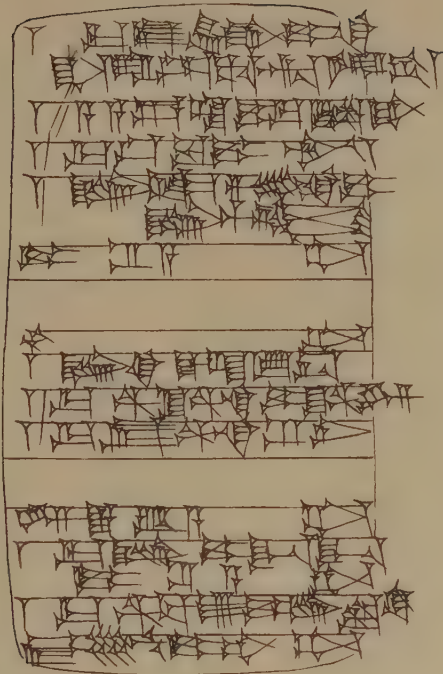
Obverse



Reverse



Obverse

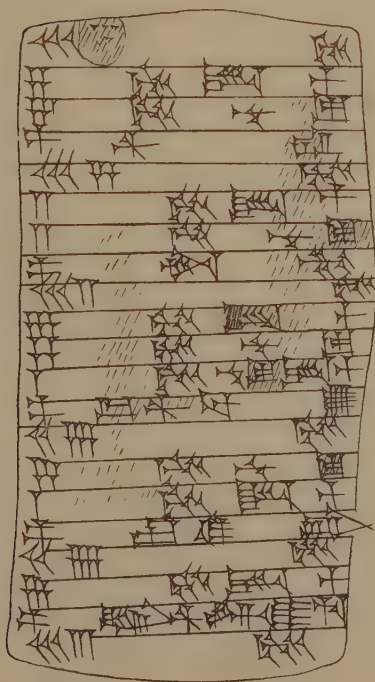


Reverse



No. 17

Obverse

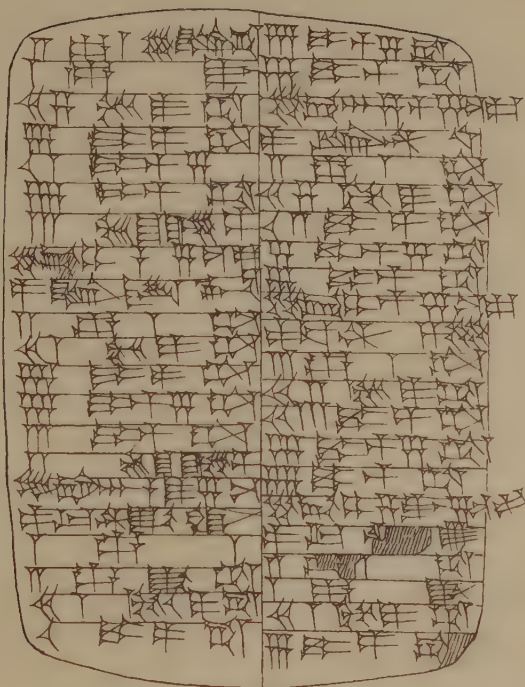


Reverse



No. 18

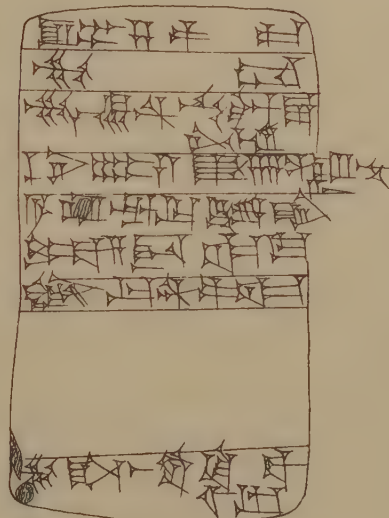
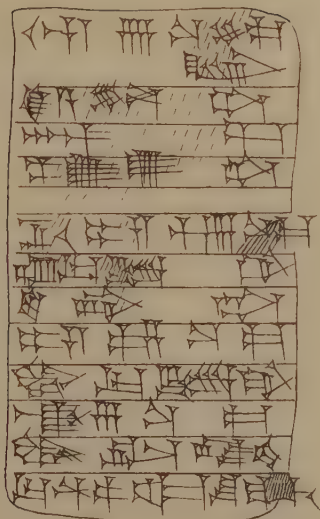
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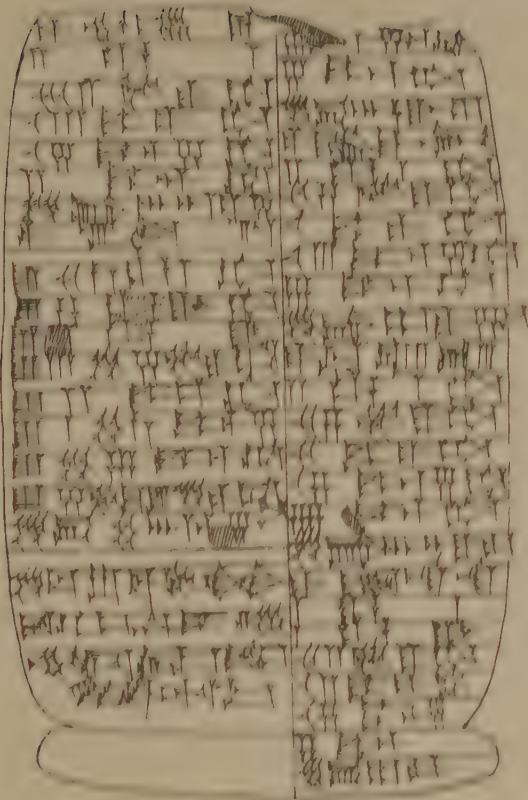
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Reverse



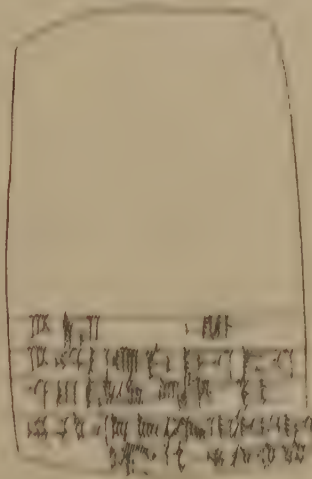
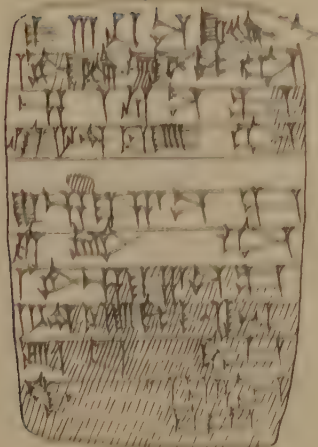
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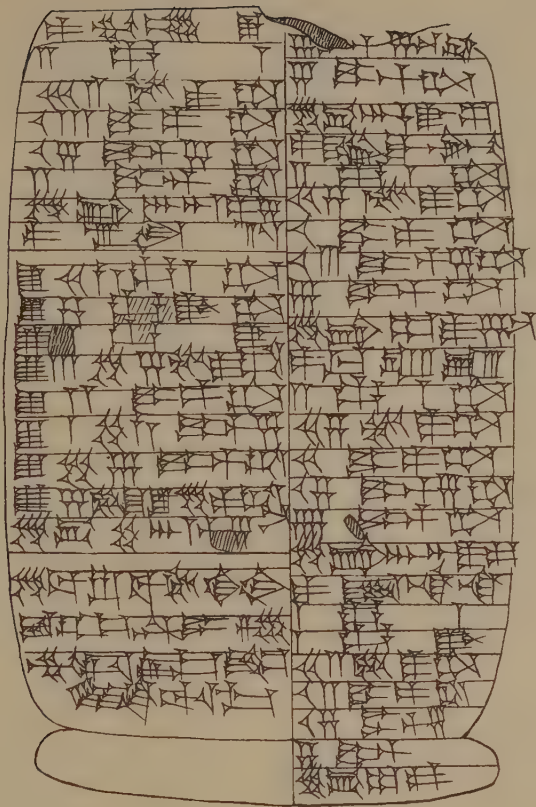
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Reverse



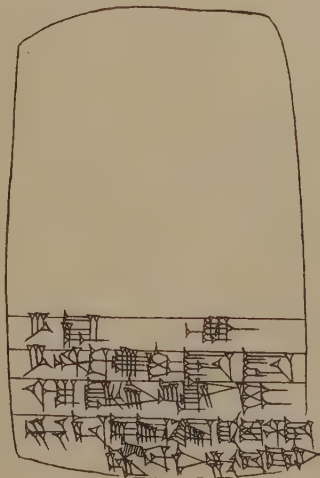
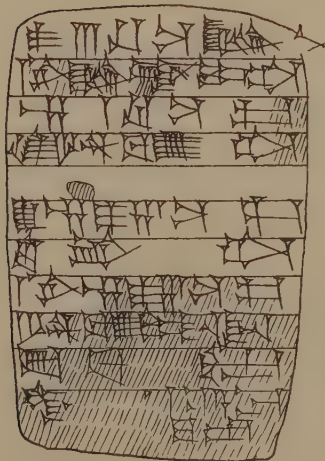
Reverse



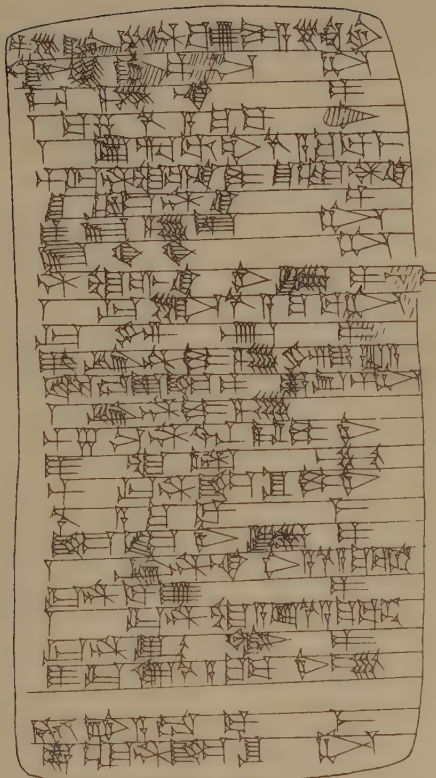
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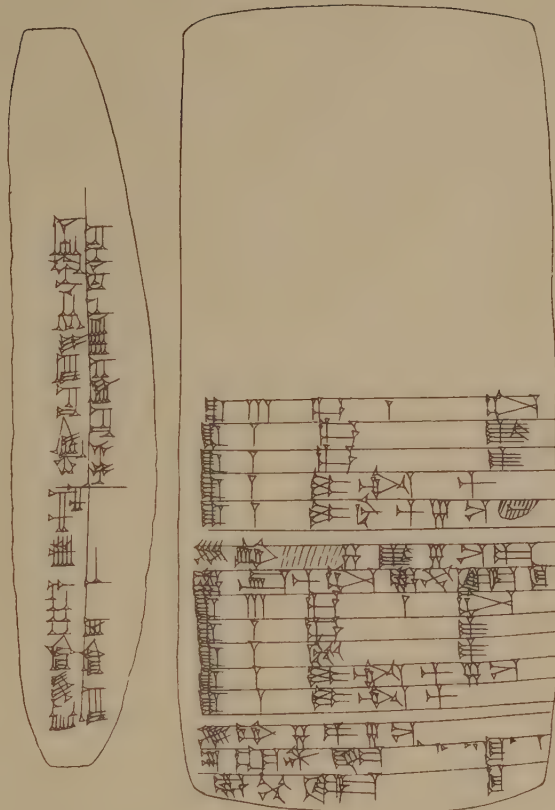
Reverse



Obverse

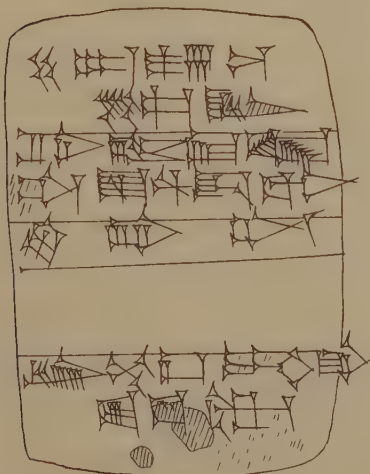


Reverse



No. 22

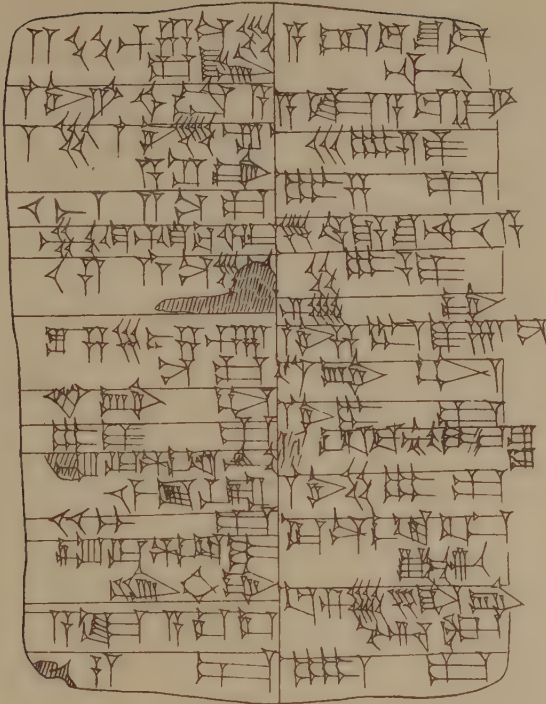
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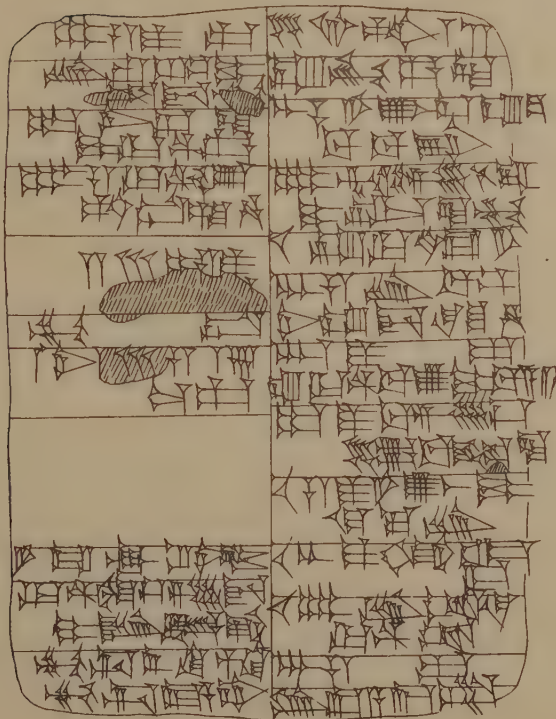
Reverse



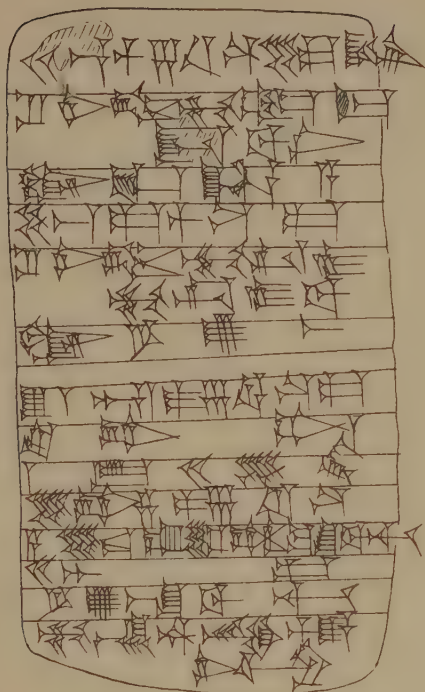
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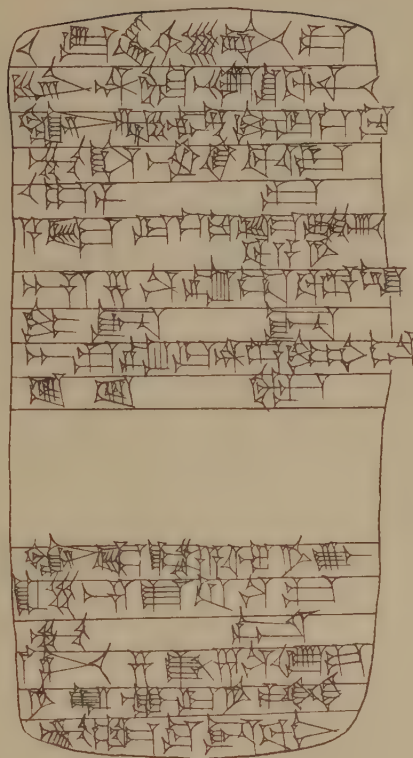
Reverse



Obverse

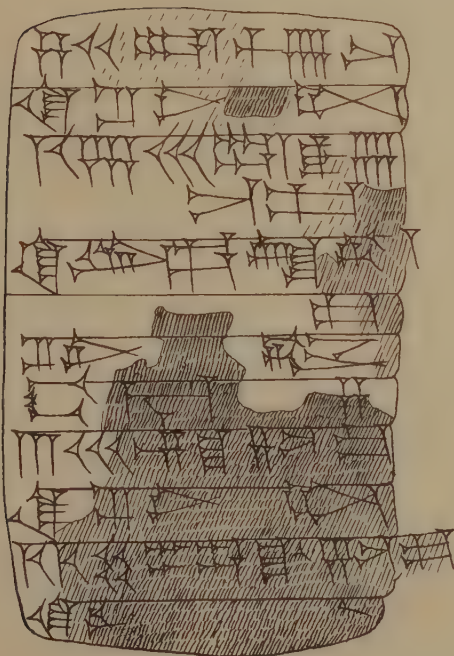


Reverse

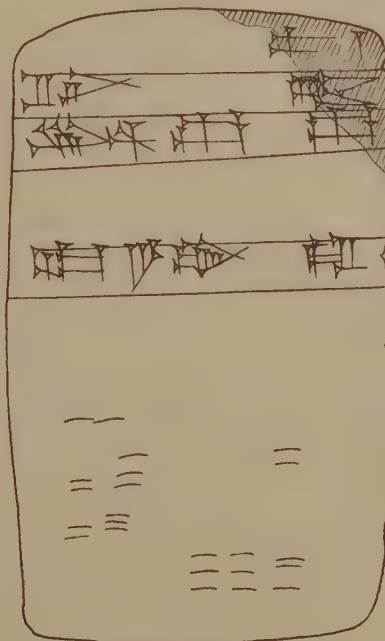


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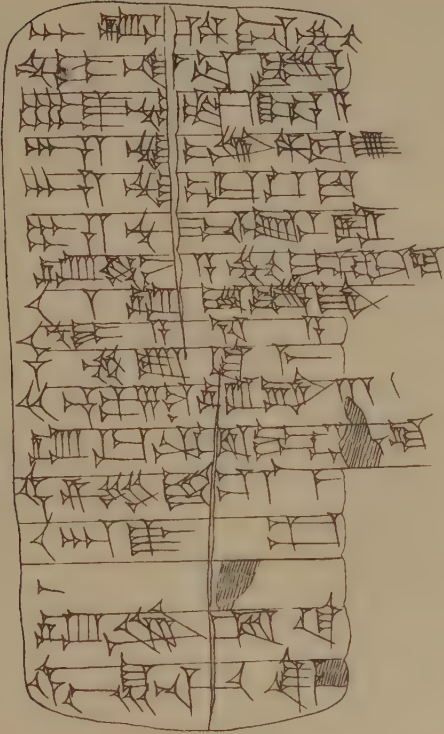
Obverse



Reverse



Obverse



Reverse

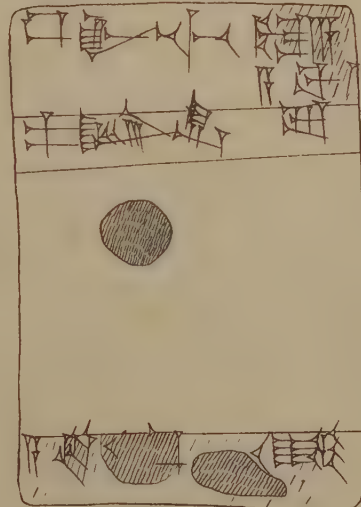
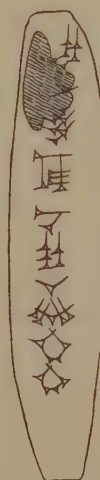


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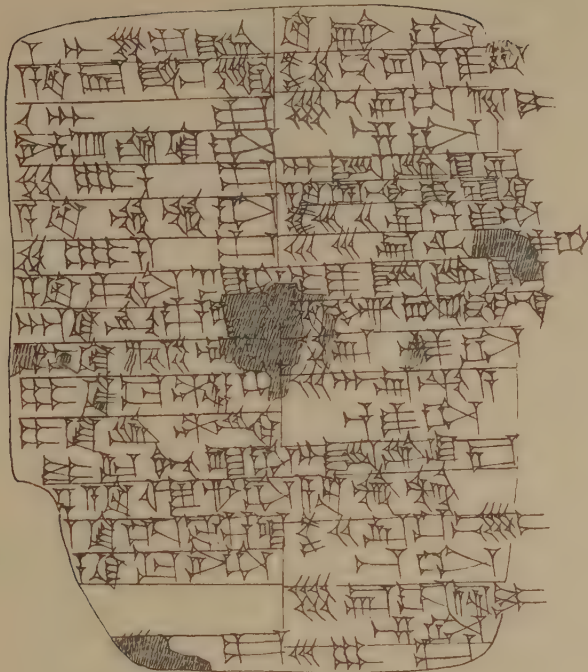
Obverse



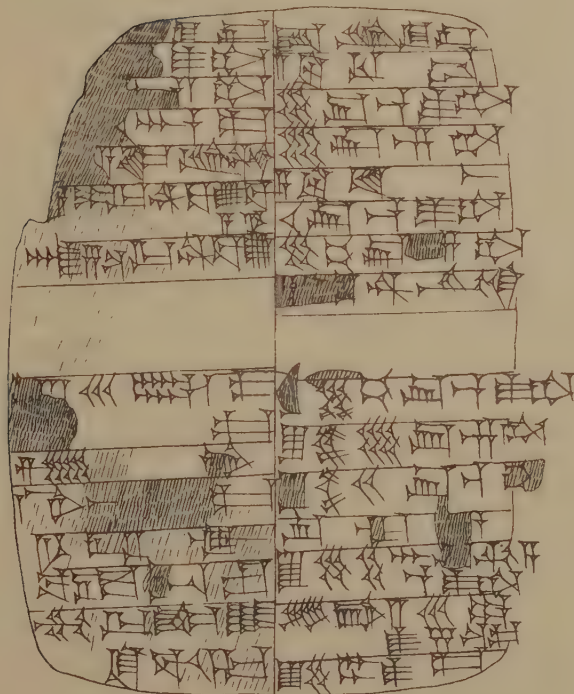
Reverse



Obverse

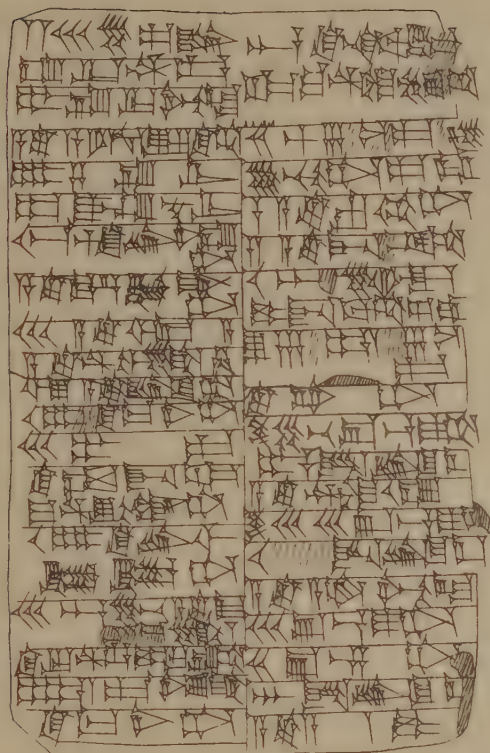


Reverse



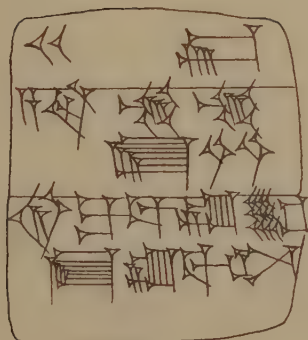
No. 29

Obverse



No. 30

Obverse

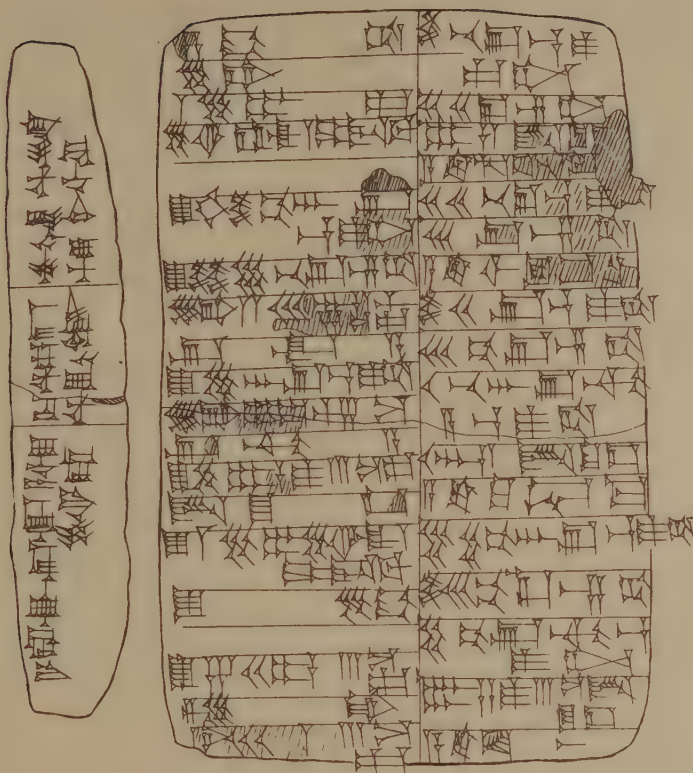


Reverse



No. 29

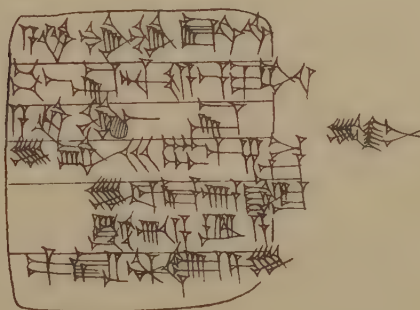
Reverse



No. 31

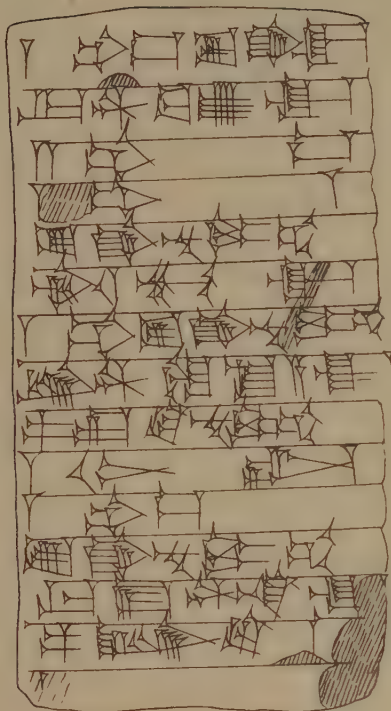
Obverse

Reverse

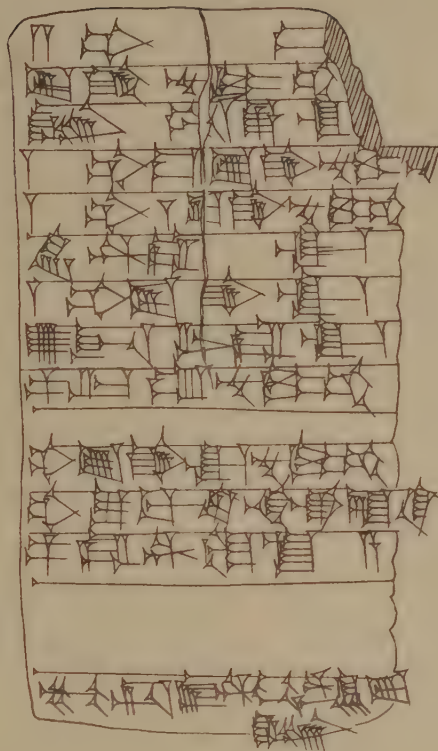


No. 32

Obverse

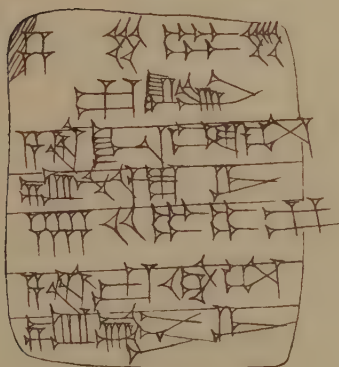


Reverse

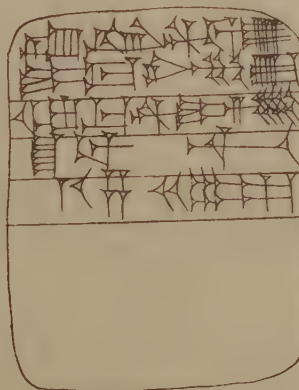


No. 33

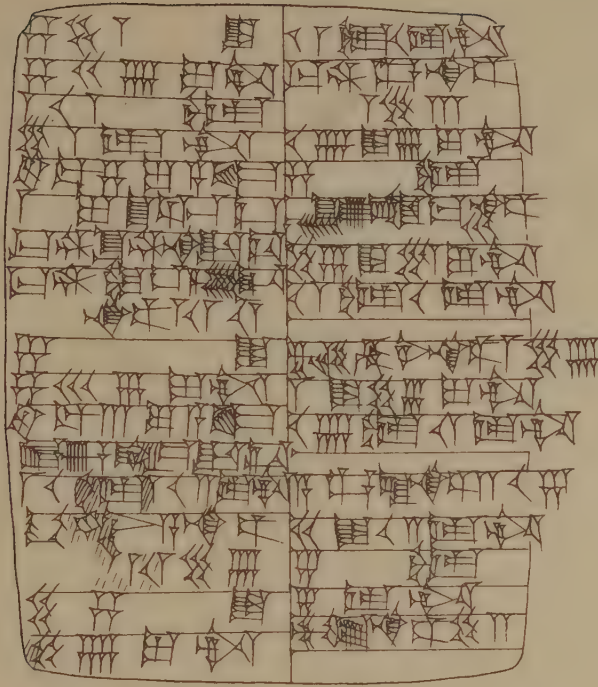
Obverse



Reverse



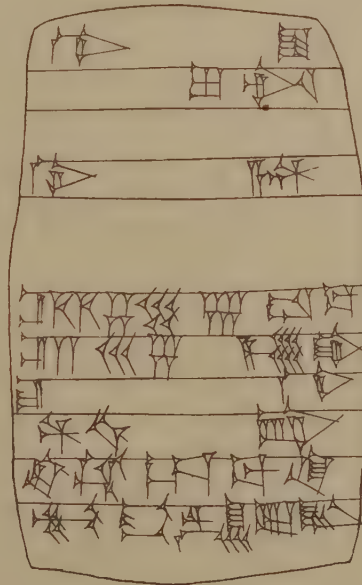
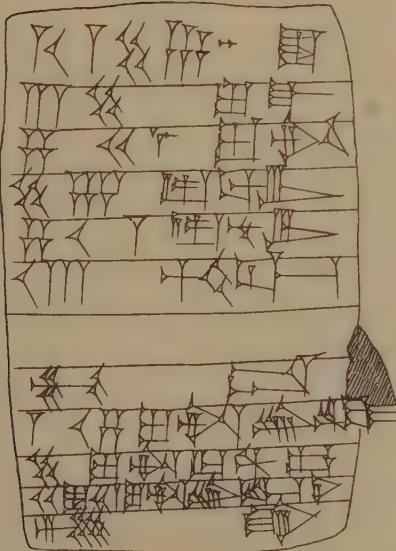
Obverse



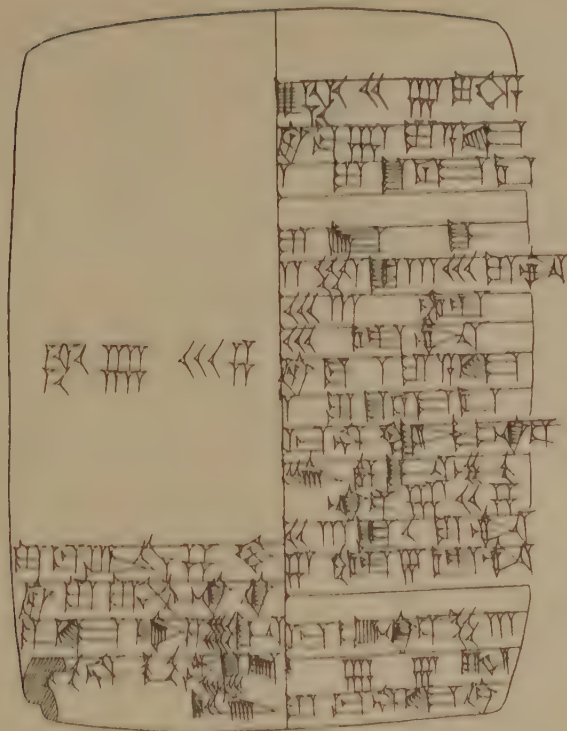
Obverse

No. 35

Reverse



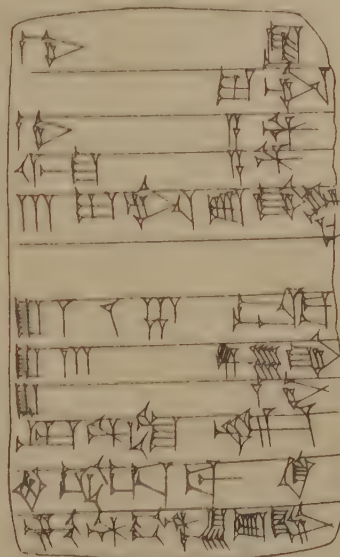
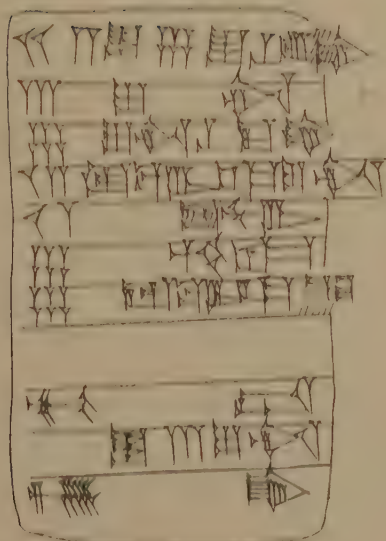
Reverse



No. 36

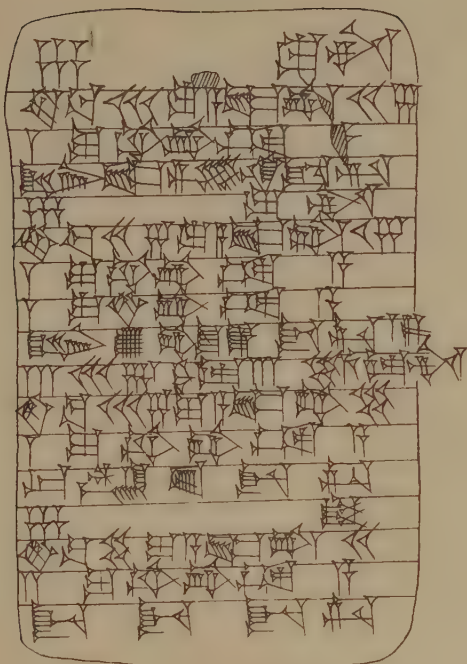
Obverse

Reverse

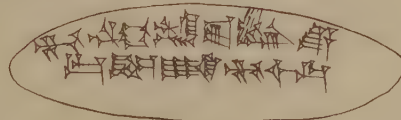
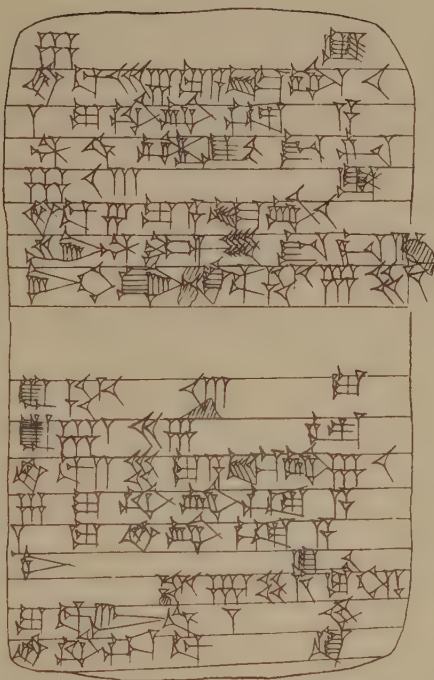


No. 37

Obverse



Reverse

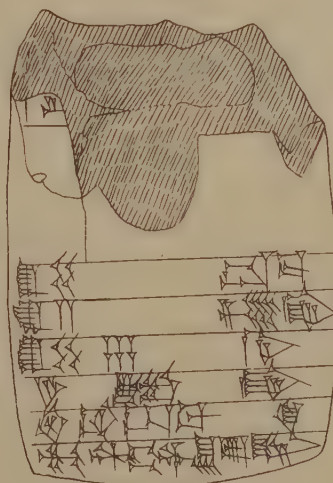


No. 38

Obverse

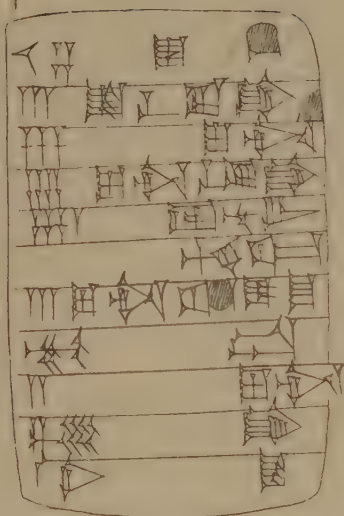


Reverse



No. 39

Obverse

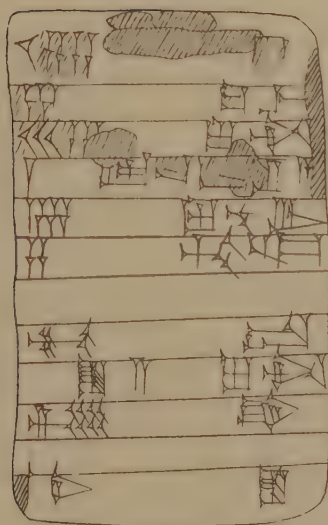


Reverse

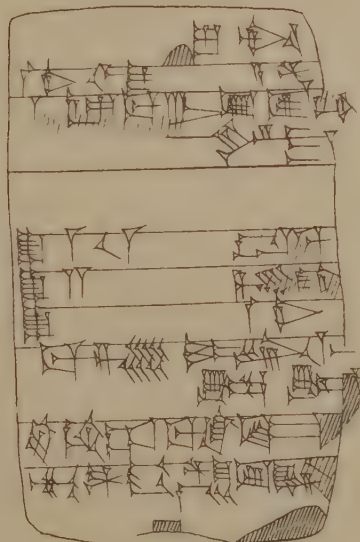


No. 40

Obverse

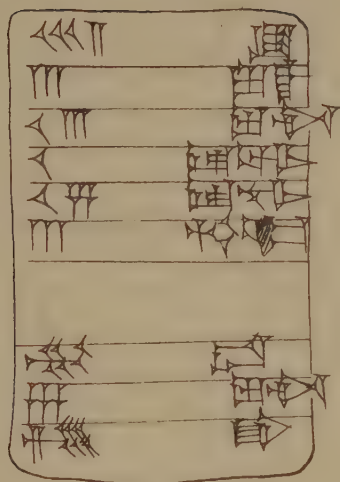


Reverse

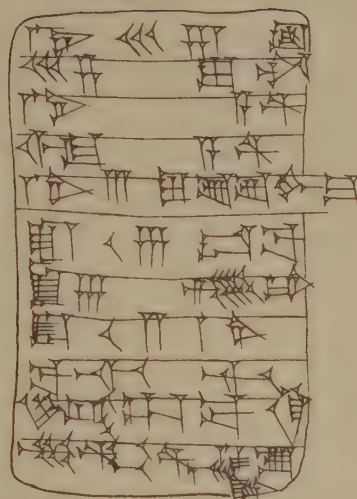


No. 41

Obverse

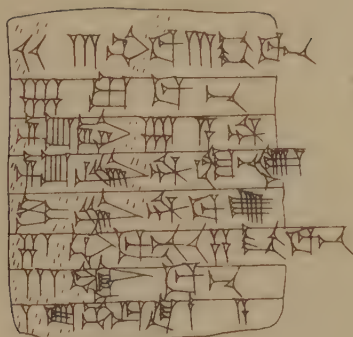


Reverse

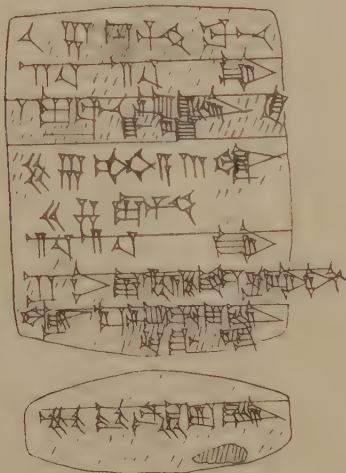


No. 42

Obverse

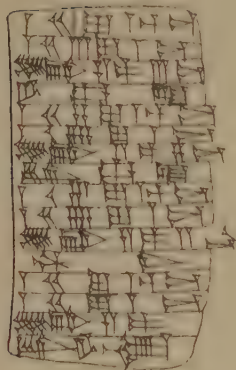


Reverse

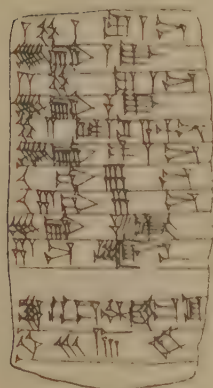


No. 43

Obverse

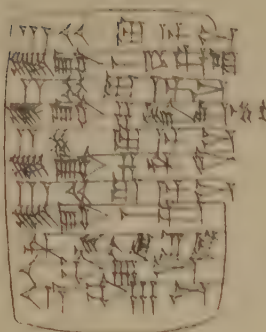


Reverse

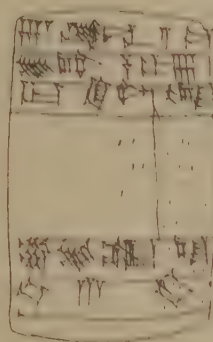


No. 44

Obverse

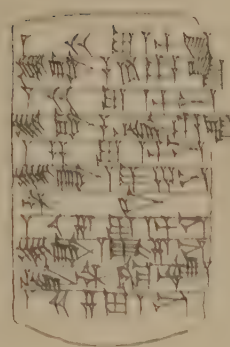


Reverse

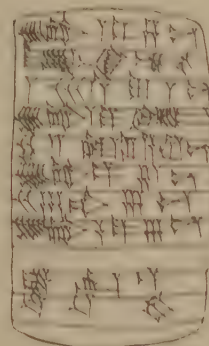


No. 45

Obverse

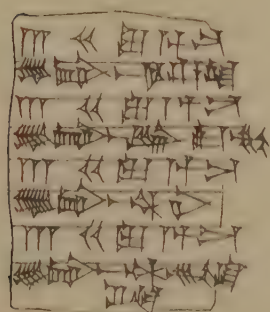


Reverse



No. 46

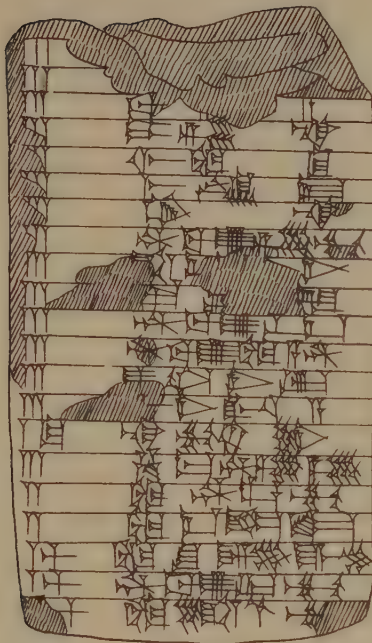
Obverse



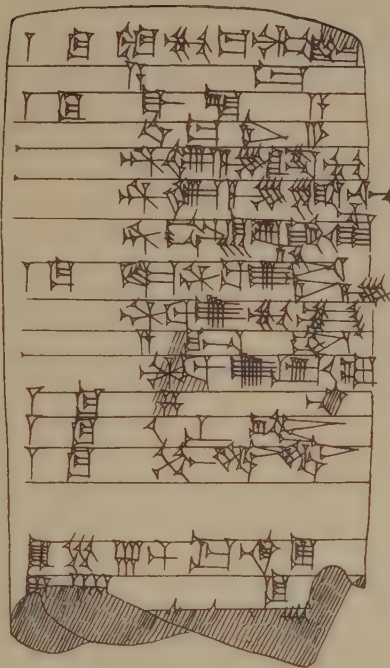
Reverse



Obverse

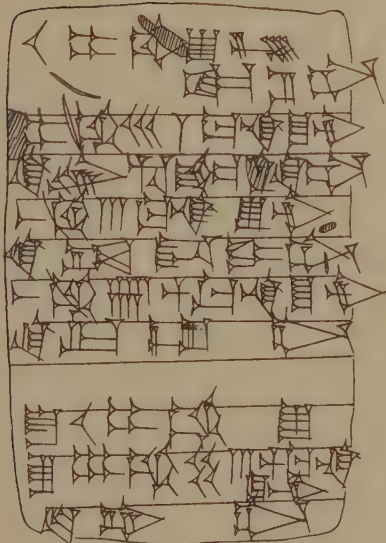


Reverse

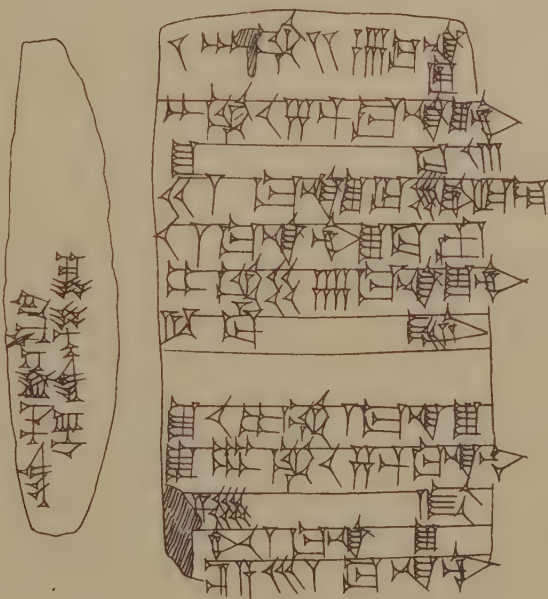


No. 48

Obverse

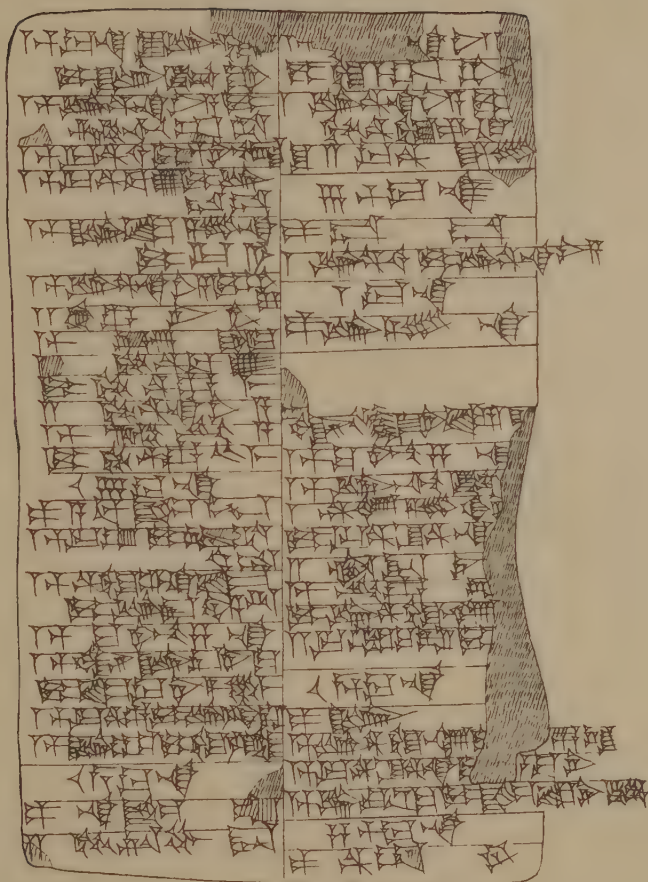


Reverse



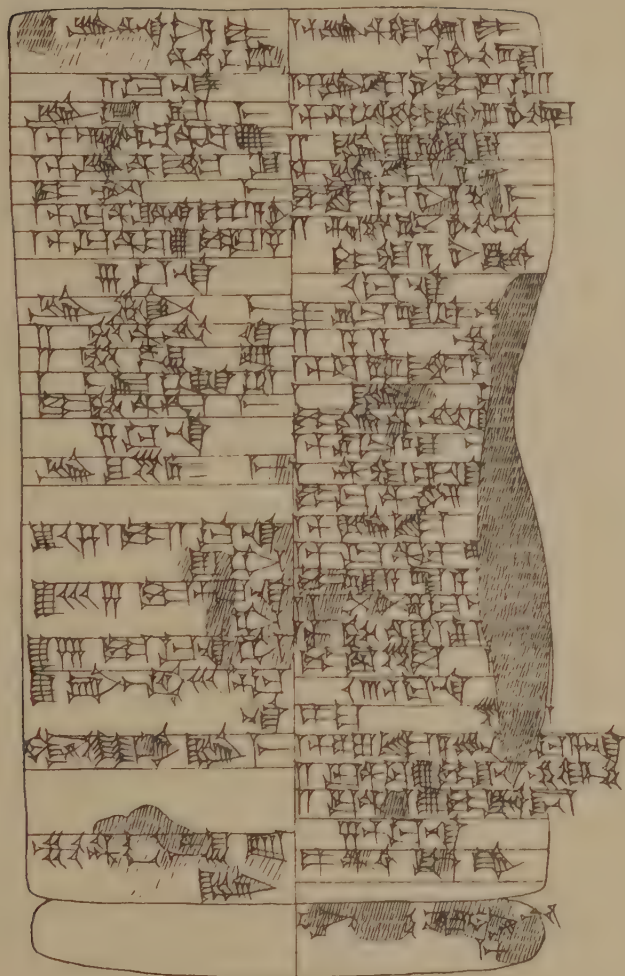
No. 49

Obverse

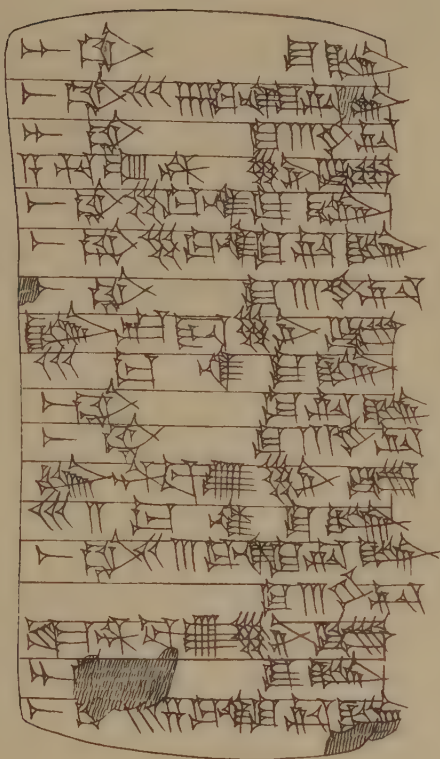


No. 49

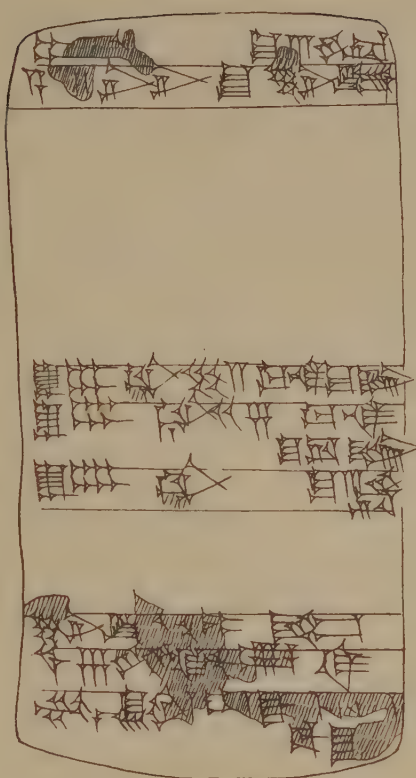
Reverse



Obverse

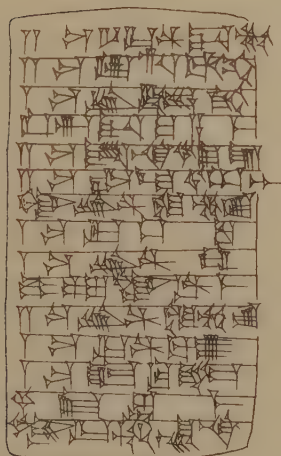


Reverse

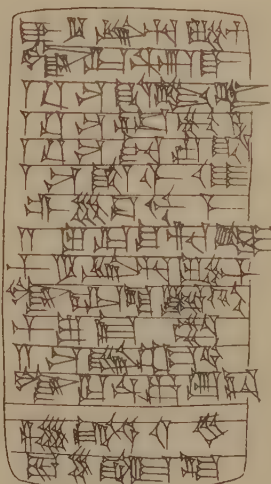


No. 51

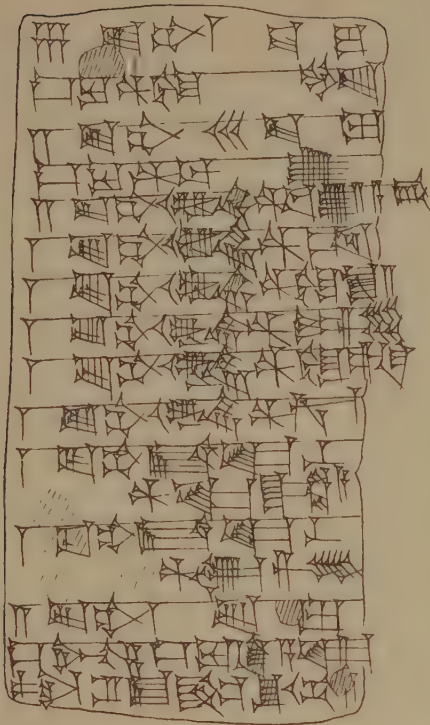
Obverse



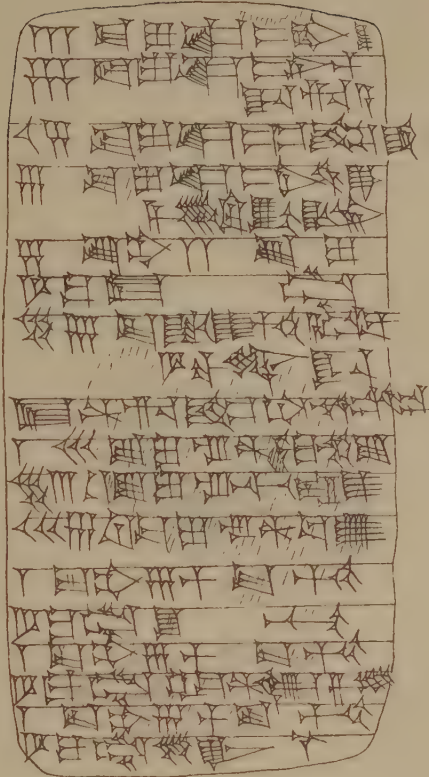
Reverse



Obverse



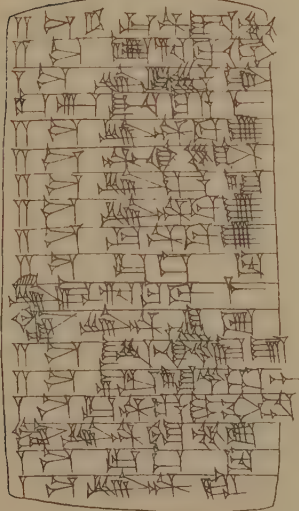
Reverse



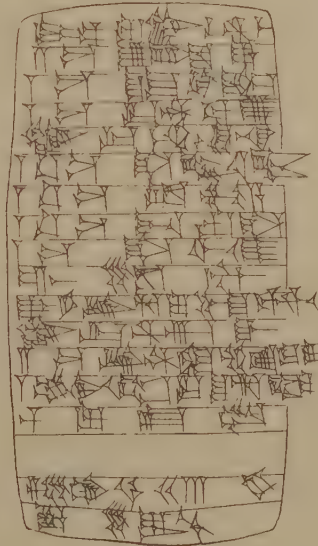
Handwritten notes in Chinese characters, likely a transcription or commentary on the cuneiform text. The notes are written vertically in a column between the obverse and reverse of the tablet.

No. 53

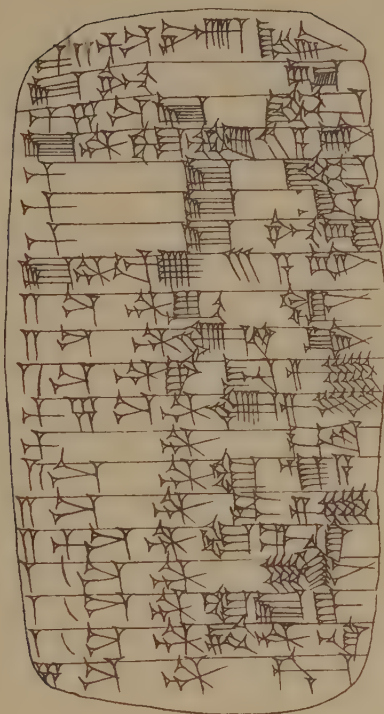
Obverse



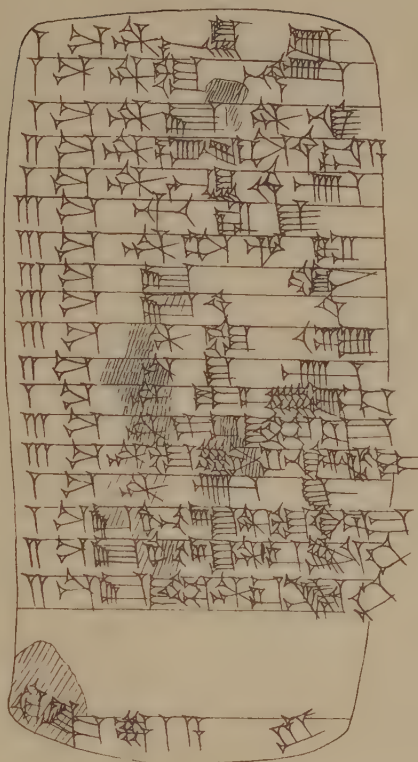
Reverse



Obverse

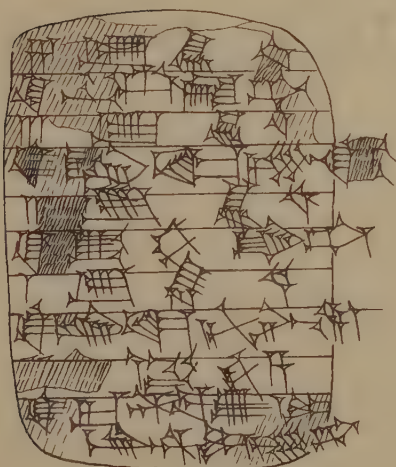


Reverse



No. 55

Obverse

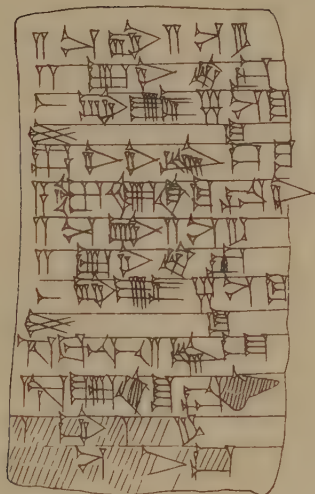


Reverse

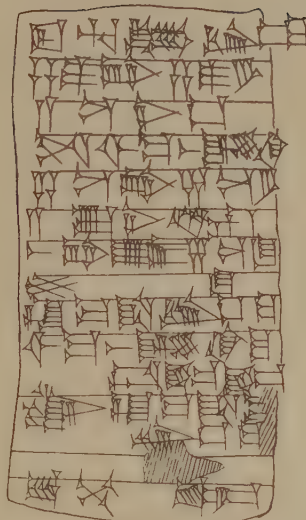


No. 56

Obverse

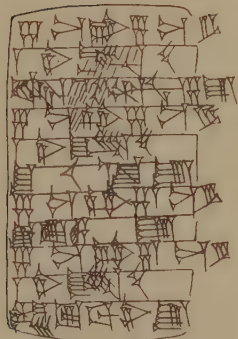


Reverse

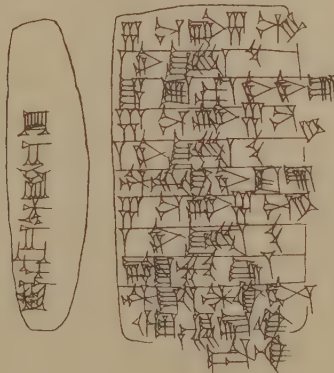


No. 57

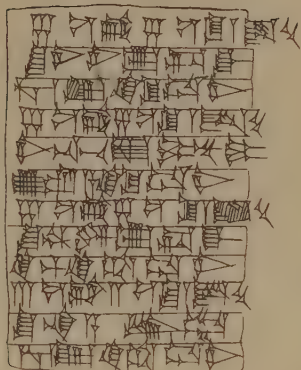
Obverse



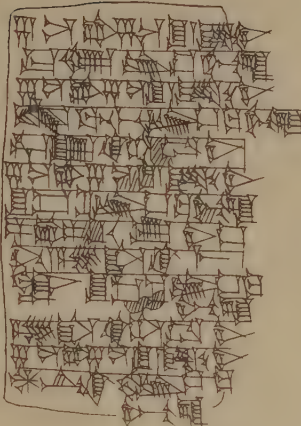
Reverse



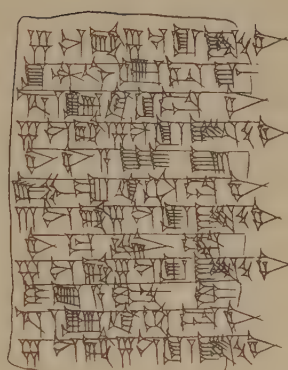
Obverse



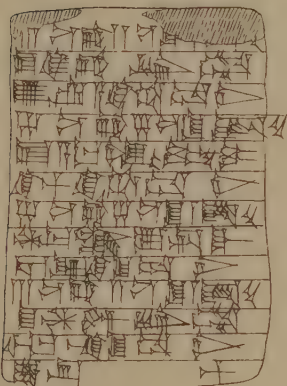
Obverse



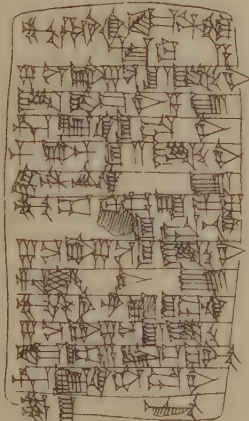
Obverse



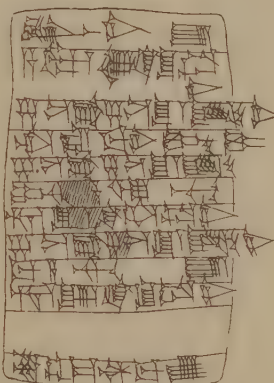
Reverse



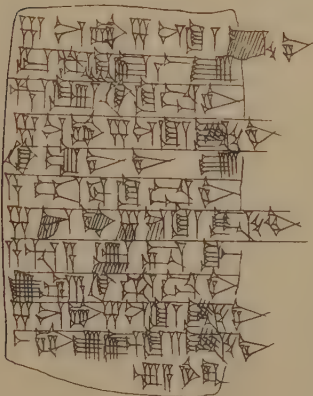
Reverse



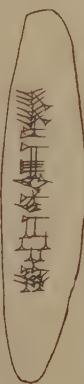
Reverse



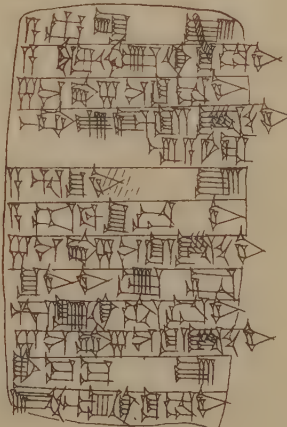
Obverse



No. 61

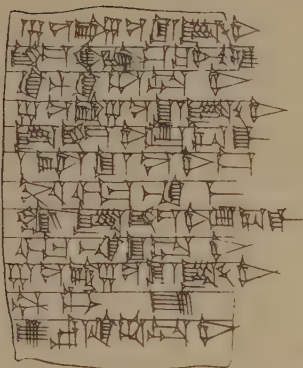


Reverse

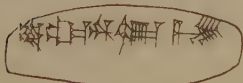
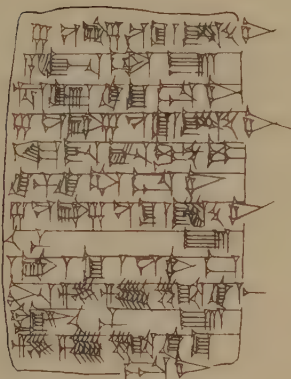


No. 62

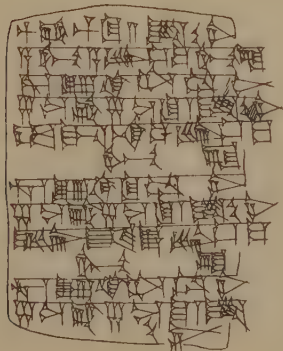
Obverse



Reverse

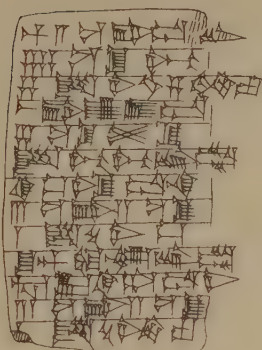


Obverse

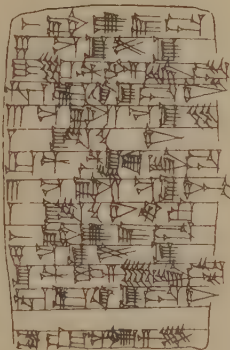


No. 63

Obverse

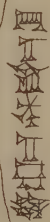
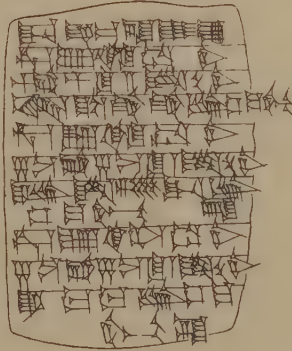


Reverse



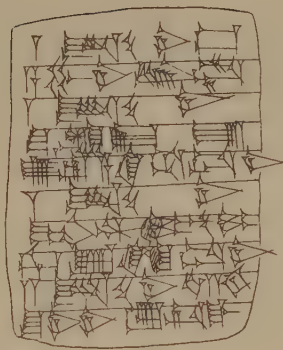
No. 65

Reverse

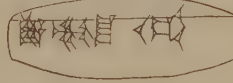
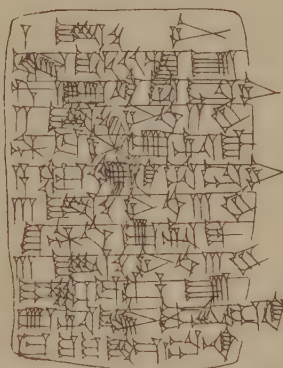


No. 64

Obverse

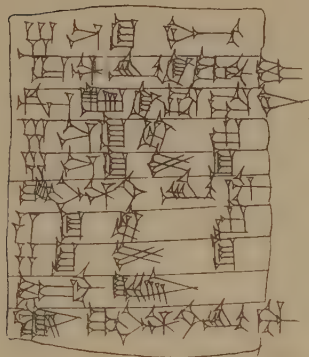


Reverse

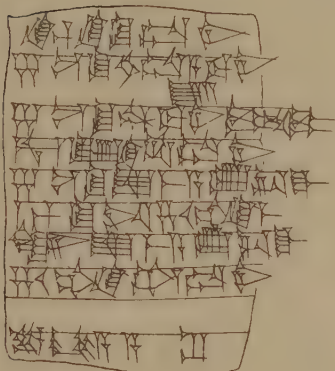


No. 66

Obverse

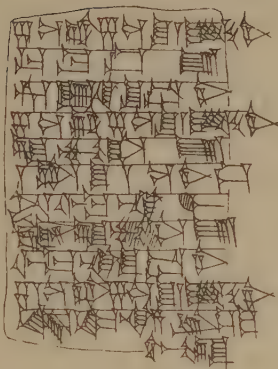


Reverse

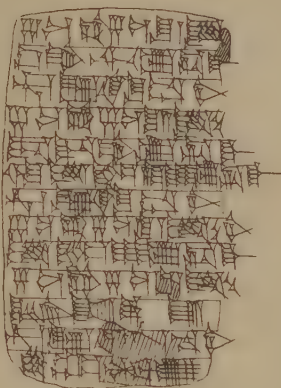


No. 67

Obverse

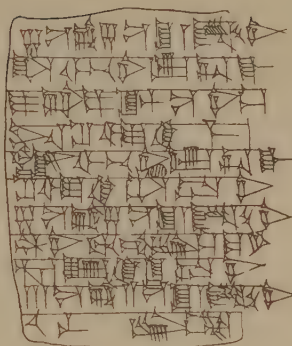


Reverse

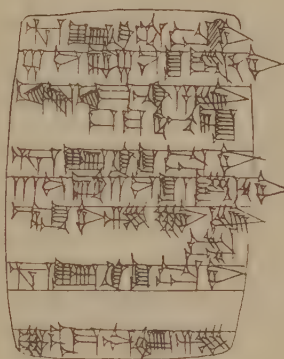


No. 68

Obverse

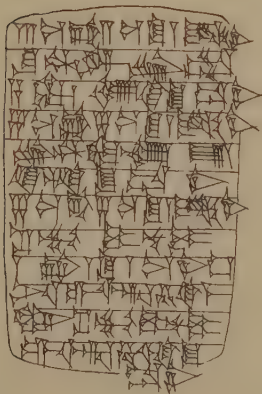


Reverse

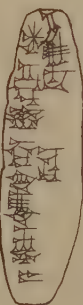
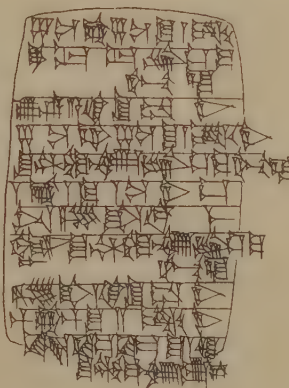


No. 69

Obverse



Reverse

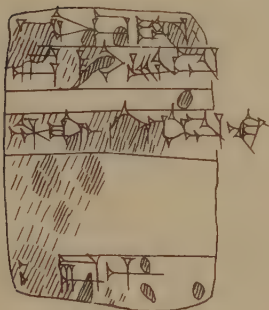


No. 70

Obverse

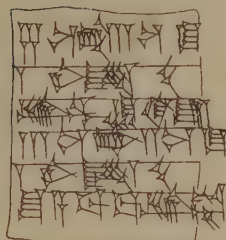


Reverse

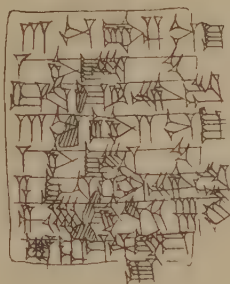


No. 71

Obverse

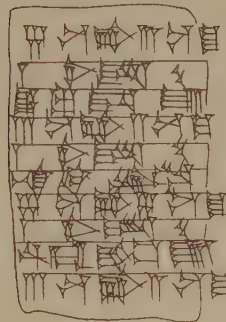


Reverse

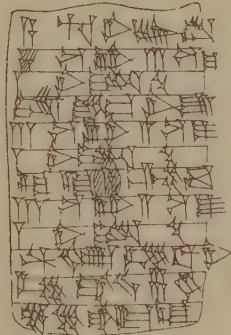


No. 72

Obverse

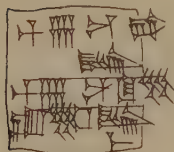


Reverse

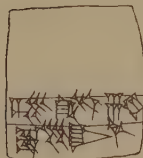


No. 73

Obverse

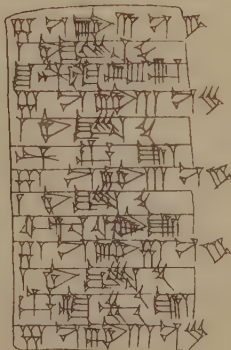


Reverse

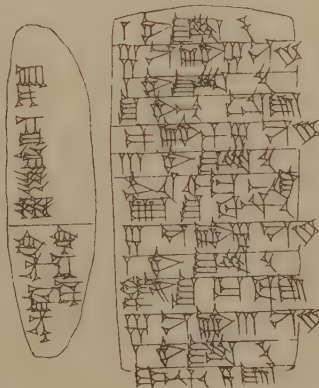


No. 74

Obverse

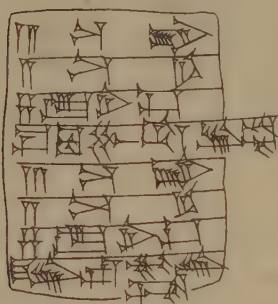


Reverse

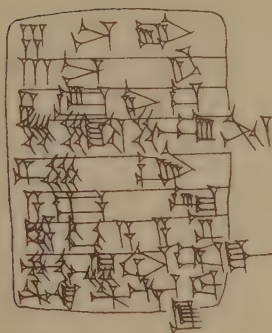


No. 75

Obverse

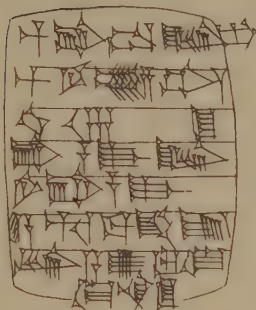


Reverse

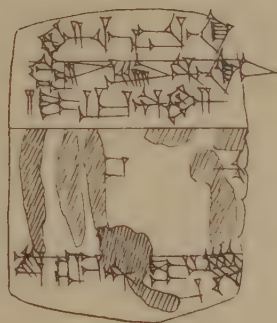


No. 76

Obverse



Reverse

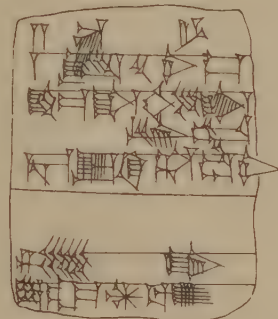


No. 77

Obverse



Reverse



No. 78

Obverse

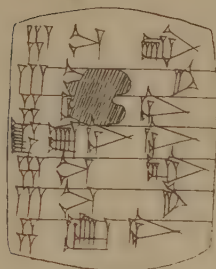


Reverse

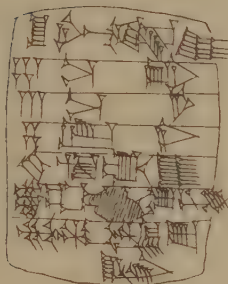


No. 79

Obverse

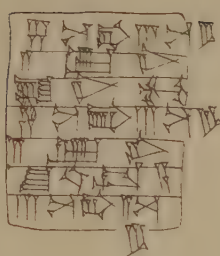


Reverse

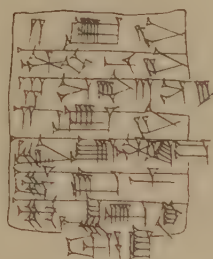


No. 80

Obverse

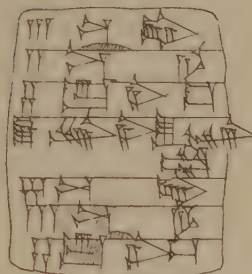


Reverse

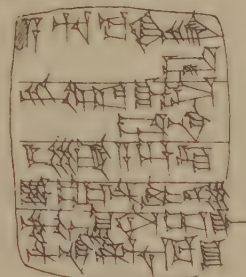


No. 81

Obverse

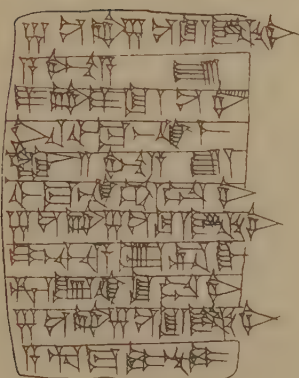


Reverse

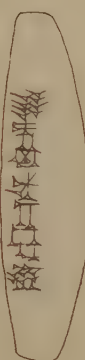
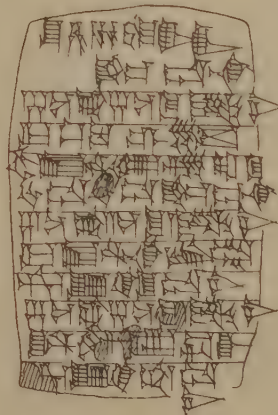


No. 82

Obverse

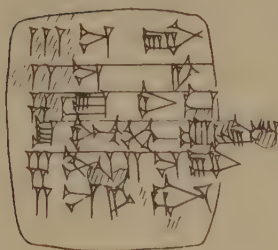


Reverse

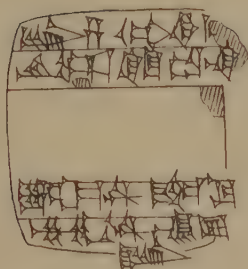


No. 83

Obverse



Reverse

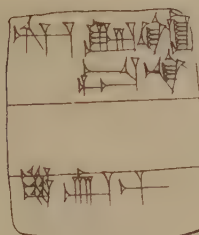


No. 84

Obverse



Reverse



No. 85

Obverse

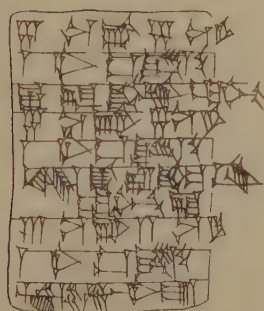


Reverse

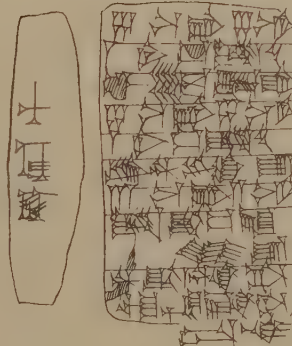


No. 86

Obverse

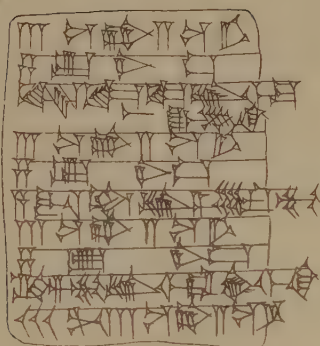


Reverse

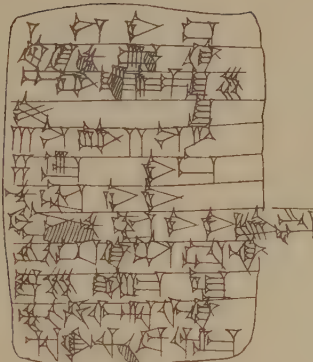


No. 87

Obverse

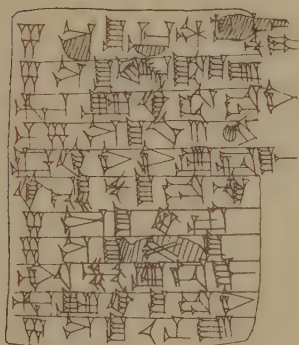


Reverse

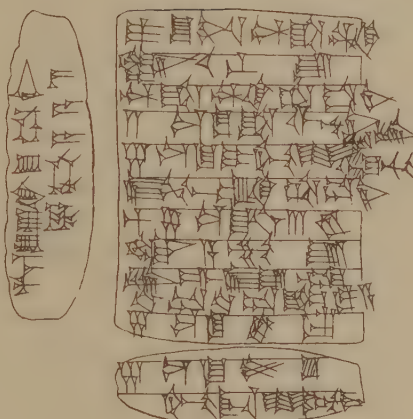


No. 88

Obverse

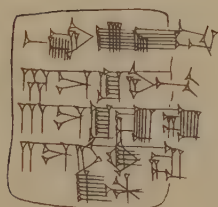


Reverse

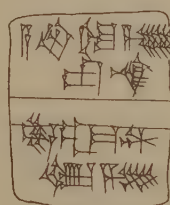


No. 89

Obverse



Reverse

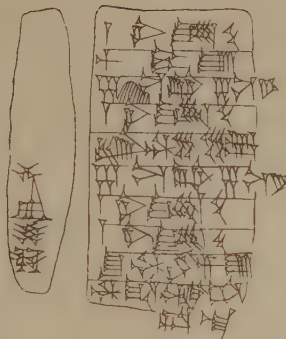


No. 90

Obverse

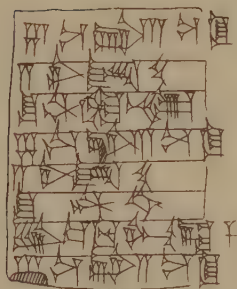


Reverse

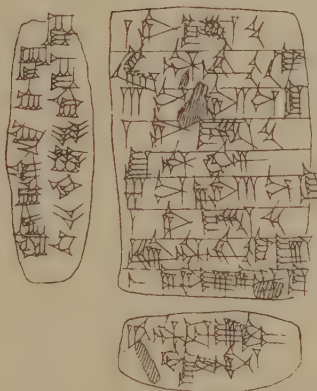


No. 91

Obverse

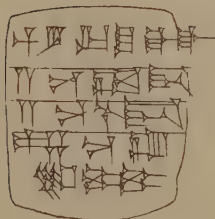


Reverse

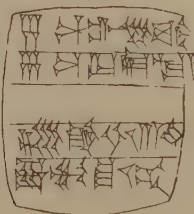


No. 92

Obverse

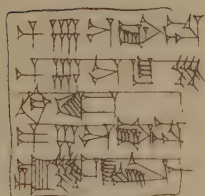


Reverse



No. 93

Obverse



Reverse

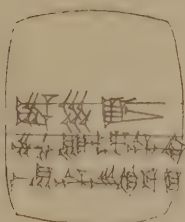


No. 94

Obverse

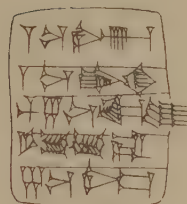


Reverse



No. 95

Obverse

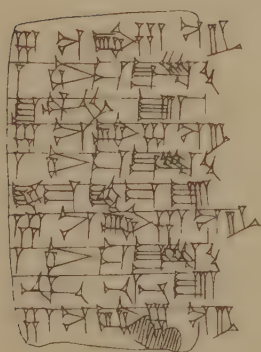


Reverse

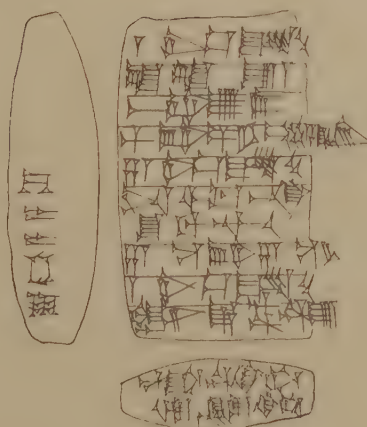


No. 96

Obverse

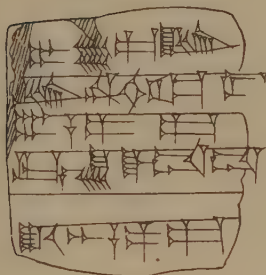


Reverse



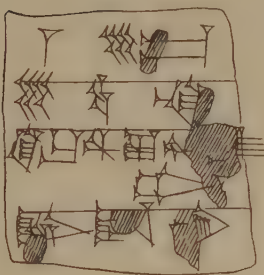
No. 97

Obverse



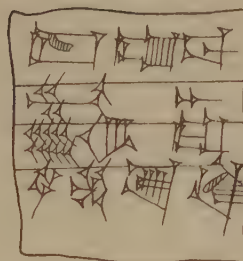
No. 98

Obverse

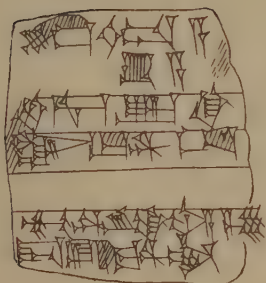


No. 99

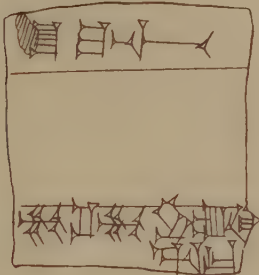
Obverse



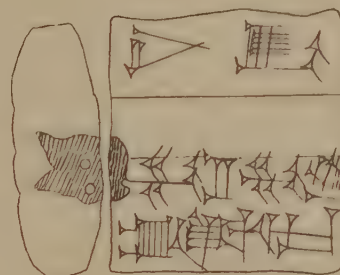
Reverse



Reverse



Reverse

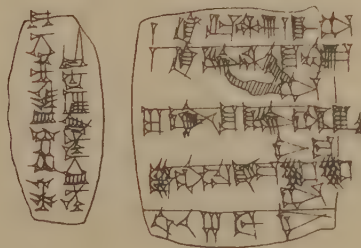


No. 100

Obverse

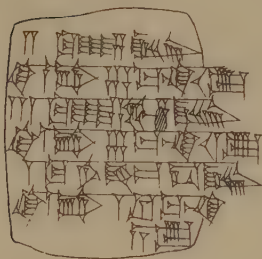


Reverse



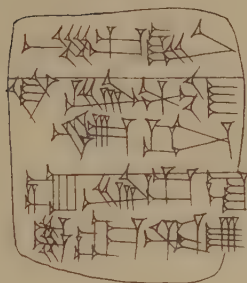
No. 101

Obverse



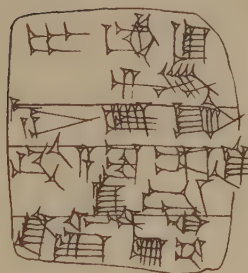
No. 102

Obverse

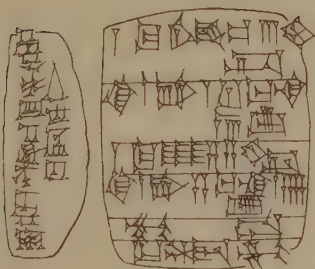


No. 103

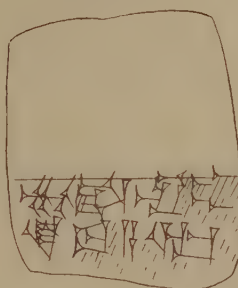
Obverse



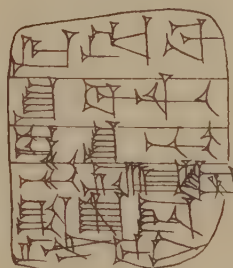
Reverse



Reverse



Reverse



No. 104

Obverse



Reverse

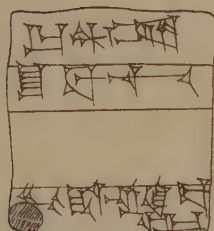


No. 105

Obverse



Reverse

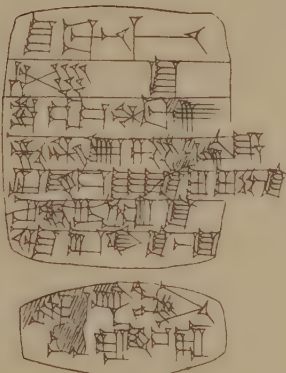


No. 106

Obverse

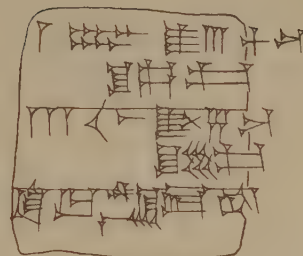


Reverse

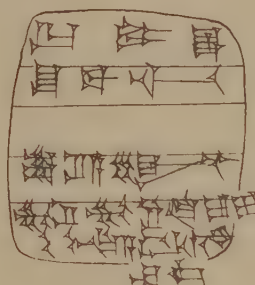


No. 107

Obverse



Reverse



No. 108

Obverse

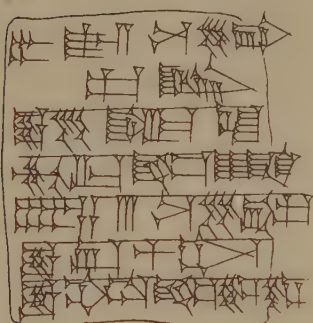


Reverse



No. 109

Obverse

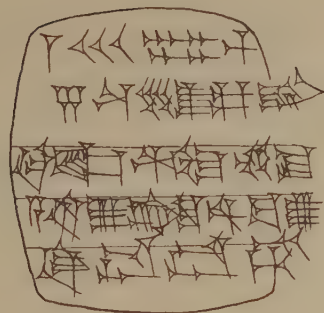


Reverse

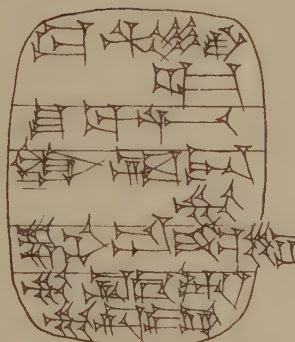


No. 110

Obverse



Reverse

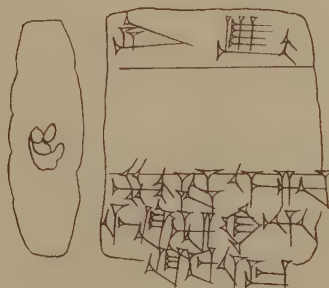


No. 111

Obverse



Reverse



No. 112

Obverse



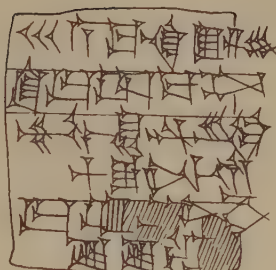
No. 113

Obverse

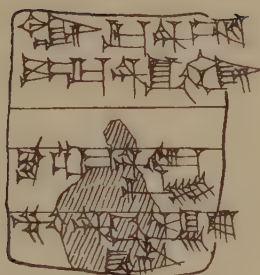


No. 114

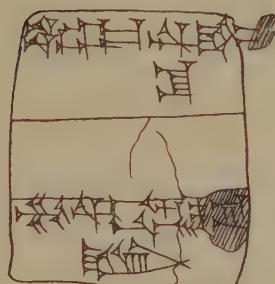
Obverse



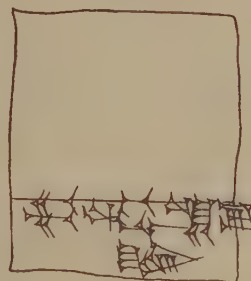
Reverse



Reverse

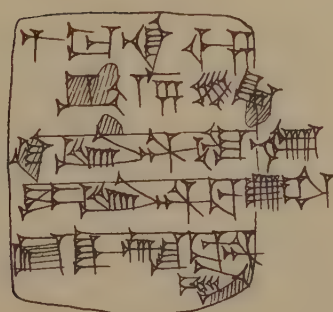


Reverse

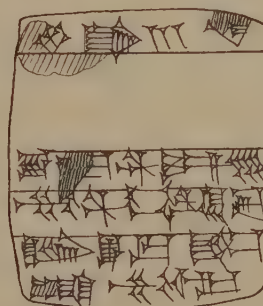


No. 115

Obverse



Reverse



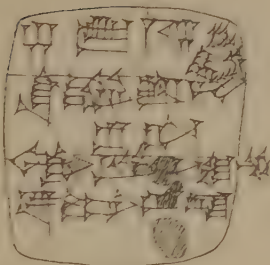
No. 116

Obverse



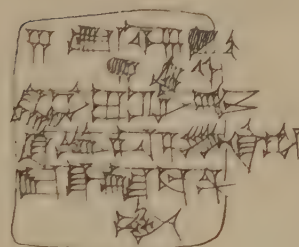
No. 117

Obverse

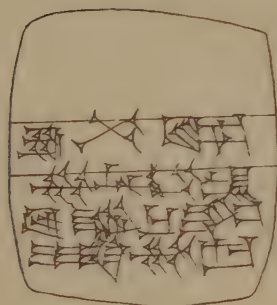


No. 118

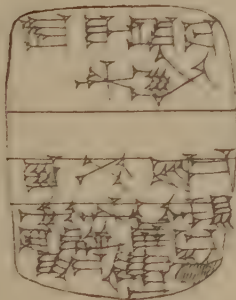
Obverse



Reverse



Reverse



Reverse

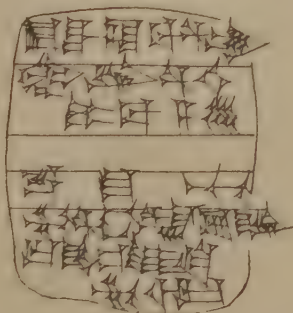


No. 119

Obverse



Reverse



No. 120

Obverse

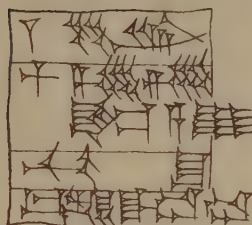


Reverse

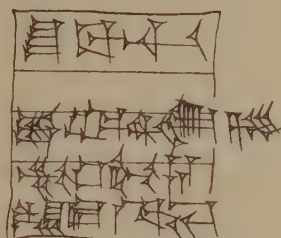


No. 121

Obverse



Reverse



No. 122

Obverse



Reverse

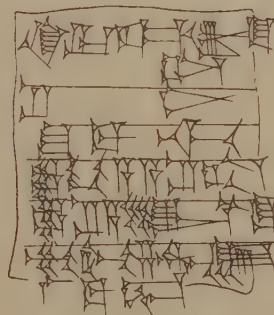


No. 123

Obverse

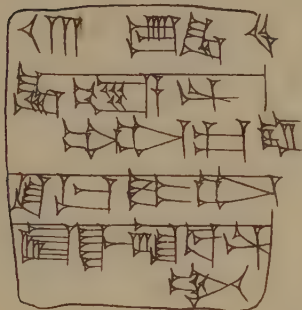


Reverse



No. 124

Obverse



No. 125

Obverse

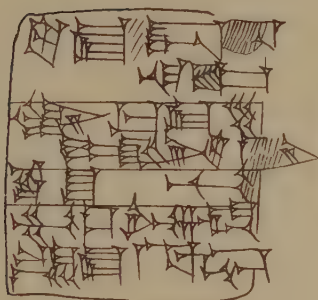


No. 126

Obverse



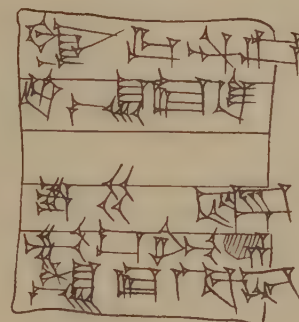
Reverse



Reverse

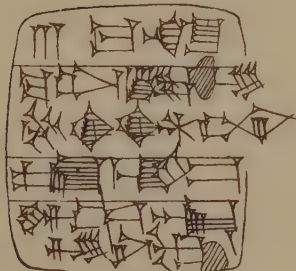


Reverse



No. 127.

Obverse



Reverse

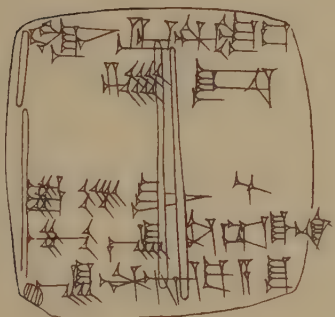


No. 128

Obverse

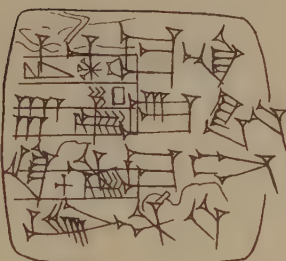


Reverse



No. 129

Obverse



Reverse

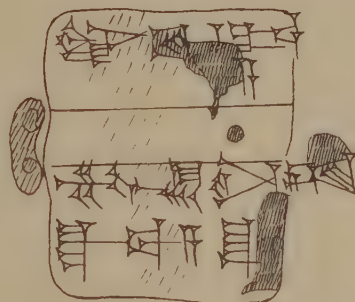


No. 130

Obverse



Reverse



No. 131

Obverse

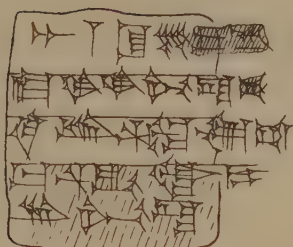


Reverse



No. 132

Obverse

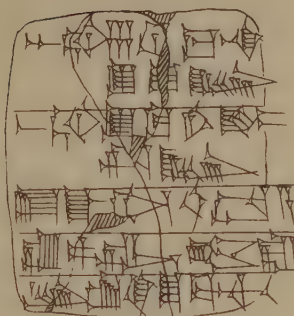


Reverse

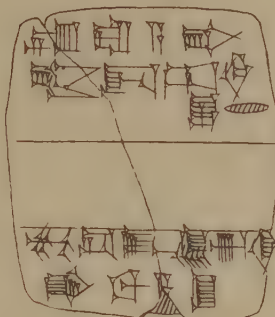


No. 133

Obverse

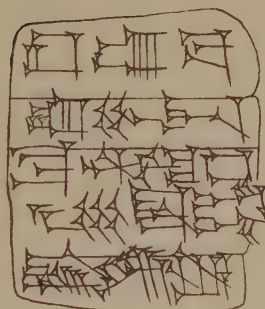


Reverse

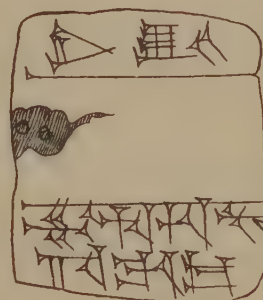


No. 134

Obverse



Reverse

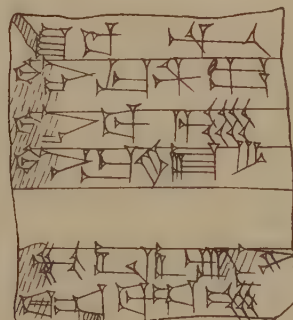


No. 135

Obverse



Reverse



No. 136

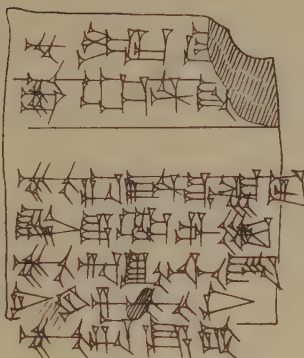
Obverse



No. 137

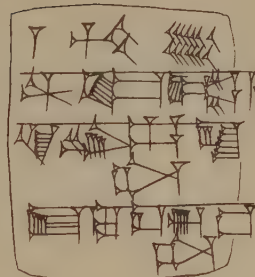
Obverse broken

Reverse

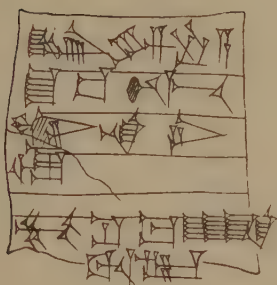


No. 138

Obverse

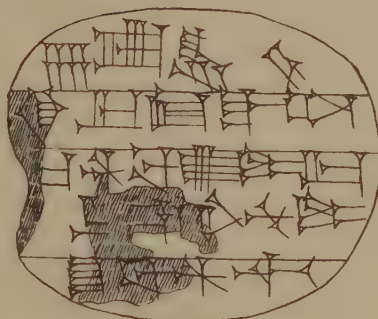


Reverse



No. 139

Obverse

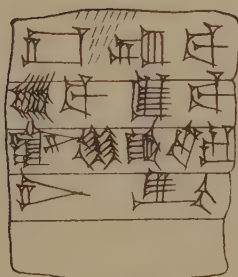


Reverse

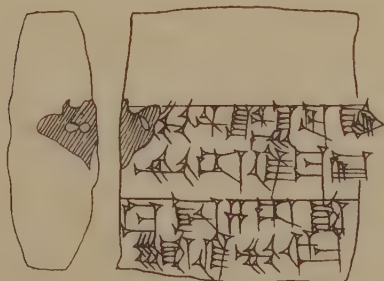


No. 140

Obverse



Reverse



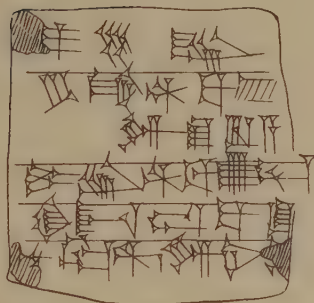
No. 141

Obverse



No. 142

Obverse

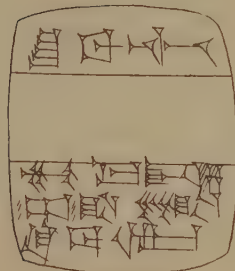


No. 143

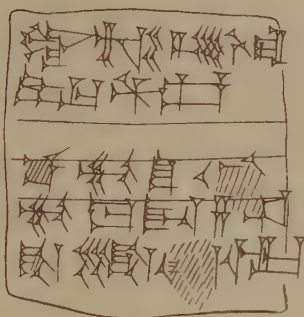
Obverse



Reverse



Reverse

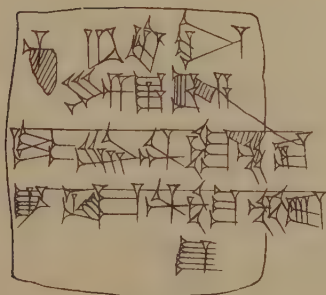


Reverse

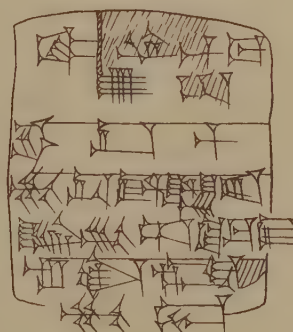


No. 144

Obverse

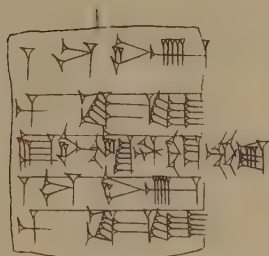


Reverse

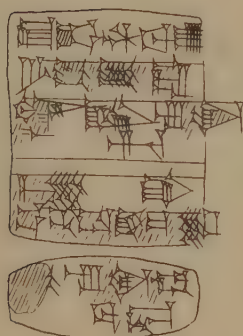


No. 145

Obverse

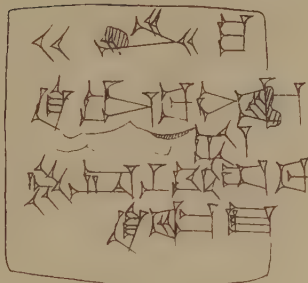


Reverse



No. 146

Obverse

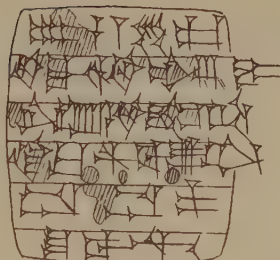


Reverse



No. 147

Obverse



Reverse



No. 148

Obverse

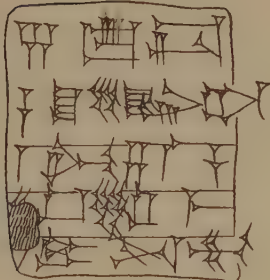


Reverse

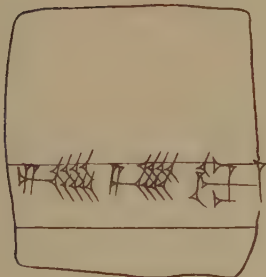


No. 149

Obverse

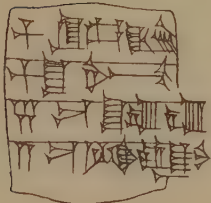


Reverse

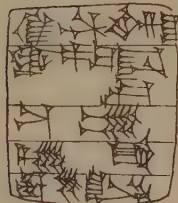


No. 152

Obverse

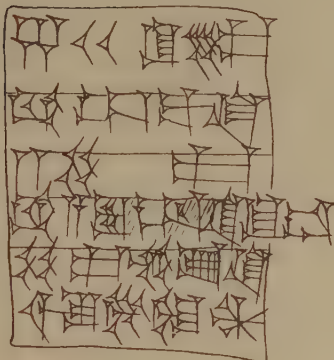


Reverse

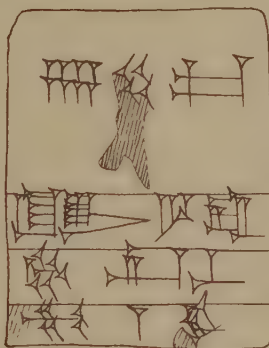


No. 150

Obverse



Reverse

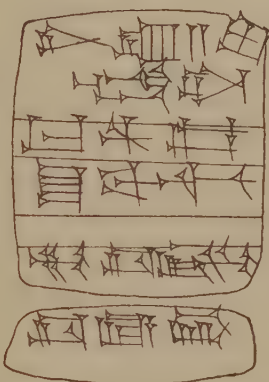


No. 151

Obverse



Reverse

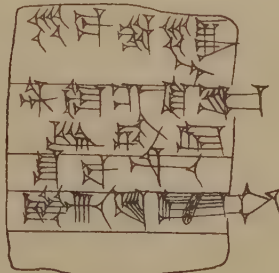


No. 153

Obverse

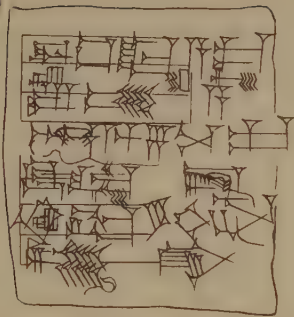


Reverse



No. 154

Obverse

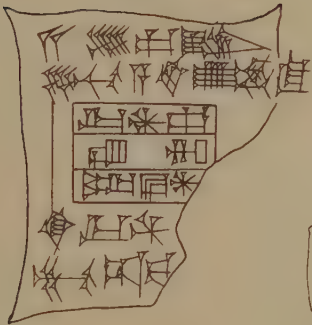


Reverse

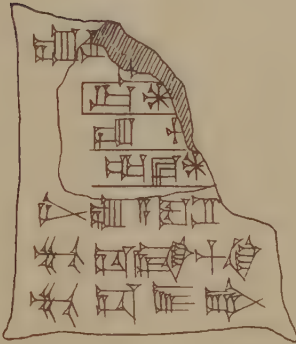


No. 155

Obverse

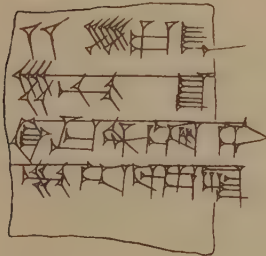


Reverse

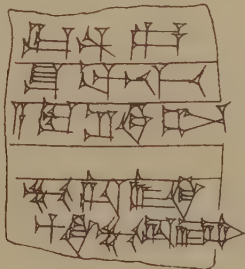


No. 155 A

Obverse

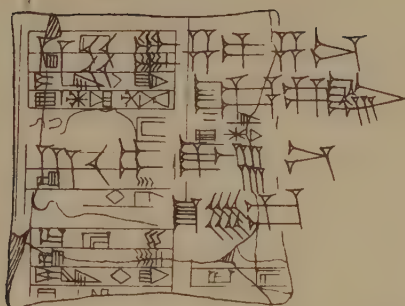


Reverse



No. 156

Obverse



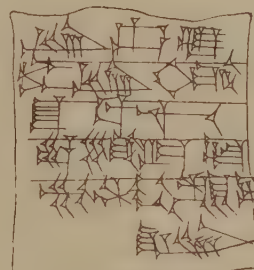
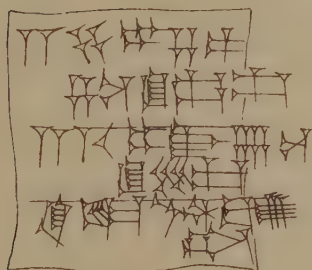
Reverse



No. 156 A
Obverse

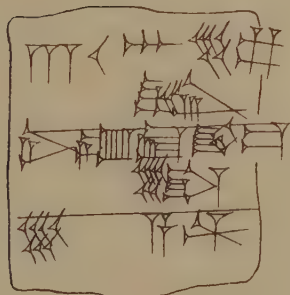


No. 156 A
Reverse



No. 157 A

Obverse

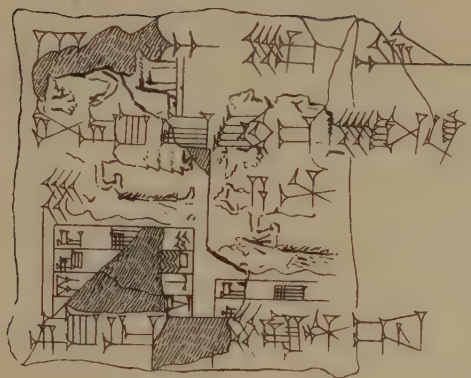


Reverse

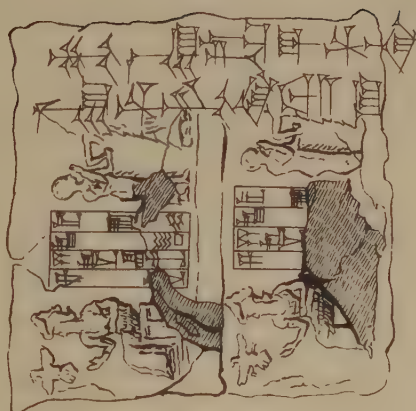


No. 157

Obverse

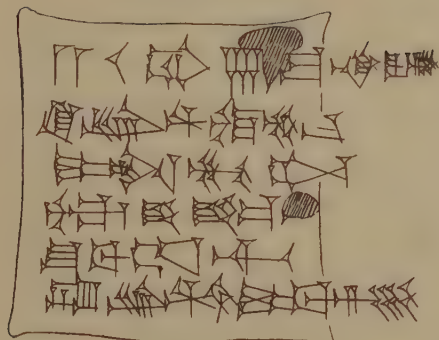


Reverse

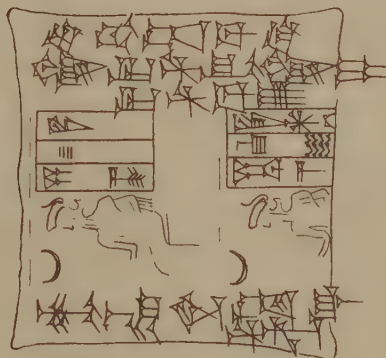


No. 158

Obverse

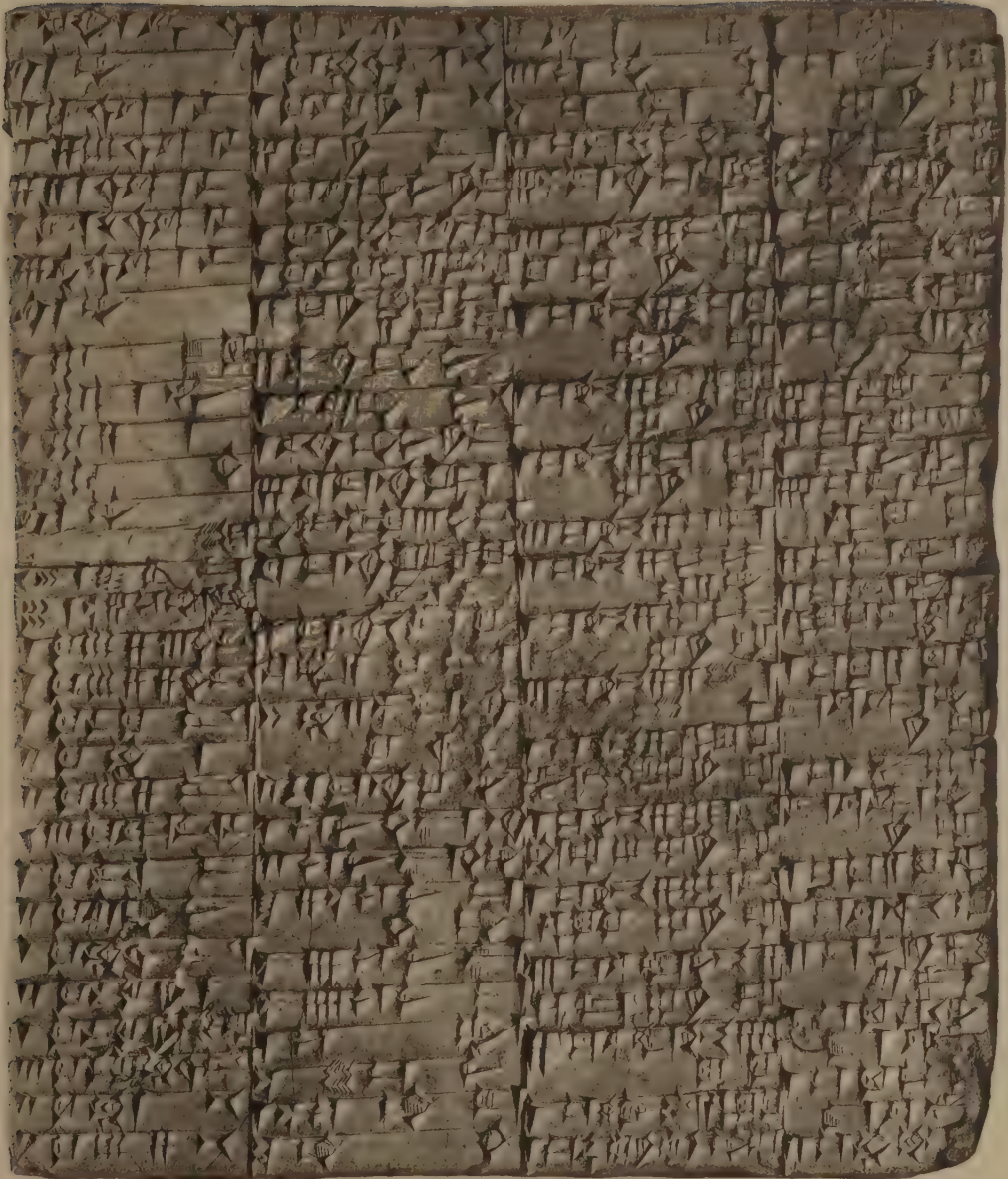


Reverse



No. 5

Obverse



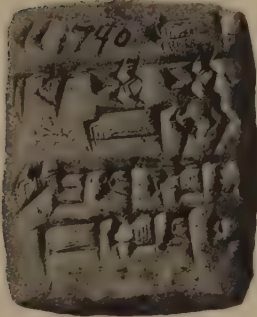
No. 5

Reverse



No. 30

Obverse



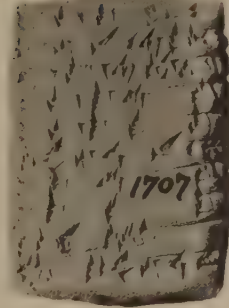
No. 43

Obverse



No. 66

Obverse



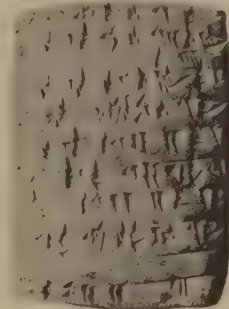
Reverse



Reverse



Reverse



No. 46

Obverse

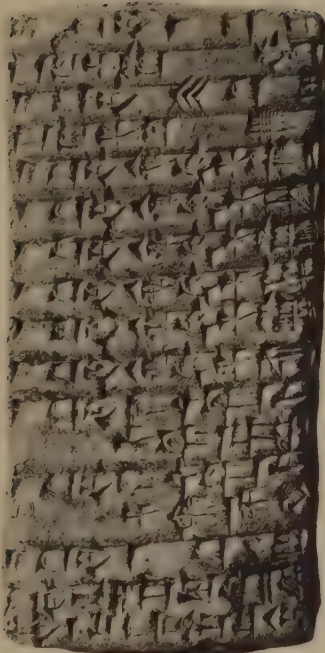


Reverse

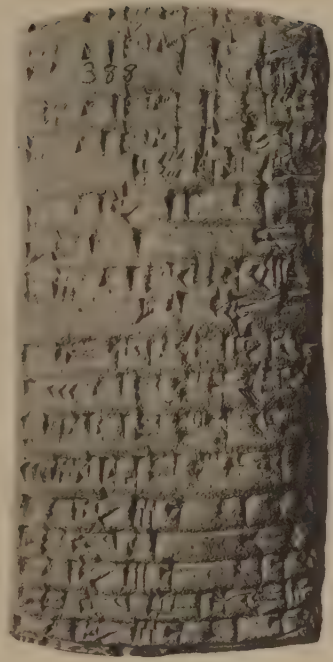


No. 52

Obverse

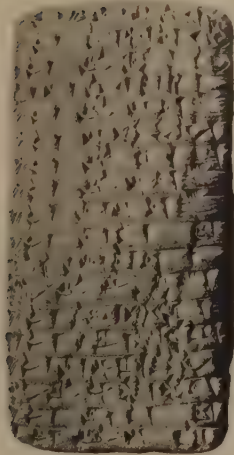


Reverse



No. 53

Obverse



Reverse



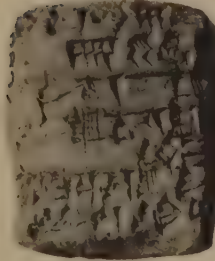
No. 86

Obverse



No. 119

Obverse

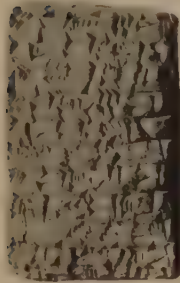


No. 140

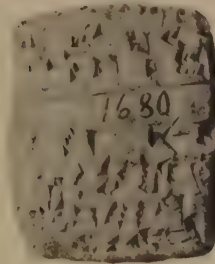
Obverse



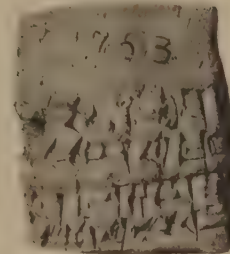
Reverse



Reverse



Reverse



No. 152

Obverse



Reverse



No. 73

Obverse

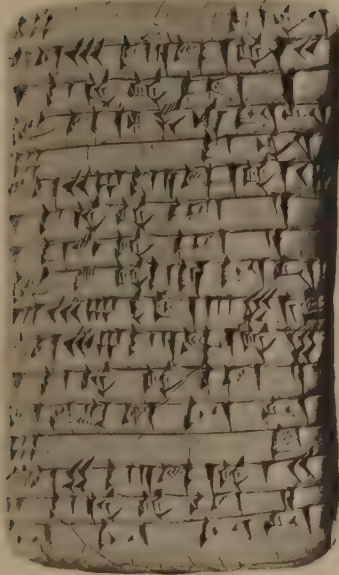


Reverse

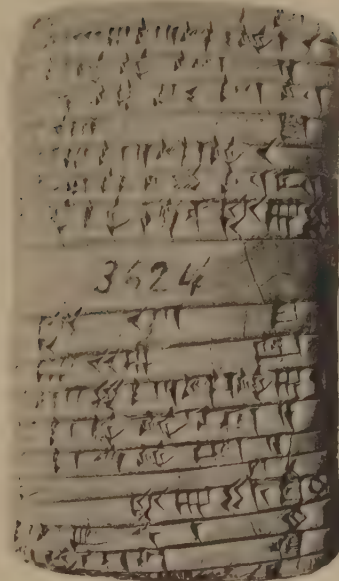


No. 37

Obverse

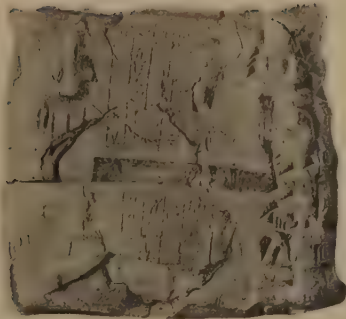


Reverse

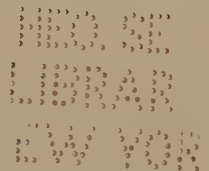


No. 157

Reverse



Edge



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						492.19
						H 261
						v. 2
						Sumerian tablets in the
						Harvard Semitic Museum Pt. 2.
Oct 6						
1916	Wayward	Oct 27				

492.19
H 261
v. 2



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